THE PSALMES OF DAVID,

Translated from the Vulgat.

For the use of the
English Catholics
appointed by the Rector
of the English College
of the Holy Ghost
the Spirit of God in
Douay 1752

M. D C C.


BRITISH MUSEUM

PREFACE.

IT would be ſuperfluous to ſay any thing in commendation of the Pſalms of David; every body knows in what veneration they have been with the whole Church of God in all times and places. Moſt of the holy fathers obſerve, that they alone containe the whole ſubſtance of the old Teſtament; for all that Moſes delivers by way of hiſtory, or by way of precept; and all that the reſt of the Prophets have writ to exhort to vertue, and to deterr from vices or to prophecy things to come, is to be found in the Pſalms ſuccinctly & diſtinctly ſett forth: And this, I may ſay, is not only the ſenſe of all the

holy Fathers in generall, but even of Jesus Christ himself, and of his Apostles, who upon all occasions of establishing their Doctrine, And proving him to be the Messias, most usually cite texts out of the Psalms S. Basil says *They are a perfect summe of all Theologie, They propheesy things to come, They are a history of things past; They prescribe rules how we ought to live, and how wee are to be saved:* Much more to the same purpose is said by that holy Father. S. Austin tells us that David was inspired by the holy Ghost to teach all the faithfull the language they are to use in addressing themselves to God: *They are to pray as he prays, to greive as he greives, to rejoyce as he rejoyceth, to hope as he hopes, to fear as he fears, &c.* All the rest of the holy Doctors and Fathers are full of such

S. Bas. Præm. in Psal. To. 1.

S. Aug. in Psal. 30.

expreſſions as theſe, concerning the Pſalms: For which reaſon it is, that the Church of God in all ages has made the Pſalms to be the principall part of Chriſtian devotion, by makeing dayly uſe of them in the publick liturgies, and by obliging all Eccleſiaſticks to recite them all over once every week, and allſo by recommending them to the faithfull in generall for their privat devotions.

The more generally they are uſed the more neceſſary it ſeemes to be that they should be well underſtood; ſince light in the underſtanding contributes much to fervour in the heart and in the will, wherfor the labour (Gods grace aſſiſting therunto) may prove not unprofitable which hath been imploy'd in this preſent Tranſla-

tion of the Pſalms out of the vulgate, to render them as clear and intelligible in our language, as the letter of the Texte will permitt: for in every Tranſlation of ſctipture ther is an obligation of ſticking cloſe to the Letter when ever it can be done without loſing the ſenſe of the Text; But ſo it is that in ſome places the Latine Text of the Pſalms rigouroutly tranſlated word by word would yeeld a ſcarſe untelligible ſenſe in the language, into which it is tranſlated; and wher that happens, it ſeems reaſonable that ſuch a latitude and liberty should be allow'd, as is neceſſary to make the ſenſe of the Text, as it is generally underſtood by the moſt approved Authors, intelligible to the Reader, eſpicially in a Tranſlation intended on-

ly for the privat devotions of Lay perſons. This Tranſlater thought he could not chuſe a better guide to direct him in giving ſuch paſſages their due ſenſe, then the learned Card. Bellarmin in his excellent Treatiſe upon the Pſalms; And that he has accordingly follow'd his Guide, may be ſeen by any who will take the pains to compare one with the other. I may alſo add that this work has been reviſed and corrected by ſome perſons who are the moſt propper judges of ſuch writings; yet ſtill it may very well be, that the faults were too many to be all of them ſpy'd and amended: however if the defects which ſtill remain may prove a motive to ſome abler hand to undertake the work, and tranſlate the Pſalms in a

more exact & perfect manner; this Tranſlater will think himſelf verz happy, and his pains well beſtow'd.

A TABLE
OF THE PSALMS.

Reduced under ſeverall heads, according to the different matters principally contain'd in each of them; that ſo they may be more uſefull for the privat devotion of every Chriſtian, as his occaſions ſhall require.

PSALMS HISTORICALL.

OF the creation of the world. Of the actions of the Patriarks. The captivity in Egypt. The paſſage of the children of Iſrael thorough the red ſea. Their peregrination in the deſert; and their entrantrance into the land of promiſe. Pſ. 8. 77. 103. 104. 105. 113. 134.

PSALMS PROPHETICALL.

Of Chriſts firſt coming, & his ſpirituall Kingdome. Pſ. 2. 44. 71. 84. 88. 92. 109.

Of his paſſion and death. Pſ. 21. 40. 108.

Of his reſurrection and Aſcenſion. Pſ. 15. 17. 23. 67. 96.

Of the converſion of Nations and eſta-

blishment of the Church. Pſ. 28. 46. 47. 64. 66. 67. 75. 86. 110. 146.

PSALMS OF INSTTUCTION.

For all the faithfull in generall. Pſ. 1. 14. 36. 77. 100. 118.

For Kings and Judges in particular. 74. 81. 10.

PSALMES.

Of thanksgiving to God for his benefits. Pſ. 9. 17. 29. 33. 88. 115. 117. 143.

Of praiſing him for all his works and mercys. Pſ. 8. 65. 74. 91. 102. 144. 145.

Of raiſing up our hearts to God. Pſ. 41. 83. 94. 118. 136.

Of comfort. Pſ. 24. 36. 65.

Of Gods protection of the juſt. Pſ. 30. 62. 63. 120. 124.

PSALMES.

In time of affliction and perſecution. Pſ. 7. 11. 12. 16. 24. 43. 53. 56. 59. 68. 76. 79. 85. 87 139. 141.

To appeaſe Gods anger. Pſ. 6. 37. 73. 76. 40.

To deplore the ſufferings of the Church. Pſ. 78. 79. 82.

To implore the mercy of God. Pſ. 25. 27. 38. 69. 76. 85. 142.

Againſt prefering creatures to God the Creator. Pſ. 48. 51. 54. 55. 113.

Againſt calumnys. Pſ. 25. 30. 34. 51.

Againſt being ſcandaliſed at the proſperity of the wicked. Pſ. 72.

A Pſalm of reſignation to the will of God Pſ. 61.

The ſeaven Penitentiall Pſalms. 6. 31. 37. 50. 101. 129 142.

APPROBATIO.

OMNIS ſcriptura divinitus inſpirata utilis eſt ad docendum, ſi qua tamen ſacrarum paginarum pars præ cæteris utilior dici queat, hoc Pſalmorum libri ſingulare privilegium videtur: *quæcunque enim utilia ſunt*, inquit ſanctus Baſilius, *ex omnibus continet*. Cum hiſtoricis geſta præterita narrat, cum ptophetis futura predicit; cum Eccleſiaſte concionatur, cum Evangeliſtis profundiſſima fidei arcana revelat & exponit; nulla eſt virtus ad quam non hortatur, nullum vitium a quo non deterret, verbiſque ignitis legentium corda divina amoris flammâ paſſim accendit: nulla eſt ætas quam non dirigit, nullus ſtatus quem non ſuffulcit, *incipientibus*, ut docet idem S. Baſil. *primum efficitur elementum, proficientibus incrementum, perfectis ſtabile firmamentum, totius Eccleſiæ vox una*. ut ergo tam ſancta documenta, tamque divina præſidia, *veluti nocturna, & diuturna magiſteria, ut Pſalmi à S. Amb. appellantur*, fideles ſemper præ manibus haberent: hunc librum ab initio chri-

ad Tim. 2. c. 3. n. 16.

Præfatime in Pſalmis ex interpretatione Rufini.

Præfac. in Pſal.

ſtrani nominis prę cæteris elegit Eccleſia, quo inter orandum, & in publicis, & privatis oratoriis, ejus miniſtri uterentur; hac diſciplinâ, Davidis Pſalmos proponit ſancta mater, tanquam præſtantiſſimam orandi formam, omnibus aliis anteponendam, ideoque a fidelibus eoſdem quotidie evolvi & recitari exoptat. Hinc præcipui Eccleſiæ Doctores, tam Græci quàm Latini, plus in Pſalmorum, quam in cujuſcumque ſcripturæ ſacræ libri expoſitione, elaborarunt. S. Hieronimus bis latinum textum, ſuo tempore uſitatum, juxta ſeptuaginta verſionem emendavit, & tandem rogante ſophronio, Pſalterium integrum ex fonte hebræo latinitate donavit; S. S. Auguſtinus, Ambroſius, Hilarius, ex græcis Origines, Baſilius, integra volumina conſcripſerunt, ut cæleſtibus his theſauris, populum chriſtianum ditarent; notatu verò dignum eſt, hoc iis temporibus præſtitum, quando præcipuæ orbis partes, non aliâ linguâ vernaculâ, præter græcam & latinam utebantur. Ex tot tantiſque S. S. PP. elucubrationibus, ad Pſalmos Davidis elucidandos, docentur quotquot S. Eccleſiæ Catholicæ ſunt mumbra,

quanti rei christianæ interesse, hi Sancti viri existimarunt, ut populus fidelis hęc sacra canticâ, non solum evolverent & legerent, in linguâ tunc omnibus notâ, sed ut legerent & *psallerent sapienter*, ut ipsemet Regius Psaltes monet, hoc est *intelligenter*, juxta septuaginta versionem; eo nimirum fine, ut *mens simul* & *spritus* secundum Apostoli monitum, *fructum percipiant*. Merito ergo laudandus hujus versionis autor, qui nostratium utilitati consulens, hanc novam translationem juxta vulgatam latinam, Anglico idiomate adornavit. Prodiit, centum fere ab hinc annis, cum reliquis Sacrorum Bibliorum partibus, Psalmorum Editio Anglicana, à quibusdam viris admodum doctis, tunc temporis Duaci commorantibus, elaborata; at progressu temporis, communi omnium linguarum vulgarium fato, evenit, prædictam versionem, ob verba obsoleta quibus scatet, ob traductionem, de verbo pœnè ad verbum, ex Latino textu vulgato, iisque temporibus forsan necessariam, adeò perplexam tandem evasisse, ut hodie, propter obscuritatem parvo cum fructu, & propter phrases jam inusitatas magno cum tedio

1. *Cor.* 14. 14.

legatur. Hac verſione publici juris factâ, non eſt quod ulterius hæc cauſentur fideles; ſtyli enim elegantia gravitati verbo divino dignæ cunjuncta, ſeveriores inter criticos ad legendum alliciet; ſenſuſque claritas, quantum fert rerum obſcuriſſimarum, tantorumque myſteriorum Majeſtas, vulgi captui videtur accommodata, hujus ergo nobiliſſimi autoris ſingularis laus eſt, ut quamvis claritati ſtuduiſſe præcipuè videatur, leges tamen transferenti præſcriptas non neglexit; fateor enim poſt acuratum examen, non tantum legendo & relegendo hanc verſionem, eandemque cum aliis quam plurimis conferendo, me vix ullam inveniſſe, quæ literæ magis religioſe adhæreat, & ſimul locorum tot difficillimorum ſenſum, minus involutum exhibeat: proinde noſtratibus, doctis quam indoctis, opus pergratum, & utiliſſimum fore, ideoque luce publicâ digniſſimum, judico. Datum in palatio Regio Sancti Germani die quinto Martii 1700.

JOANNES BETHAM
S. Th. Doctor Pariſienſis
& Sereniſſimi Principis
walliæ Præceptor.

ALTERA APPROBATIO.

MEritò olim optabat Hieronimus ut Pſalterium ad verbum diſcatur. Hæc enim eſt perfecta quædam Theologia, ut ait Baſilius, ſeu omnium ſcripturarum epitome, & vera illa ſcientia ſanctorum quam Eccleſia Chriſti ab infantia didicit, & tot ſæculorum uſu ac ſtudio conſecravit. Quæ autem conditio, quis rerum humanarum ſtatus, quem Pſalmiſta non inſtruat aut arguat? peccantibus prædicat pœnitentiam, pœnitentibus fervorem, ferventibus autem majorem adhuc charitatem, ac meliora chariſmata proponit. In proſperis rebus moderationem, in adverſis docet patientiam. Cùm afflictis & lugentibus verè luget, cùm gaudentibus gaudet cùm infirmis infirmatur, cùm perfectis loquitur ſapientiam. Hanc igitur Pſalmorum verſionem noſtro idiomate adornatam, omnium votis diu expectatam, poſt varias catigationes ſummo Authoris ſtudio emendatam læti accipimus & approbamus. Nihil in ea ſacris ſcripturarum interpretibus diſſonum, nihil quòd pie-

tatem non nutriat & confirmet esse judico. Ita litteræ inhæret Autor, ut a sensu non deviet. Et si a rigore illo judaico aliquantisper recedat, id Linguę Anglicanæ phrasis, aut textus obscuritas plerumque postulat. Det Deus legentibus cor docile, & spiritum intelligentiæ, ut quæ legunt intelligant; quæ intelligunt vita & moribus exprimantur. Datum in palatio Regio Sancti Germani die quinto Martii. 1700.

JOANNES INGLETON
S. T. Doctor Parisiensis
& Sereniſſimi Principis
walliæ Subpræceptor.

Præcedentium Approbationum verificatio.

FIdem facimus hanc Approbationem S. M. N. Joannis Betham Doctoris Pariſienſis manu eſſe obſignatam, ipſumque eum eſſe cui proſua ſumma pietate parique in ſacris litteris peritia non poſſit non haberi fides cum de Libri Doctrinam Chriſtianam ſpectantibus teſtimonium fert. Nihil amplius de hac Pſalterii in Linguam Anglicam verſione, potui teſtari, cum linguam non calleam; ille Anglus Sereniſſimi walliæ principis Præceptor Doctriſſimus eam legit cujus teſtimonio Tuto poteſt quiſque credere etiam ſi novum alterum S. M. N. Ingleton Subpræceptoris & S. M. N. Doctoris Pariſienſis quod & legimus non accederet. In Sorbona die Martii 26. 1700.

PIROT.

THE PSALMES OF DAVID, Tranſlated from the Vulgat.

PSALME I.

Beatus vir qui non abiit.

This Pſalme has no title in the original; it ſhews that the good and the pious are the only happy. And on the contrary, that ſinners, and the Impious, are miſerable and wretched. The greateſt part of the Interpreters beleive David to be the Author.

1 BLESSED is the man who has not walked in the Counſel of the Impious, Nor has ſtood in the Way of ſinners, Not has ſat down in the chaire of * Infection. Pſalm. 1.

* Heb. diuiders of Gods lavv.

Psalm. 1. 2 But his delight is in the law of God, And he meditates on it day and night.

3 And he shall be like the tree planted upon the banks of a running ſtream, That will not faile to bear fruit in the ſeaſon.

4 His leaf shall not fall; And all that he do's shall proſper.

5 Not ſo, not ſo shall it be with the wicked, For they shall be like the duſt driven by the wind from the face of the earth.

6. Therfore the wicked shall not riſe in the Judgement, Nor ſinners in the Councill of the Juſt.

7 For our Lord knows and approuves the way of the Juſt, But the way of the Impious will end in deſtruction.

PSALME II.

Quare fremuerunt.

This Pſalm thò without a Title as the former, has David for the Author, and is citted as his Act. 4. v. 5. where it is applyd to Chriſt and the Church. So likewiſe S. Paul applys thoſe words, Thou art my ſon, I this day have begot the, to Chriſt, Heb. 1. v. 5. and the Jews themſelves think this Pſalm. relates to their Meſſias. Certain it

is

it that under the figure of David and his Reign, Christ and his Kingdom are represented, the firmnes of his Empire and of his Church are described, together with the vain conspiracies of men against it. All Kings and Princes are invited to be obedient to it.

1 WHy ate the Gentils in a rage, And the Nations in a vain conspiracy? Psalm.

2 The Kings of the earth have stood up, And the Princes have assembled against our Lord, and against his Christ, *saying.*

3 Let us break their bonds, And let us throw of their yoke.

4 But he who dwells in the heavens, will laugh at them, And our Lord will turn them to derision.

5 Then he will speak to them in his anger, And in his fury he will confound them.

6 But I am constituted by him King over Sion, his holy Mountain, To hold forth his Law.

7 Our Lord said to me, Thou art my son, I this day have begot thee.

8 Ask it of me and I wil give thee the Nations for thy Inheritance, And the whole earth shall be in thy possession.

Psalm. 2. 9 Thou shalt rule them with a rod of iron, And like a potters Vessel thou shalt break them in pieces.

10 And now you Kings be wise, Learn well your duty, you that judge the earth.

11 Serve our Lord with fear, Rejoyce and tremble before him.

12 Imbrace discipline, Least our Lord should be angry, and you perish by leaving the way of the Just.

13 When his Indignation shall break out on the sudden, Happy are they who confide in him.

PSALME III.

Domine quid multiplicati.

This in the Title is called the Psalm of David when he fled from the face of Absalon his son, as it is related 2. Reg. 15 v. 14. he declares that he puts his hope only in God, and describes how powerfull his assistance is, and on the contrary how vain the designs of the enemies are.

Psalm. 3. 1 WHy o Lord! do's the number increase of those who persecute me? Many are they who rise up against me.

2 Many say to my soul, in vain she

seek

seeks for safety from her God.

3 But thou o Lord! art my protector and my glory, by thee my head has been rais'd. Psalm. 3.

4 I have cry'd out with a lowd voice to our Lord, and he has heard me from his holy mountain.

5 I slept & took my rest, and have rose up again; because our Lord hath protected me.

6 I shall not fear those thousands of people that incompass me: rise up and save me O Lord, my God!

7 For thou hast struck down all that oppose me without cause, thou hast broken the teeth of sinners.

8 There is no safety but from our Lord; by thee, my God! thy people are blest.

PSALME IV.

Cum invocarem exaudivit.

This Psalm is upon the same subject with the former, and seems to have been made much at the same time. David implores the help of God, exhorts the Princes that revolted, to desist from their rebellion, and to acknowledge him for King, as having been so constituted by God.

Psalm. 4.

1 WHen I call'd upon him, the God of my justice did hear me, thou didst inlarge me when I was in distresse.

2 Still have mercy on me, and hear my prayer.

3 Yee sons of men, how long will your hearts be stupid? why do you love vanity, and seek after lyes?

4 Know that our Lord has done wonderfull things for his holy one; he will hear me when I cry out to him.

5 Be angry, and sin not: what you have said in your hearts repent upon your beds.

6 Offer a sacrifice of justice, and put your confidence in our Lord; many say, who will shew us good things?

7 The light of thy countenance, o

Lord

Lord! is printed on us, thou haſt powr'd joy into my heart. Pſalm. 4.

8 They by their plenty of wheat, of wine, & of oyle, increaſe and grow rich.

9 I at the ſame time in peace will ſleep, and be at reſt.

10 Becauſe thou, o Lord! in a ſingular manner haſt ſtrengthen'd me with hope.

PSALME V.

Verba mea auribus.

This Pſalm ſhews to have been made by David when he was ſett upon, by the wicked. He begs of God to hear his prayers; he imprecates the Impious, wishing them deſerved punishments, and conforts the pious and the juſt with the hope of reward.

1 GIve ear o Lord! to my words; underſtand my cry! Pſalm. 5.

2 Be attentive to the voice of my prayer, my King, and my God.

For to thee I will pray; early in the morning, o Lord! thou shalt hear my voice.

4 Early will I ſtand before thee; and I ſhall know that thou art not a God that loveth iniquity.

Psalm. 5. 5 Not shall the wicked dwell near thee; nor the unjust remain in thy sight.

6 Thou hatest all doers of injustice, thou wilt destroy all that speak lyes.

7 The bloody and the deceitfull man our Lord will abominate; but I, through the abundance of thy mercy.

8 Will enter into thy house; I will adore in thy holy Temple with fear and reverence.

9 Conduct me, o Lord! in *the vvay of* thy justice; look after me, and direct my ways in regard of my enemies.

10 Because there is no truth in their mouth; vain and hollow is their heart.

11 Their throat is an open sepulcher, they have dealt deceitfully with their tongues; judge them, o God!

12 Let them miscarry in their designs; according to the multitude of their iniquitys, expell them, because they have provok'd thee, o Lord!

13 And let all rejoyce who hope in thee; for ever they will be fill'd with joy, and thou wilt dwell in them.

14 And all will have glory in thee who love thy name, for thou wilt bless the just one.

15 With

15 With thy mercy, o Lord! as with a sheild, thou hast incompas'd us. Psalm. 5.

PSALME VI.

Domine ne in furore.

In this Psalm David first sets forth the violence of his sicknes. In the next place he begs God to free him from it, and lastly he describes the consternation of his Enemies upon his prayers being heard, and his health restored to him.

1 O Lord! rebuke me not in thy indignation, nor chastise me in thy anger. Psalm. 6.

2 Have mercy on me, o Lord! because I am infirm, heal me, o Lord! for my bones are all in disorder.

3 My soul is extremely afflicted; but thou, o Lord! *Say*, how long.

4 Turn to me, o Lord! and rescue my soul; save me for thy mercies sake.

5 For the dead have no remembrance of thee; and in hell who will praise thy holy name?

6 I am tyr'd with sighing, every night, I will wash my bed, and water with my tears the place, where I ly.

Pſalm. 6 7 My eye is waſted with greif; I have grown old, in the midſt of all my enemies.

8 Depart from me, all you workers of iniquity, for our Lord has heard the voice of my tears.

9 Our Lord has heard my ſupplication, he has received my petition.

10 Let all my enemies blush and be confounded; quickly let them be driven back, and be covered with shame.

PSALME VII.

Domine Deus meus.

This Pſalm was made by David, as moſt interpreters beleive, in the time of his perſecution under Saul; It contains excellent inſtructions for repenting ſinners.

Pſalm. 7. 1 O Lord, my God! in thee have I hoped; ſave me from all that perſecute me, and ſet me free.

2 Leaſt at any time the enemy, like a lyon, ſhould ſnatch my ſoul, when there is no body to reſcue me, and ſave me.

3 O Lord, my God! if I have done that thing, if there be any iniquity of which my hands are guilty.

4 If

4 If I have render'd evil for evill let me deservedly fall with disgrace under my enemies. Psalm. 7.

5 Let the adversary seek my life, & take it; let him tread it on the ground; let him lay my glory in the dust.

6 Rise up, o Lord! in thy anger; and be exalted in the borders of my enemys.

7 Rise up, o Lord my God! in regard to the precept thou hast given; and all the people will come and assemble about thee.

8 For their sake, re-ascend on high; it is our Lord who judges the people.

9 Judge me, o Lord! according to my justice, and according to my innocence.

10 The malice of sinners, will at last have an end, and the just will be directed by thee, o God! the searcher of hearts and reins.

11 Just is my assistance from our Lord, who saves the upright of heart.

12 God is a just judge, powerfull and patient, will his anger always continue?

13 Unless you be converted, he will brandish his sword; he has bent and made ready his bow.

Psalm. 7. 14 And prepared in it instruments of death; of fiery matter he hath made his arrows.

15 Behold! the sinner has hatched injustice, he conceived sorrow, and has brought forth iniquity.

16 He has open'd and dig'd a pitt; and is fall'n into the ditch which he made.

17 His mischief will return upon his own head, and his iniquity will fall heavy upon him.

18 I will praise our Lord for his justice, and I will celebrate with Canticles the name of God, the most high.

PSALME VIII.

Domine Dominus noster.

According to the opinion of the most learned interpreters, which the Scripture seems to confirme, this Psalm principally regards the person of Jesus Christ risen from the dead, in whom God did manifest his greatest glory and power. Tho it may also be apply'd to other men.

Psalm. 8. O Lord, our Lord! how admirable is thy name over all the earth?

2 For thy magnificence is raiſed above the heavens. Pſalm 8.

3 Out of the mouths of infants & ſucking babes thou haſt accomplish'd praiſe, *for the confuſion of* thy enemys; that thou mayſt deſtroy the foe, and the revengfull man.

4 When I conſider thy heavens, the works of thy fingers, the moon and the ſtars, which thou haſt created.

5 What is man, that thou should'ſt be mindfull of him? Or the ſon of man, that thou should'ſt viſite him?

6 Thou haſt made him but litle inferiour to the Angels; thou haſt crown'd him with glory and honour; and placed him over the works of thy hands.

7 Thou haſt made ſubject to him and put under his feet every Creature, the sheep, the oxen, and all the beaſts of the foild.

8 The birds of the air, and the fishes of the ſea, that walk in the paths of the deep.

9 O Lord, our Lord! how admirable is thy name over all the earth?

PSALME

PSALME IX.

Confitebor tibi Domine.

This Pſalm of David in the figurative ſenſe relates to the Incarnation of the ſon of God, and to the Church planted by him upon earth.

Pſalm. 9.

1 I wil praiſe thee, o Lord! with my whole heart, I will relate all the wonderfull things thou haſt done.

2 I will rejoyce, and be overjoyd in thee; I will ſing praiſes to thy holy name, o! the moſt high.

3 My enemy being driven back, They will ſink and fall before thee.

4 For thou haſt undertaken my cauſe, and judged it for me; Thou haſt ſat upon thy throne, thou who doſt juſtly judge.

5 Thou haſt rebuked the Gentils; And the wicked one is deſtroy'd; Their name thou haſt blotted out to all Eternity.

6 The weapons of the Enemy are diſabled for ever, Thou haſt razed their Cities.

7 They fell with noiſe, Their memory is extinguiſh'd, And our Lord remains for ever.

8 He

8 He hath prepared his Throne, on which he will give Judgement; And he himself will judge the whole earth with equity, And all Nations with justice. Psalm. 9.

9 Our Lord is become a Refuge to the poor, A helper in necessitys, and in tribulation.

10 And let all hope in thee, who know thy name, Because o Lord! thou hast not forsaken those, who seek thee.

11 Sing praises to our Lord you, who dwell in Sion; Publish amongst the Nations the wisdome of his Counsells.

12 For he has remember'd, and required the blood of the Just, And has not forgott the cry of the poor.

13 Have mercy on me, o Lord! See how low I have been brought by my enemies.

14 Thou, who hast rais'd me from the gates of death, That I might declare all thy praises in the gates of the daughter of Sion.

15 I will rejoyce in thy mercy, that has saved me; The Gentils are stuck fast in the ditch they made for my destruction.

16 Their foot is caught in the snare they layd for me.

17 Our

Psalm. 9. 17 Our Lord will make himself known by his judgments; whilst the sinner remains caught by the work of his own hands.

18 Let the wicked be turn'd over into hell, And all the Nations that forget God.

19 For the poor wil not allways be forgotten by him, The patience of the distressed will at last be remember'd.

20 Rise up, o Lord! Let not man prevaile; Bring the Nations to judgement before thee.

21 Place over them a Legislator, to make them know they are *but* men.*

22 Why, o Lord! art thou retired so far from us? Do'st thou despise us in the time of our tribulations?

23 Whilst the Impious swells with pride, the poor *just* man burnes: They are deceived in their cogitations.

24 For the sinner is applauded in his ways, and in the desires of his heart, And the wicked man is well spoken of.

25 Because the sinner has exasperated our Lord, And in the severity of his anger, he looks not after him.

* Here ends this Psalm according to the Hebrew.

26 God

26 God is quite out of his ſight; he allways walks in the ways of iniquity. Pſalm. 9.

27 Thy judgments are removed from before his eyes; he will have dominion over all his Enemies.

28 For he has ſaid in his heart, I will ſtand firm from generation to generation, untouched by any evill.

29 His mouth is full of malediction, of bitterneſs, and of deceit; Labour and greif lurk under his tongue.

30 He ſitts plotting with the rich in privat, how he may deſtroy the innocent.

31 He watcheth the poor with his eyes; he lyes in ambush like a Lyon in his den.

32 He lays ſnares, that he may catch the poor man; And carry him off, when he has drawn him in.

33 Then he will tumble him down in his net, he will ſtoop and fall upon him when he has him faſt

34 For he has ſaid in his heart, God minds nothing of this, he looks another way, will he ever take notice of it.

35 Riſe up, o Lord God! Lift up thy hand, and forget not the poor.

36 For why has the impious man provoked

Psalm. 9. provoked God? Is it not becauſe he has ſaid in his heart, God will not call me to account.

37 This thou ſeeſt, for thou do'ſt conſider the labour and greif *of the Juſt*, That *the ſinners* may be deliverd up to thy juſtice.

38 For the poor are left to thy care, Thou art the Gardian of the Orphan.

39 Break the arme of the ſinner, and of the malitious man; his ſin will be required, and will not be found.

40 Our Lord will reign from age to age for ever and ever, And you Gentils ſhall be exterminate out of his land.

41 Our Lord has heard the deſire of the poor, Thou haſt been attentive to the preparation of their heart.

42 To do juſtice to the pupil and to the humble, That Man may no longer preſume to magnify himſelf upon the earth.

PSALME

PSALME X.

In Domino confido.

This Pſalm contains a Dialogue between David and thoſe who counſell'd him, to ſave himſelf from the fury of Saul, by flying away. It is alſo proper for all thoſe who are under oppreſſion and put their confidence in God.

1 I Confide in our Lord; why do you ſay to my ſoul, fly over to the mountains like a ſparrow? Psalm. 10

2 For behold, the ſinners have bent their bows, They have their arrows ready in the quiver, That they may ſhoot in the dark, the upright of heart.

3 They have deſtroyd what thou haſt made. But what has the juſt man done?

4 Our Lord is in his holy Temple, our Lords Throne is in heaven.

5 His eyes look favorably upon the poor; His eyes examine the ſons of men.

6 Our Lord examines both the juſt and the Injuſt; But he that loves iniquity hates his own ſoul.

7 He will rain down ſnares upon ſinners, Fire and brimſton, and tempeſts will be the portion of their Cup.

8 For our Lord is juſt, and he loves juſtice; Equity is lookd upon by him.

PSALME

PSALME XI.

Salvum me fac Domine.

In this Pſalm the Author deſcribes the corrupt manners of his age. He prays that God would purge the land of all wicked and proud men, And in the laſt place, he aſſures that the Impious ſhall perish, and the Juſt ſhall be ſaved.

Pſalm. 11 1 SAve me, o Lord! for there is ſcarce a holy one remaining, there is litle truth to be found amongſt the ſons of men.

2 They ſpeak vanitys one to another, Their lips are deceitfull, and they talk with a double heart.

3 May our Lord confound all deceitfull lips, And every boaſting tongue.

4 Who have ſaid, our tongues ſhall magnifie us, our lips are our own, And who is our Lord?

5 In conſideration of the miſery of the poor, And of the ſighs of the diſtreſſed, Now I will riſe up, ſaith our Lord.

6 I will provide for their ſafety, And I will do it effectually.

7 The words of our Lord are pure and

and ſincere, Like ſilver try'd by the fire, purg'd from all droſſe, and ſeven times refin'd. Pſalm. 11.

8 Thou, o Lord! wilt preſerve us, And protect us for ever from this *depraved* generation.

9 The wicked walk in a round, In thy deep wiſdom thou haſt multiply'd the ſons of men.

PSALME XII.

Uſquequo Domine.

David being in great ſtraits firſt complaines of his own miſery, and the rejoycing of his enemies, Then he implores the aſſiſtance of God, which he hopes will ſuddenly be given him, and promiſes to make gratefull acknowlegments for the mercy which he expects. The occaſion of writing this Pſalm, ſeems rather to be the perſecution of Saul, then the rebellion of Abſalon.

1 HOw long, o Lord! wilt thou forget me? Will it be for ever? How long wilt thou turn away thy face from me? Pſalm. 12.

2 How long will my thoughts perplex my ſoul? And fill my heart the whole day with greif.

3 How long muſt my enemy be exalted

Pſalm.12 ted over me? Look upon me, and hear me, o Lord, my God!

4 Inlighten mine eyes, that I may not ſleep the ſleep of death, Leaſt my enemy should ſay, I have prevaild againſt him.

5 They who perſecute me, will triumph if I quitt my ground; But I have confidence in thy mercy.

6 My heart will be ravishd with joy, when I am ſaved by thee; In ſongs, I will praiſe our Lord for the good things he hath beſtowd on me; In Hymnes I will celebrate the name of our moſt high Lord.

PSALME XIII.

Dixit inſipiens in corde.

When ever this Pſalm was writt, or whoever was the writer of it, about which Interpreters differ in their opinions, yet all agree that the ſpirituall deliverance from the Captivity of the Devill, which Jeſus Chriſt procured for mankind, is clearly figur'd in it.

Pſalm.13 1 THE fool ſaid in his heart, There is no God.

2 They are corrupted, and become abominable in all their ways, There is none that do's what is good, No not one.

11 Who

3 Our Lord from heaven has lookd down upon the ſons of men, That he might ſee if any were to be found that had underſtanding, or ſought God. Pſalm. 13

4 They all have gone out of the way, They all are become unprofitable; There is not any that do's good, No not one.

5 Their throate is an open ſepulcher, They have dealt deceitfully with their tongues; The poiſon of aſpicks lyes under their lips.

6 Their mouth is full of malediction and bitterneſs, Their feet ſwift towards the ſhedding of blood.

7 In their wayes ther is affliction and deſolation; They know not the way of peace, The fear of our Lord is not before their eyes.

8 will they not one day know me? They who work iniquity, and devour my people, like a morcel of bread?

9 They have not called upon our Lord; There they trembled with fear, where there was no reaſon to fear.

10 For our Lord ſides with the generation of the Juſt; But you have put ſhame on the counſell of the poor, becauſe they put their confidence in our Lord.

3 Our

Psalm 13. 11 Who is he that out of Sion will bring ſalvation to Iſrael? When our Lord ſhall put an end to the Captivity of his people, Jacob will rejoice, And Iſrael will be overjoy'd.

PSALME XIV.

Domine quis habitabit.

This Pſalm according to the opinion of many Interpreters was made by David about the time that he placed the Ark upon Mount Sion. In the literall it has reference to the City of Jeruſalem, And in the ſpirituall ſenſe to the heavenly Jeruſalem, whither none but the Juſt muſt pretend to come.

Psalm. 14 1 LOrd! who ſhall dwell in thy Tabernacle? Or who ſhall reſt in thy holy mountain?

2 He whoſe ways are without blemiſh, And who acts according to Juſtice.

3 Who ſpeaks truth from his heart, And in whoſe tongue there is no deceit.

4 Who has not injur'd his neighbour, Nor hearken'd to reproches againſt him.

5 He looks with contempt on the man that is wicked, But he honours thoſe who fear our Lord.

6 He

6 He never deceives when he ſwears to his neighbour, nor puts out his mony to uſury, nor receives bribes to oppreſs the innocent. Pſalm.14

7 He that acts ſo, ſhall be eſtabliſh'd for ever.

PSALME XV.

Conſerva me Domine.

This Pſalm of David is full of myſtery and prophecy, and under the literall ſenſe, applicable to Davids own perſon Jeſus Chriſt was principally intended by it. So that our ſaviour, the ſon of David, ſeems to ſpeak in it, and declare that God his father by his omnipotent power will raiſe him from the dead.

1 PReſerve me, o Lord! becauſe I have hoped in thee; I have ſaid to our Lord, thou art my God, for thou haſt no need of any thing that is mine. Pſalm.15

2 To the ſaints that are in his land, he has wonderfully made appear all my good intentions towards them.

3 Their infirmities increaſed upon them, and then they made haſt.

4 I will not call together their conventicles, where blood is offer'd, nor

Psalm. 15 shall my lips ſo much as name them?

5 My share of inheritance is our Lord; he is the portion of my cup; 'tis thou o Lord! that wilt reſtore my inheritance to me.

6 The lines have meaſur'd it to me in the richeſt ſoyle, and I have an excellent inheritance.

7 I will bleſſe our Lord, who has given me underſtanding, and that even at night thy reins reprove, and inſtruct me.

8 I have allways had our Lord preſent before me, he is ſtill on my right hand to make me ſtand firm.

9 'Tis for this that my heart is glad, that my tongue expreſſeth joy, and alſo that my flesh will reſt in hope.

10 Becauſe thou wilt not leave my ſoul in *hell*, nor wilt thou ſuffer thy holy one to ſee corruption.

11 Thou haſt made known to me the ways of life, thou wilt fill me with joy in beholding thy countenance; endleſs delights are on thy right hand.

PSALME XVI.

Exaudi Domine juſtitiam.

David relying upon his innocence earneſtly asks from God his peculiar aſſiſtance againſt his enemys.

1 ATtend, o Lord! to the juſtice of my cauſe; hearken to my petition. Pſalm. 16

2 Give ear to my prayer, that comes not from deceitfull lips.

3 Be thou thyſelf my judge, let thine eyes behold the equity of my cauſe.

4 Thou haſt examin'd my heart, and ſearched it by night; thou haſt try'd me by fire, and there has been no iniquity found in me.

5 That my mouth might not ſpeak according to the works of men; I have in obedience to the words of thy lips, kept my ſelf in hard and painfull ways.

6 Make firm my ſteps in thy paths, that I may never tread out of the way.

7 I have cry'd out to thee, becauſe thou, my God! art accuſtom'd to hear me; incline thine ear towards me, and hearken to what I ſay.

Psalm. 16

8 Make thy mercys to be admired, thou who saveſt thoſe who hope in thee.

9 From all that reſiſt thy right hand, preſerve me, o Lord! as the apple of thine eye.

10 Protect me under the shadow of thy wings, from the wicked who perſecute me.

11 My enemies have beſeiged my ſoul, their bowells are cloſed up with fatt; they talk with inſolence and pride.

12 After having caſt me off, they now beſiege me; they have faſten'd their eyes upon the ground.

13 They ly in wait for me, as a lyon for his prey, or the lyons whelp lurking in his covert.

14 Riſe up, o Lord! prevent him, and defeat him; reſcue my ſoul from the wicked one; wreſt thy ſword out of their hands who are enemys to thy power.

15 O Lord! ſeparate them in their life time from the ſmall number of thoſe, *who are thine* upon the earth: their belly is fill'd with the things hidden in thy treaſures.

16 They have abundance of children, and what remains of their goods,

they

they leave to their litle ones. Pſalm.16

17 But J with juſtice will appear before thee; I ſhall be ſatiated when thy glory do's appear.

PSALME XVII.

Diligam te Domine.

The title of this Pſalm denotes the occaſion in which it was made. viz. when God had deliverd David from the hands of Saul. But tho it agrees according to the hiſterick and literall ſenſe with David, yet it may very well be applyd to Jeſus Chriſt himſelf, as S. Paul do's the laſt verſe of it.

1 J will love thee, o Lord who art my ſtrength; our Lord is my ſupport, my refuge; and my deliverer. Pſalm.17

2 He is my God, and my upholder, and I will hope in him.

3 He is my protector, and the ſtrength of my ſafety; he is my defender.

4 With praiſes J will call upon him, and I ſhall be ſafe from my enemies.

5 I have been ſurrounded with the ſorrows of death, and torrents of iniquity have fill'd me with trouble.

6 The greifs of hell have incompaſs'd me, and the ſnares of death have been layd for me.

Psalm. 17

7 But in my tribulation I have calld upon our Lord, I have cryd out to my God.

8 And he has heard my voice from his holy Temple, and my loud crys in his presence have penetrated his ears.

9 The earth was moved, and trembled, the foundations of the mountains were stirr'd and shaken by reason of his anger.

10 His indignation rais'd up a smoke, fire broke out from his countenance, and coals were kindled therby.

11 He bow'd the heavens and came down, and a thick cloud was under his feet.

12 He mounted upon a Cherubin, and has taken his flight, he has flow'n upon the wings of the wind.

13 He has cover'd himself with darknes, he has inclos'd himself in a tent of black & watery clouds.

14 At the brightnes of his presence the clowds broke in sunder; hailstons and burning coals *fell downn.*

15 And our Lord thunderd from heaven, the most high made his voice heard, hailstons and burning coals *fell downn.*

16 He

16 He has thrown his darts, and scatterd them; he has redoubled his lightning, aud ſtruck them with terrot. Pſalm. 17

17 The ſources of waters have been layd bare, and the foundations of the earth have been uncover'd.

18 By the lowdnes of thy threatnings, o Lord! and by the breath of thy anger.

19 He has ſent from above, and has taken me *into his protection*; from a deluge of water he has drawn me out.

20 He has reſcued me out of the hands of my powerfull enemys, and of thoſe who hated me; for they were become too mighty for me.

21 They firſt ſett upon me in the day of my affliction, but our Lord became my protector.

22 He has ſet me at liberty; he has ſav'd me becauſe he lov'd me.

23 Our Lord will render to me according to my juſtice, and according to the cleanes of my hands.

24 Becauſe I have kept the ways of our Lord, and have not been guilty of impiety towards my God.

25 For all his judgments are before my eyes, and I have not rejected his juſt laws.

Psalm. 17

26 And I will keep my self unspotted before him, and will watch my self least I fall into iniquity.

27 Our Lord will render to me according to my justice, and will recompense me according to the cleanes of my hands in his sight.

* Heb. vvith the mercifull thou vvilt be mercifull.

28 * With the holy thou wilt be holy, and with the innocent man thou wilt be innocent.

29 * And with the elect thou wilt be elect; and with the pervers thou wilt * be perverted.

* Heb. and vith the sincere thou vvilt be sincere.

30 For thou wilt save the people that are humble, and thou wilt humble the eyes of the proud.

* Heb. vvrestle.

31 'Tis thou, o Lord! that dost light my lamp; my God! illuminat my darknes.

32 By thee I shall be delivered from temptation, and in *the strength* of my God I will make my way over the wall.

33 The ways of my God are clean without spot; the words of our Lord are tryd as it were by fire; he is the protector of all that hope in him.

34 For who is God but our Lord? or what God is there but our God?

35 The God who has begirt me with fortitude,

fortitude, and made my ways to be free from blemish. Psalm. 17.

36 Who has bestowd on my feet the swiftnes of staggs, and has seated me on high places.

37 Who hath taught my hands to fight in battel, and has made my arms like a bow of brass.

38 And thou hast given me, o Lord! thy protection for my security, and thy right hand has held me up.

39 Thy discipline has thorowly amended me, and by that I will allways be instructed.

40 Thou hast widen'd my steps under me, and hast made my feet to tread firm.

41 I will pursue my enemies, and catch them, and will not go back till they are defeated.

42 I will break them, nor shall they stand before me, they shall fall under my feet.

43 For thou hast given me strength, and inabled me for war, and has brought under me all those that rose up against me.

44 Thou hast made my enemies turn their backs to me, and all that hate me thou hast destroyd.

Psalm. 17

45 They cryd out for help, but there was none to save them, to our Lord *they cryd*, but he did not hear them.

46 And I will bruse them as small as dust before the wind, and like dirt in the streets they shall be cast out.

47 Thou wilt deliver me from the contradictions of the people, thou wilt establish me chief over nations.

48 A people whom I did not know have serv'd me, as soon as they heard of me they obeyd me.

49 The degenerate have been false to me, the degenerate children are grown rotten; they have halted, and are gone out of the way.

50 Our Lord liveth, and blessed be my God; let the God of my safety be exalted above all things.

51 Thou, who hast revenged my cause and subdued nations under me, thou who hast deliverd me from all my enraged enemies.

52 Thou wilt likewise raise me above those who rise up against me, from the injust men thou wilt rescue me.

53 Therfore, o Lord! I will make known thy glory amongst the nations, and to thy name I will sing a Psalm.

54 May he ſtill increaſe the ſafety of his king; may he ſhew mercy to David his anointed, and to his ſeed for ever. Pſalm.17

PSALME XVIII.

Cœli enarrant gloriam.

This Pſalm conſiſts of two parts: in the firſt we are taught that the power and glory of God may be knowen by contemplating the celeſtiall bodies, and eſpecially the ſun. In the ſecond part is deſcribed the perfection and efficacy of the Divine law. The Pſalm concludes with a prayer for the pardon of hidden ſins.

1 THE heavens ſpeak the glory of God, and the firmament ſets forth the works of his hands. Pſalm.18

2 Each day relates it to the next day, and night to night imparts the knowledge of it.

3 Not in words or ſpeches, whoſe voice is not heard.

4 *For* the ſound of them is gone thorow the whole earth, and their words from one end of the world to the other.

5 He has placed his tabernacle in the ſun, and he himſelf is like a bride-

Psalm. 18 groom, comming out of his wedding chamber.

6 He setts forth with triumph as a giant to run his career; from one end of the heavens he begins his progres.

7 And proceeds to the other end, and the whole world do's feel his warmth.

8 The law of our Lord is perfect without blemish, it converts souls; the testimony of our Lord is faithfull, it gives wisdom to litle ones.

9 The decrees of our Lord are just, they comfort the heart; the precepts of our Lord are bright, they illuminat the eyes.

10 The feat of our Lord is holy, and remains for ever; the judgments of our Lord are true, and justifyd in themselves.

11 And are more to be desired then gold, and all pretious stones; and more delitious then hony, and the hony comb.

12 Therfore thy servant carefully keeps them, and for keeping of them great is the reward.

13 But who is he that well knows his trangressions? Cleanse me, o Lord! from my hidden sins, and from the contagion

contagion of ſtrangers preſerve thy ſervant. Pſalm. 18

14 If they have not dominion over me, then I ſhall become pure, and ſhall be cleanſed from the greateſt ſin.

15 Then will the words I ſpeak become pleaſing to thee, as alſo the meditation of my heart, which is allways in thy ſight.

16 Thou, o Lord! art my helper and my Redeemer.

PSALME XIX.

Exaudiat te Dominus.

It is beleeved that David compoſed this Pſalm to be ſung by the people when he was ready to march againſt the Ammonites. It contains a prayer for th. happy ſucces of his war.

1 MAy our Lord hear thee in the day of tribulation, may the name of the God of Jacob protect thee. Pſalm. 19

2 May he ſend thee ſuccour from his Sanctuary, and defenſe out of Sion.

3 May he be mindfull of thy ſacrifice, and may thy holocauſt be gratefull to him.

4 May he give thee the deſire of thy heart, and proſper all thy deſigns.

Psalm. 19

5 Wee shall rejoyce in thy safety, and wee shall have glory in the name of our God.

6 May our Lord grant all thy petitions; now I know that our Lord has saved his anointed.

7 He will hear him from his holy heaven; from his right hand comes the safety of Princes.

8 Some *trust* in chariots, and some in horses, but wee will call upon the name of the Lord our God.

9 They have been intangled, and are fall'n; but wee have rose up, and stand upright.

10 Lord! save the king, and hear us in the day in which wee call upon thee.

PSALME XX.

Domine in virtute tua.

This Psalm follows the other which went before, both in time & in history: for as in the first he prayd for victory over his enemies, he now thanks God for having obtaindit.

Psalm 20

1 IN thy strength, o Lord! the king will rejoyce; he will be transported with joy for the safety thou hast given him.

2 Thou

2 Thou haſt given him the deſire of his heart, thou haſt not made fruſtrate the prayer of his lips. Pſalm 20.

3 Thou haſt prevented him with the bleſſings of thy bounty, thou haſt put on his head a crown inriched with pretious ſtones.

4 He asked life of thee, and thou haſt beſtowd upon him length of days that never will end.

5 Great is his glory by the means of thy ſaving mercy, thou wilt cloth him with glory & majeſty.

6 Thou wilt make him a ſubject of thy bleſſings for all poſterity, thy countenance will replenish him with joy.

7 For the king hopes in our Lord, and the mercy of the moſt high will make him firme for ever.

8 Let thy hand be felt by all thy enemies, let thy right hand find them out who hate thee.

9 Thou wilt make them become like a flaming oven in the day of thy anger; our Lord in his indignation will confound them, and fire will devour them.

10 Thou wilt exterminate their race from the face of the earth, and their poſterity

Psalm 20 posterity from amongst the sons of men.

11 Because they would have brought evills upon thee; they have fram'd designs, which they could not execute.

12 For thou wilt make them turn their backs, and prepare the remainder *of thy punishments* to meet them in their faces.

13 Be exalted, o Lord! in thine own strength, then shall we celebrate with Hymnes & Canticles the wonders of thy power.

PSALME. XXI.

Deus Deus meus.

This Psalm seems to have been consecrated by David, inspired by the holy Ghost, to the passion of our Saviour, who himself made use of the words contained in it, when he hung upon the crosse. It also foretells the conversion of kings and nations to the church of Christ.

Psalm. 21 1 O God, my God! look towards me; why hast thou forsaken me? my sins put safety at a distance from me.

2 My God! I cry by day and thou wilt not hear me, I cry by night, nor is it to be reputed folly in me.

3 Thou

3 Thou dwelleſt in thy holy habi- Pſalm. 21
tation, the praiſe of Iſrael.

4 In thee our fathers have hop'd, they have hoped, and thou haſt deliverd them.

5 They cry'd out to thee, and thou didſt ſave them; they did put their truſt in thee, and they were not confounded.

6 But I am a worm, and not a man, the reproche of men, and the contempt of the people.

7 All that looked upon me derided me, they inſulted me with their lipps, and shaked their heads at me, *ſaying*,

8 He has truſted in the Lord, let the Lord come to deliver and ſave him, ſince he loves him ſo well.

9 And true it is, that thou, o Lord! haſt brought me out of my mothers womb; and haſt been my hope ever ſince I was ſucking at her breaſt.

10 Out of her womb I was thrown into thy arms, thou haſt been my God from my firſt coming into the world, depart not from me.

11 For my ſufferings are neer at hand, and there is no body to help me.

12 I am ſurrounded with a multi-

tude

Psalm. 21 tude of young bullocks, And fatt bulls have beseiged me.

13 They have open'd their mouths upon me, like a lyon roaring and seizing his prey.

14 I am powr'd out, like water, and all the strength of my bones is dissipated.

15 My heart is become like melted wax in the middle of my body.

16 My naturall vigour is dry'd up like an earthen pot, *bak'd by the fire*, my tongue sticks to the roof of my mouth; thou hast reduced me even to the dust of death.

17 For I have been beset by a company of dogs, a congregation of wicked ones hath beseig'd me.

18 They have peirced my hands and my feet; and they have counted all my bones.

19 They consider'd me all over, and inspected me, they divided my clothes amongst them, and upon my garment they cast lots.

20 But let not, o Lord! thy succour be far from me, take care of my defense.

21 O God! deliver my soul from the

the ſword, and my only one from the power of the dog. Pſalm. 21

22 Save me from the mouth of the lyon, and from the horns of the unicorn, in this my low condition.

23 And I will make known thy name to my brethren; in the middle of the aſſembly I will publish thy praiſes.

24 Praiſe our Lord all you that fear him, let all the ſeed of Jacob give glory to him.

25 Let him be reverenced by the whole race of Iſrael, becauſe he has not neglected nor deſpiſed the prayer of the poor.

26 Nor has he turnd away his face from me, when I cryd out to him he heard me.

27 I will utter thy praiſes in the great Congregation, I will pay my vows in the ſight of thoſe who fear thee.

28 The poor ſhall eat and be filled, all that ſeek our Lord ſhall praiſe him; their hearts ſhall live for ever and ever.

29 From one end of the earth to the other, they will call to mind our Lord, and be converted to him.

30 And all the familys of the nations, ſhall adore before him.

31 For

Pſalm. 21 31 For ſupreme power only belongs to our Lord, he will rule over the nations.

32 All the great ones of the earth have eaten, & have ador'd; all mortalls ſhall fall down before him.

33 And my ſoul ſhall live to praiſe him, and my poſterity ſhall ſerve him.

34 The generations to come ſhall belong to our Lord, and the heavens ſhall declare his juſtice, to the people that are yet to be born, who are of his making.

PSALME XXII.

Dominus regit me.

David under the ſimilitude of a ſhepherd leading his flock, ſhews what care God has had over him, and what great benefits he had receiv'd from the divine Majeſty.

Pſalm 22 1 OUr Lord governs me; nothing will be wanting to me, he has put me into a place of *excellent* paſture.

2 He has led me to waters of refreſhment, he has reviv'd my ſoul.

3 He has conducted me in the paths of juſtice, for the glory of his name.

4 Should

4 Should I walk in the middle of the shade of death, I would fear no harm, becauſe thou art with me. Pſalm. 22

5 Thy rod, and thy ſtaff have been a comfort to me.

6 Thou haſt prepared, and ſett before me a table, *to ſtrengthen me* againſt thoſe who perſecute me.

7 Thou haſt powred oyle upon my head, and my inebriating cup how admirable is it?

7 And thy mercy will accompany me, all the days of my life.

9 That I may dwell for ever in the houſe of our Lord.

PSALME XXIII.

Domini eſt terra.

Moſt believe that David made this Pſalm to be ſung by the people when the ark was carryd to mount Sion: but all interpreters agree that the holy Prophet had principally in his view the aſcenſion of our Saviour Jeſus Chriſt into heaven.

1 THE earth is our Lords, and all that it contains; the whole world, and all that dwell in it, are his. Pſalm. 23

2 For he it was, that founded the earth

Pſalm. 23 earth above the ſeas, and provided, it should be above the rivers.

3 Who shall aſcend to the mountain of our Lord? or who shall ſtand in his holy place?

4 He whoſe hands are innocent, whoſe heart is clean; who has not in vain received his ſoul, and who has not deceitfully ſworn to his neighbour.

5 This is he who shall receive bleſſings from our Lord, and mercy from God his Saviour.

6 This is the race of men who ſeek him, who ſeek the face of the God of Jacob.

7 Princes! lift up your gates; eternal gates! be yee lifted up; and the king of glory will enter.

8 Who is the king of glory? our Lord the ſtrong & the mighty, our Lord the powerfull in battel.

9 Princes! lift up your gates; eternal gates! be yee lifted up; and the king of glory will enter.

10 Who is the king of glory? the Lord of all power he is the king of glory.

PSALME

PSALME XXIV.

Ad te Domine levavi.

It is probable that David made this Psalm in the time of the rebellion of Absalon. It contains the prayer of a man in great straits, begging ye assistance of God against his enemies, and the pardon of his sins.

1 TO thee, o Lord! I have rais'd Psalm 24
up my soul; in thee my God, I confide, and I shall not be asham'd.

2. Nor let my enemies deride me; for none who waite for thee, will be put to confusion.

3 Let all those be confounded, who void of reason act unjustly.

4 Shew to me, o Lord! thy ways, and lead me in thy paths.

5 Direct me in thy truth, and teach me, because thou art my God and my Saviour; the whole day I wait for thee.

6 Remember, o Lord! thine own mercy's, the mercy's which thou hast shewn from the beginning of the world.

7 But call not to mind the sins of my youth, nor my ignorances.

8 Remember me according to thy mercy, o Lord! for thy goodnes sake.

9 Our

Pſalm. 24

9 Our Lord is mild and juſt, and therfore he will preſcribe a law to thoſe who are out of the way.

10 The meek he will guide in Judgment, and he will teach the mild his ways.

11 All the ways of our Lord are mercy and truth, in reſpect to thoſe who carefully ſeek his will and his laws.

12 For the ſake of thy holy name, pardon, o Lord! my ſin; for very great it is.

13 Who is the man that feareth our Lord? for him he has provided a law to guide him in the way he has choſen.

14 His ſoul shall dwell in plenty of goods, and his ſeed shall inherite the land.

15 Our Lord is a firm ſupport to thoſe that fear him, and he will make his covenant manifeſt to them.

16 My eyes shall allways be lifted up to our Lord, for he will pull my feet out of the ſnare.

17 Look upon me, and have mercy on me; becauſe I am alone and poor.

18 The griefs of my heart are multiplyd; deliver me from my neceſſitys.

19 Behold my low condition, and

the

the pain I am in; And pardon all my offenſes. Pſalm. 24.

20 Conſider how my enemies are increaſed, And how unjuſt a hatred they have towards me.

21 Preſerve my ſoul, And deliver me; I will not be aſhamed becauſe I have hoped in thee.

23 O God! deliver Iſrael from all its tribulations.

PSALME XXV.

Judica me Domine.

The author of this Pſalm appeals to God as his Judge both of his own innocence, and of the injuſtice of his enemies. Interpreters differ in their opinion whither it was made by David in the time of Saul's perſecution, or of Abſalom's rebellion.

1 BE my Judge, O Lord! becauſe I have proceeded with innocence; And having hoped in our Lord, I ſhall not be weaken'd. Pſalm. 25.

2 Try me, O Lord! And put me to the teſt; try my reins and my heart by fire.

3 For thy mercy is allways before my eyes; And I have delighted in thy truth.

Psalm. 25.

4 I have not sat down in the assemblys of vanity, nor will I enter amongst the workers of iniquity.

5 I have detested the conventions of malitious men, nor will I ever sit in company with the Impious.

6 I will wash my hands with the innocent, And will still keep about thy altar, O Lord!

7 That I may heat the voice of thy praises, And that I may relate all thy wonders.

8 I have lov'd the beauty of thy house, O Lord! And the place where thy glory do's reside.

9 Let not my soul, O God! be lost with the Impious, nor my life with the men of blood.

10 Whose hands are stain'd with iniquity, And whose right hand is full of bribes.

11 But I will still proceed in my innocence, redeem me, and have mercy on me.

12 My feet have stood firm in the right way; in all assemblies I will praise thee, O Lord!

PSALME XXVI.

Dominus illuminatio mea.

In this Pſalm David mentions the dangers which by Gods aſſiſtance he has overcome, and the aſſurance he has of being protected for the future; he alſo begs of our Lord that he may without diſturbance ſerve him night and day in the Tabernacle.

1 OUr Lord is my light, And my ſafety, whom ſhall I fear? Pſalm. 27.

2 Our Lord is the protector of my life, who ſhall make me tremble?

3 When the wicked came up againſt me, to devour me.

4 Thoſe enemies that perſecuted me, were themſelves weaken'd, And fell to the ground.

5 Should armies be drawn up againſt me, my heart would be voide of fear.

6 Should they give me battle, my hope in this would ſtill be firm.

7 One only thing I have askd of our Lord, And this I will require, that I may dwell all the days of my life in the houſe of our Lord.

8 That I may contemplate the delights of our Lord, And viſite his temple.

Psalm. 26.

9 For he has hid me in his Tabernacle; in the days of my tribulation he shelter'd me in the ſecret part of his Tabernacle.

10 He has ſett me up upon a rock; And has now rais'd my head above all my enemies.

11 I have gone round, and I have offer'd in his Tabernacle a ſacrifice of joy, I will ſing hymns, and Canticles to our Lord.

12 Hear, O Lord! my voice, with which I cry out to thee, be merciſull to me, and hear me.

13 My heart has ſpoken to thee, my eyes have ſought thee, thy face, o Lord! I will *allvvays* ſeek.

14 Turn not thy face from me, turn not away in thy anger from thy ſervant.

15 Be ſtill my helper; forſake me not, nor deſpiſe me, o God my Saviour!

16 For my father and my mother have abandon'd me, but our Lord has taken me to himſelf.

17 Set me a rule, o Lord! to guide me in thy way, And conduct me in the right path, in regard of my enemies.

18 Deliver me not up to the will of thoſe, who perſecute me, becauſe falſe witneſes

witneſſes have riſen up againſt me, And iniquity has bely'd it ſelf. Pſalm. 26.

19 I beleeve that I ſhall ſee the good things of our Lord in the land of the living.

20 Wait for our Lord; act manfully; comfort thy heart, and wait for our Lord.

PSALME XXVII.

Ad te Domine clamabo.

David asks of God that his prayers may be heard, that he may not perish with the Impious, againſt whom he makes many imprecations. He celebrates the powerfull aſſiſtance of God, and laſtly makes a vow for the ſafety of the people.

1 TO thee, O Lord! I will cry, anſwer me, my God! leaſt if thou ſay'ſt not any thing to me, I become like thoſe who deſcend into the pitt. Pſalm. 27.

2 Hear, o Lord! the voice of my ſupplication, when I pray to thee, And when I lift up my hands towards thy holy Temple.

3 Drag me not along with the wicked, And with the workers of iniquity let me not be loſt.

4 Who ſpeak peace to their neighbour, And have miſcheif in their hearts.

Pſalm. 27.

5 Treat them according to their deeds,
And according to the malice of their deſigns.

6 Let them receive what the works of their hands deſerve, give them the recompenſe, that is due to them.

7 Becauſe they have not underſtood the works of our Lord, the works which his hands have wrought; thou wilt deſtroy them, And build them no more.

8 Bleſſed be our Lord, becauſe he has heard the voice of my prayer.

9 Our Lord is my helper and my protector, in him my heart has confided, And I have been relieved.

10 My fleſh is reſtored to vigour, And I will praiſe him with a willing heart.

11 Our Lord is the ſtrength of his people; he is the protector and Saviour of his anointed.

12 O Lord! ſave thy people, And bleſs thy inheritance; govern them, and raiſe them up for ever.

PSALME

PSALME XXVIII.

Afferte Domino.

David upon the occasion of a violent tempest which he describes, invites all to sing the praises of God who is the raiser and layer of tempests.

Psalm. 28.

1 Bring to our Lord, you children of God, bring to our Lord the young ones of your rams.

2 Give to our Lord glory and honour, give to our Lord the glory due to his name, adore our Lord at his holy Tabernacle.

3 Our Lords voice *has been heard* upon the waters, the God of Majesty has thunder'd; our Lord upon many waters *has made himself heard.*

4 The voice of our Lord is full of power, the voice of our Lord is full of magnificence.

5 The voice of our Lord breaks the Cedars, And the Cedars of Libanus he will break to pieces.

6 He will tear them into bits as easily as a calf of Libanus, or as the tender faune of an unicorn may be torn.

7 The voice of our Lord divides

Pſalm. 28. flames of fire, the voice of our Lord shakes the deſert, the deſert of Cades our Lord will shake.

8 The voice of our Lord prepares the hinds *to calve*, And he will lay open the thick groves; And in his Temple all shall give glory to him.

9 Our Lord makes deluges upon the earth; And our Lord will ſit *in his Throne* King for ever.

10 Our Lord will give ſtrength to his people, our Lord will bleſs his people with peace.

PSALME XXIX.

Exaltabo te Domine.

Pſalm. 29. *This Pſalm containes the prayer of David, in which he gives thanks to God for his health reſtor'd, and his purpoſe of allways celebrating the praiſes of God!*

1 I will magnify thee, o Lord! becauſe thou haſt rais'd me up; And haſt not delighted my enemys *with inſulting* over me.

2 O Lord my God! I have cry'd out to thee, And thou haſt healed me.

3 Lord! thou haſt brought my ſoul out of *hell*; thou haſt ſaved me from being

being one of those who descend into the pitt. Psalm. 29.

4 Sing praises to our Lord, you that are his Saints, And celebrate the memory of his holiness.

5 For in his anger there is destruction, And in his favour there is life.

6 In the evening wee shall be in tears, when morning comes wee shall be in joy.

7 I said in my prosperity, I shall stand firm, and never be moved.

8 But the firmnes of my happines O Lord! came only from thy goodnes towards me.

9 Thou didst but turn away thy face from me, And I was presently brought into trouble.

10 To thee, O Lord! I will ever cry, And to my God I will offer my prayers.

11 What advantage will my death be to thee! when I fall into corruption.

12 Will dust and ashes praise thee, or publish thy veritys?

13 Our Lord has heard me and taken pitty of me; our Lord is become my protector.

14 Thou hast turnd my mourning into joy, thou hast cutt my sackcloth,

Pſalm. 29. And clothed me with gladnes.

15 That in my glory I may ſing thy praiſes, And may no more be in affliction, O Lord my God! I will praiſe thee for ever.

PSALME XXX.

In te Domine ſperavi.

In this Pſalm David prays to God for ſafety, and thanks him for having deliver'd him out of the hands of his enemies. He deſcribes his own ſufferings, and fortells the deſtruction of his enemys. Laſtly he exharts all good men not to deſpond in adverſity, ſince God never forſakes thoſe who ſerve him.

Pſalm. 30. 1 IN thee, o Lord! I have put my truſt, let me never be put to confuſion, releeve me according to thy juſtice.

2 Hear me gratiouſly; ſpeedily reſcue me.

3 Be to me a protecting God, a ſanctuary, that I may be ſaved by thee.

4 For thou art my ſtrength, and thou art my refuge, And for the glory of thy name thou wilt conduct me and nourish me.

5 Thou wilt bring me out of the ſnare they

they have lay'd for me, because thou art my protector. Psalm. 30.

6 Into thy hands I recommend my soul; thou hast redeemed me, O Lord! the God of my truth.

7 Thou hatest all observers of vanitys, that signify nothing.

8 But I have confided in our Lord; I will rejoyce and be comforted in thy mercy.

9 For thou hast consider'd my low condition, thou hast deliver'd my soul from the straits she was in.

10 Thou hast not shutt me up in the hands of my enemy, thou hast left my feet at liberty.

11 *But still* have mercy on me, O Lord! for I am in tribulation; by anger my eye, my soule, & my bowells are in disorder.

12 For my life wast's in sorrow, And my years are spent in sighs.

13 My naturall strength is weakend by poverty, And my bones have lost their vigour.

14 More then all my enemys, I am very much reproched even by my neighbours; & my old acquaintance are afraid of me.

Psalm. 30. 15 All that see me, fly away from me; I am blotted out of their memory, and their heart, like one of the dead.

16 I am become like a broken pitcher; for I have heard the injurious things said of me by many, that dwell about me.

17 When they mett together against me, they held a Councill for the taking away my life.

18 But I have put my trust in thee, O Lord! I have said thou art my God, my destiny is in thy hands.

19 Rescue me from the hands of my enemies, And my persecutors.

20 Let thy countenance shine upon thy servant; save me according to thy mercy. I will not be confounded, O Lord! because I have called upon thee.

21 Let the wicked be covered with shame, let them be brought into their grave; let all deceitfull lips be struck dumb.

22 That speak injuriously against the just, with pride and contempt.

23 How great and many are the delights, O Lord! which thou hast layd up for such as fear thee?

24 Thou hast made perfect those who

hope

hope in thee, *even* in the ſight of the ſons of men. Pſalm. 30.

25 Thou wilt hide them in the privacy of thy countenance, from the diſturbance of men,

26 Thou wilt protect them in thy Tabernacle, from the contradiction of tongues.

27 Bleſſed be our Lord, for he has made wonderfull his mercy towards me in a fortified city.

28 I ſaid when I was out of my ſelf, that thou hadſt quite caſt me out of thy ſight.

29 Thou nevertheleſs haſt heard the voice of my prayer, when cry'd out to thee.

30 Love our Lord all you, who are his holy ones, for he is a ſearcher of truth; And he will abundantly render to the proud what they deſerve.

31 Act manfully, And ſtrengthen your hearts, all you that hope in our Lord.

PSALME

PSALME XXXI.

Beati quorum remiſſæ.

David declares thoſe men to be happy, whoſe ſins are forgiven. He invites all by his own example to have recourſe to the mercy of God.

Pſalm. 31.

1. BLeſſed are they whoſe ſins are forgiven, And whoſe iniquity is covered.

2 Happy is the man to whom our Lord has imputed no ſin, And in whoſe ſoul there is no guile.

3 Becauſe I had been ſilent, my bones did wither, as it were with old age; when *afterwards* I cry'd out all the day.

4 For thy hand by day and by night has been heavy upon me; in my affliction I was converted, when the thorn was ſtruck into me.

5 I have now confeſſed to thee my ſin, And my iniquity I have not conceal'd.

6 I ſayd, I will accuſe my ſelf of my iniquity to our Lord, And thou haſt remitted the impiety of my ſin.

7 For this every holy one will pray to thee, in a ſeaſonable time.

8 But in the deluge of many waters, they

they will not approach to him. Pſalm. 31.

9 Thou art my refuge in the tribulation which has incompas'd me, my only joy: reſcue me from thoſe who beſiege me.

10 I will give thee underſtanding, and inſtruct thee in the way thou muſt walk; I will allways have mine eyes upon thee.

11 Become not like the horſe and the mule, that are voide of underſtanding.

12 With the bitt and the bridle curb them hard, who approche not to thee.

13 Many are the ſcourges of ſinners, but mercy ſhall incompas him who hopes in our Lord.

14 Rejoyce in our Lord, be tranſported with joy, all you that are juſt; glorify him all you, who are upright of heart.

PSALME XXXII.

Exultate juſti in Domino.

This Pſalm invites the juſt to celebrate the praiſes of God, and ſets forth many powerfull motives for the ſo doing. It ſhews the confidence which the juſt ought to have in God when they implore his mercy.

1 YOu that are juſt, rejoyce in our Lord; it becomes the righteous Pſalm. 32.

to

1 salm. 32. to celebrate his praises.

2 Praise our Lord upon the harp; praise him upon the psalter of ten strings.

3 Sing to him a new Canticle; sing with musick lowd and harmonious.

4 For the word of our Lord is sincere, And he is faithfull in all his works.

5 He loveth mercy and justice, the world is replenished with the mercy of our Lord.

6 By the word of our Lord the heavens were establish'd; And from the breath of his mouth came all their perfection.

7 Who has gather'd together the waters of the sea, as it were in a vessel, And layd up the abysses in his store house.

8 Let all the earth fear our Lord, And let all the inhabitants of the earth tremble before him.

9 For he spoke, and all things were made; he commanded, And every thing was created.

10 Our Lord brings to nothing the designs of the Nations; he makes vain the cogitations of the people, And defeates the counsel of Princes.

11 But the counsell of our Lord remains

mains for ever, the thoughts of his heart subsist from generation to generation. Psalm. 32.

12 Happy is the Nation who hath our Lord for their God; happy the people whom he has chosen for his inheritance.

13 Our Lord has look'd down from heaven, And beheld all the sons of men.

14 From his habitation which he prepared for himself, he cast his eyes upon all the inhabitants of the earth.

15 'Tis he who form'd all their hearts; And who penetrates into all their actions.

16 A King will not be saved by the greatnes of his power, nor a giant by his mighty strength.

17 Who relys on his horse for safety, will be deceived, by his great strength & speed he will not be saved.

18 But our Lord has his eyes upon those who fear him, And upon those who confide in his mercy.

19 To deliver their souls from death, And to nourish them in a time of famine.

20 Our soul rests in expectation of our Lord, for he is our supporter and protector.

21 For in him our heart will rejoyce,

And

Psalm. 32. And in his holy name wee confide.

22 Let thy mercy, O Lord! be bestow'd upon us, accordingly as wee have hoped in thee.

PSALME XXXIII.

Benedicam Dominum.

David praiseth God for his late deliverance out of the hands of Achis the King of Geth. He exhorts others by his example to hope for safety, if they fear God. He teaches what the works are of one that fears God.

Psalm. 33. 1 I will bless our Lord at all times, his praise shall be continually in my mouth.

2 My soul shall have glory in our Lord, let the humble and the mild hear this, and rejoyce.

3 Let them joyn with me to magnify our Lord, And let us altogether celebrate the glory of his name.

4 I have sought our Lord and he has heard me, he has rescued me out of all my afflictions.

5 Approach to him and be inlighten'd, And your faces shall never blush for shame.

6 The poor man cry'd out, and our Lord

Lord heard him, And deliver'd him from all his tribulations. Psalm. 33.

7 The Angel of our Lord will guard them round, who fear him, and bring them out of danger.

8 Taste and see how sweet our Lord is; happy is the man who hopes in him.

9 Fear our Lord all you, that are his Saints, for no want can afflict those who fear him.

10 Rich men have fall'n into necessity, and have felt hunger, but they, who seek our Lord, shall abound in all that's good.

11 Come children, and hear me; I will teach you the fear of our Lord.

12 Who is the man, that covets to live, And desires to see happy days?

13 Keep thy tongue from speaking evill, And thy lips from being deceitfull.

14 Decline from evill and do good, seek after peace, and persever so to do.

15 The eyes of our Lord are upon the just, And his ears are open to receive their prayers.

16 But the countenance of our Lord is upon the doers of evill, to extermi-nate their memory our of the earth.

17 The

Psalm. 33.

17 The juſt have cry'd out, and our Lord has heard them, from all their tribulations he has deliver'd them.

18 Our Lord is allways near to thoſe, whoſe heart is afflicted, And the humble of ſpirit he will ſave.

19 Many are the tribulations of the juſt, but from all theſe our Lord will deliver them.

20 Of every bone of them our Lord takes care, not one of them ſhall be broken.

21 The death of a ſinner is diſmall, And they, who hate the juſt, will be guilty of ſin.

22 Our Lord will redeem the ſoul of his ſervants, And none ſhall faile who truſt in him.

PSALME XXXIV.

Judica Domine nocentes.

David implores the ſpeedy aſſiſtance of God both againſt his open enemys, and his calumniators in private, whoſe perfidiouſnes he deſcribes, and deteſts This Pſalm he writ when he was perſecuted by Saul and his courtiers.

Pſalm. 34.

1 JUdge, o Lord! thoſe who hurt me; vanquish thoſe who ſet upon me.

2 Take

2 Take thy arms, and thy buckler, And riſe up to help me. Pſalm. 34.

3 Draw out thy ſword, and ſtop their paſſage, who purſue me; ſay to my ſoul, I am thy ſafety.

4 Let them all be confounded, and cover'd with infamie, who ſeek my life.

5 Let all, that intend evill againſt me, be driven back with ſhame, and confuſion.

6 Let them be like the duſt before the face of the wind; And let the Angell of God cloſely purſue them.

7 Let their way be dark and ſlippery, whilſt the Angel of God is in purſuit of them.

8 Becauſe unprovoked they have lay'd a hidden ſnare to deſtroy me, And they have unjuſtly calumniated me.

9 Let him fall into a ſnare which he do's not foreſee, even in the ſnare which he lay'd for me, let himſelf be caught.

10 But my ſoul ſhall rejoyce in our Lord; And be delighted in the ſalvation which comes from him.

11 All my bones ſhall ſay, Lord! who is like to thee?

12 Who doſt reſcue the poor out of hands that are too ſtrong for them, the feeble

Psalm. 34. feeble and the indigent from those, who prey upon them.

13 Corrupt witnesses rising up against me, have question'd me for matters I was ignorant of.

14 They did render unto me evill for good, And put my soul into desolation.

15 But I when they afflicted me, clothed my self with sackcloth.

16 I humbled my soul with fasting, And my prayer will return into my owne bosome.

17 I behaved my self towards them as to a neighbour, and to a brother; I humbled my self as a sorrowfull mourner.

18 And they rejoyced at my misery, they met together, and provided scourges for me, and I was ignorant of it.

19 They are now dissipated, but not penitent; they still provoke me; they insult me with mockerys, and gnash their teeth at me.

20 Lord! when wilt thou look towards me? deliver my soul from their malice, my only one from these lyons.

21 And I will magnify thy name in the great assembly, in the multitudes of people I will publish thy praises.

22 Let them not triumph over me who

who unjuſtly riſe up againſt me, and hate me without cauſe, And yet flatter me with their eyes. Pſalm. 34.

23 For to me indeed they ſpoke peaceably, but when they ſpoke in a mutiny of the people, they ſtudied to betray me.

24 They open'd their mouths wide againſt me, And ſaid, let us rejoyce; now our eyes have beheld what wee lookd for.

25 This, O Lord! thou haſt ſeen; be not therfore ſilent; O Lord! depart not from me.

26 Riſe up, and mind the doing me juſtice; my God, and my Lord! embrace my cauſe.

27 Judge me according to thy juſtice, O Lord my God! And let them not triumph over me.

28 Let them not ſay in their hearts, wee have our ſoul's deſire; nor let them ſay, wee have devoured him.

29 Let all, who take joy in my miſery, blush and be confounded.

30 Let all who ſpeak of me with pride and disdain, be cover'd with ſhame and confuſion.

31 Let thoſe be glad, and abound with joy,

Psalm. 34. joy, who are well wishers to the justice of my cause.

32 Let them allways say, glorified be our Lord, who desire the peace of his servant.

33 And my tongue shall celebrate thy justice, And all the day thy praises.

PSALME XXXV.

Dixit injustus.

'Tis believed that David made this Psalm after he had spared Saul, who fell into his hands; and after that ceased not to persecute him. He takes occasion from this obstinacy of Saul in his injustice to shew the guilt of those who persevere in evil. And withall he sets forth the providence and mercy of God.

Psalm. 35. 1 THE injust man resolves within himself to offend. The fear of God is not before his eyes.

2 For in his sight he has acted deceitfully, so that his iniquity has made him worthy of hatred.

3 The words of his mouth are full of injustice and fraud, he would not understand how to do well.

4 He meditates mischief on his bed; he follows all bad ways, and has no hatred of evill.

5 Lord!

5 Lord; thy mercy is in heaven, And thy truth reacheth to the clouds. Psalm. 35.

6 Thy justice like the highest mountains is elevated; thy judgments are of a profound depth.

7 Thou wilt preserve, O Lord! both men & beasts, according to the great extent of thy mercy, O God!

8 But the sons of men shall place their hope, in their being protected under thy wings.

9 They shall be inebriated with the flowing plenty of thy house, And thou wilt make them drink in the torrent of thy delights.

10 For the fountain of life is in thee, And in thy light wee shall see light.

11 Hold forth thy mercy to those who know thee, And thy justice to the upright of heart.

12 Let not the foot of pride come at me, nor let me be moved by the hand of the sinner.

13 There have they fallen, who work iniquity, they are driven out, and could not stand their ground.

PSALME XXXVI.

Noli æmulari.

This Psalm seems to have been made by David when he was in some great affliction, and probably when Absalom rebelled against him. He fortifys himself & likewise others, against the scandal which the prosperity of the wicked do's usually cause in the minds of those who do not live by faith.

Psalm. 36.

1 BE not troubled at the *prosperity of* the wicked, nor shalt thou envy the workers of iniquity.

2 For they will soon wither like hay, And will fade like herbs in the feild.

3 Hope in our Lord, and do good, then shalt thou inhabite the earth, and be nourish'd with the plenty of it.

4 Place thy delight in our Lord, And he will grant thee the petitions of thy heart.

5 Lay open thy way to our Lord; hope in him, and he will do *for thee.*

6 And he will make thy justice appear as a shining light, And thy equity as the noon day; be subject to our Lord, and pray to him.

7 Envy not the man, who prospers in his

his ways, the man whose ways are full of injustice. Psalm. 36.

8 Lay aside anger and indignation, And be not provoked to do evill.

9 For the wicked shall be exterminated; but they who wait with patience upon our Lord, shall inherite the land.

10 Stay a litle, and the sinner shall be no more; you shall look in the place where he was, and not find him.

11 But the meek shall possess the land, And shall be delighted in the fullnes of peace.

12 The sinner will watch and observe the just, And grind his teeth at him.

13 But our Lord will laugh at him, because he foresees his day is coming.

14 The sinners have unsheathed their swords, And they have bent their bows.

15 To overthrow the poor and the needy, And to slay the upright of heart.

16 Let their swords pass into their own hearts, And let their bows be broken.

17 Happyer is the just man with a litle, then sinners with their overflowing riches.

18 For the arms of sinners shall be

Pſalm. 36. broken, but our Lord ſtrengthens the juſt.

19 Our Lord knows the days of thoſe who live without ſtain, And their inheritance will laſt for ever.

20 In evill days they ſhall not be confounded; in the time of famine they ſhall be fill'd; the ſinners are they who ſhall perish.

21 The enemies of our Lord, after they have been honour'd and rais'd up in the world, ſhall ſuddenly fall and vaniſh like ſmoak.

22 The ſinner ſhall borrow and never pay, but the juſt ſhall have compaſſion, and give.

23 For they that bleſs and praiſe *God*, ſhall inherite the earth, but they who blaſpheme him ſhall be brought to nothing.

24 The hopes of *the juſt* man ſhall be guided by our Lord, And he will be pleaſed with his way.

25 When he falls, he ſhall not be bruiſed, becauſe our Lord lays his hand under him.

26 I have been young, and now I am old; And I have not ſeen a juſt man abandon'd, and his children begging bread.

27 The

27 The whole day he is compassionate & lends, And his posterity, shall be in benediction. Psalm. 36.

28 Avoid evill, and do good, And thou shalt live for ever and ever.

29 For our Lord loves justice, and will never forsake his holy ones: eternally they shall be preserved.

30 The unjust shall be punished, And the race of the Impious shall perish.

31 But the just shall inherite the land, And shall dwell in it age after age.

32 The mouth of the just man shall utter wisdom, And his tongue shall speak according to justice and equity.

33 The law of his God is in his heart, And he shall not be supplanted in his way.

34 The sinner watches, and observes the just one, And seeks how to destroy him.

35 But our Lord will not leave him in his hands, nor will condemn him when he comes to be judged.

36 Wait for our Lord, and keep his way, and he will raise thee, that thou may'st possess the land by inheritance; when the Impious shall have perished, then thou wilt see this.

Psalm. 361

37 I have seen the wicked man mightily exalted, And elevated like the Cedars of Libanus.

38 And passing by again, behold he was no more; I look'd for him, And the place where he stood was not to be found.

39 Preserve thy innocence, and judge uprightly, for there will be still remaines of the man, that loves peace.

40 But the Impious shall fall all at once, And all that remaines of him shall perish.

41 The preservation of the just is from our Lord, he is their protector in the time of tribulation.

42 And our Lord will assist them and deliver them, he will rescue them out of the hands of sinners, And save them because they have hoped in him.

PSALME XXXVII.

Domine ne infurore.

All agree that this penitentiall Psalm was made by David after the two crimes of adultery, and murder which he had committed. It containes the true and just sentments of a penitent heart.

Psalm. 37.

1 O Lord rebuke me not in thy indignation, nor chastise me in thy anger.

2 For

2 For thy arrows are ſtruck faſt in me, And thy hand is heavy upon me. Pſalm. 37.

3 At the ſight of thy anger all my flesh is diſeaſed, at the ſight of my ſins, I have no reſt in my bones.

4 Becauſe my iniquitys are grown up above my head, And like a heavy weight they preſs me down.

5 My old wounds are putrified and are full of corruption, by reaſon of my extreme folly.

6 I am become wretched and bowed to the very ground, the whole day I walked in ſorrow.

7 For my loins are full of illuſions, and there is no ſoundnes in my flesh.

8 I am afflicted and exceedingly humbled, my ſighs did roar thorow the oppreſſion of my heart.

9 Thou ſeeſt, o Lord! what I deſire, And my ſighs are not hidden from thee.

10 My heart is full of trouble, my ſtrength hath forſaken me, and the ſigh of my eyes, even that has fail'd me.

11 My freinds and my relations came towards me, And ſtood up againſt me.

12 They who have been neereſt to me ſtood far from me, And they uſed violence, who ſought my life.

Psalm. 37.

13 And the contrivers of mischief against me, spoke things void of truth, their dayly study was to deceive.

14 But I, as if I were deaf, heard them not, And like a dumb man I did not open my mouth.

15 And so I became like one that had lost his hearing, And was unable to give any answer.

16 But since, O Lord! I have put my whole confidence in thee, thou wilt hear me, O Lord my God!

17 For I have sayd within my self, let not my enemies insult over me, who seeing me ready to fall, already speak of me, with pride and contempt.

18 Yet I am still prepar'd for suffering, And my sorrow is never out of my sight.

19 I will openly declare my iniquity, And allways think of my sin.

20 But *in the mean time* my enemies live, And are strengthen'd against me, And they increase who hate me unjustly.

21 They who render evill for good, speak ill of me, because I have followed goodnes.

22 Forsake me not, O Lord my God! do not depart from me, be mindfull to help me, O Lord, God of my salvation.

PSALME

PSALME XXXVIII.

Dixi custodiam vias.

David probably made this Psalm about the same time with the former, viz. When he was persued by Absalom, and outraged by Semei. He describes the vanity & shortnes of this life, and the necessity of patience to attaine peace and quiet.

1 I have said, I will watch my ways, that I may not offend with my tongue. Psalm. 38.

2 I have put a guard upon my mouth, when the sinner stood up against me.

3 I was silent, and humbled my self; even the good things I could say, I suppressed; And my greif did augment.

4 My heart was in a great heat, And whilst I meditated, a flame rose up with in me.

5 I said with my tongue, Lord! make known to me my end.

6 And what is the number of my days, that I may know what is wanting to me.

7 I see that thou hast stinted my days, And that my being is, as it were nothing before thee.

Psalm. 38.

8 True it is, that every living man is vanity all over.

9 True it is, that man passeth away like a shadow, and like an image, And yet he vainly disquiets and troubles himself.

10 He gathers, and hoords up wealth, And yet knows not, who after him shall injoy it.

11 But now where lyes my hope and expectation? is it not in our Lord? all my treasure is in thee, my God!

12 Deliver me from all my iniquitys, thou hast made me a subject of derision, even to fools.

13 I have held my tongue, and have not open'd my mouth, because thou hast done it; remove thy chastisements from me.

14 The force of thy hand has made me sink under thy corrections; 'tis for his iniquity that thou dos't punish man.

15 And thou hast made his soul wither, and dry up like aspider; And indeed vaine is the trouble, and soliciude of mankind.

16 O Lord! hear my prayer, and my supplication; hear *the voice of* my tears.

17 Be not silent; for I am but a stranger, and a traveller before thee, as all my progenitors have been. Psalm. 38.

18 O Lord! grant me remission, that I may be refreshed, before I depart, and shall be no more.

PSALME XXXIX.

Expectans expectavi.

Interpreters say that this Psalm contains two different senses, the one which regards the person of David persecuted by Absalom, and the other, which regards the person of the son of God, born according to the flesh of the race of David. Thus it is applyd by S. Paul in his Epistle to the Hebrews. David thanks God for having deliver'd him from so many dangers, and begs his further assistance in that which he at this time was in. Jesus Christ in the name of all his members gives thanks to God his father for the many benefits they have received from him, and some times he speaks in his own name, clearly denoting the mistery of his Incarnation, which has made cease all the sacrifices of the old law.

1 I have waited with perseverance on our Lord, And at last he has hearken'd to me. Psalm. 39.

2 He has heard my prayer, And has brought me out of a lake of misery, And out of dirt and mire.

Psalm. 39.

3 And has set my feet upon a rock, And he has directed my steps.

4 And has put into my mouth a new song, a song in praise of our Lord.

5 Many will see this, and they will fear, And they will hope in our Lord.

6 Happy is the man who has placed his hope in the name of our Lord, And has not look'd after vanitys, and deceitfull follies.

7 Many wonderfull things hast thou done, o Lord! my God! nor is ther any body like thee in thy designs.

8 I have told them, and I have spoke of them, they are multiply'd above number.

9 Sacrifice, and offerings did not please thee, but thou hast given me ears *to hear and obey thee.*

10 Thou didst not require a holocaust, or sin-offering, then I said, behold I come.

11 In the first place of the book, 'tis written of me, that I should do thy will; my God! so I will do; And thy law shall allways be in the midle of my heart.

12 I have declared thy justice in the greatest assemblys, I will not shut my lips; Lord thou knowest it.

13 I

15 I have not conceal'd thy juſtice within, my heart, but have publish'd thy truth and thy ſaving mercy. Pſalm. 59.

14 In great aſſemblies I have made know'n thy truth, and thy mercy.

15 Remove not therfore, O Lord! thy commiſeration from me, thy mercy, and thy truth have allways been my protection.

16 For innumerable evills have incompaſs'd me, my iniquities have beſet me roun'd, and I was not able to diſcern them.

17 They are more in number, then the hairs of my head, And my heart has quite failed me.

18 Be pleas'd, O Lord! to deliver me: o Lord! look upon me and help me.

19 Let them be cover'd with ſhame and confuſion, who ſeek to take away my life.

20 Let thoſe who intend evill againſt me, be driven back with infamy.

21 Let them ſuddenly be brought to confuſion, who ſcoffingly inſult me with their words.

22 But let all thoſe who ſeek thee, triumph, and rejoyce in thee; And who love

Psalm. 39. love thy saluation, let them allways say, glorified be our Lord.

23 But I am poor and needy, our Lord is solicitous for me.

24 Thou art my helper, and my protector, my God make no delay.

PSALME XXXX.

Beatus qui intelligit.

David in the time of his affliction falls sick, and has recourse to God. All the fathers have apply'd this Psalm to Jesus Christ, and with a great deal of reason, since our Saviour himself cites one of the verses of it as predicting the treason of Judas. So that David in being persecuted by his son, betray'd & abandon'd by his freinds, was a plain figure of Jesus Christ in the time of his passion, when the Jews, who were the people of God, & called his children, rose up against him, and when his Apostles all abandon'd him, and one betray'd him.

Psalm. 40. 1 BLessed is the man who considers the poor and the distressed; in the evill day our Lord will deliver him.

2 May our Lord preserve him, give him life, and make him happy upon the earth, And not deliver him up to the will of his enemies.

3 May our Lord bring him help, when he

he ly's in paine on his bed; thou haſt turn'd, and made eaſy his bed for him in the time of his ſicknes. Pſalm. 40.

4 I ſaid, Lord! take pity on me, heal my ſoul, for I have ſin'd to thee.

5 My enemies with evill minds have ſayd of me when will he dy, and his name be extinct?

6 If any of them came in to viſite me, he ſpake deceitfully to me; his heart was full of iniquity.

7 Which, as ſoon as he went from me, he utter'd to *his complices*.

8 All my enemies whiſper'd againſt me, And they conſpired to do me miſchief.

9 They came to a wicked reſolution againſt me; but he that ſleeps, may he not riſe up again?

10 Even the man with whom I lived in peace, on whom I rely'd, and who eat my bread, was the formoſt in betraying me.

11 But thou, O Lord! take pity on me, raiſe me up again, and I will repay them.

12 In this I have known thou doeſt love me, becauſe thou wilt not ſuffer my enemy to triumph over me.

13 For

Psalm. 40. 13 For thou haſt taken me to thy ſelf in regard of my innocence, thou haſt eſtabliſhed me in thy ſight for ever.

14 Bleſſed be our Lord, the God of Iſrael, from age to age without end; ſo be it, ſo be it.

PSALME XXXXI.

Quemadmodum deſiderat cervus.

Some doubt whither David be the author of this Pſalm; but nothing hinders why wee may not follow the opinion of ſome others who believe, that this Pſalm agrees perfectly with the time of David's exile, whither it be apply'd to the time when he was abſent from the Tabernacle, and ſuffering perſecution, or to the whole time of his life, which he looked upon as a true banishment in regard to which he aſpired with all his heart, and this laſt ſenſe, is lo'kd upon by Bellarm. a learned author to be the true literall ſenſe of the Pſalm.

Pſalm. 41. 1 AS the ſtagg longs for running waters, ſo doth my ſoul ardently deſire thy preſence, O God!

2 My ſoul thirſts after the mighty, and the living God; when ſhall I come, and appear before the face of God?

3 My tears have been my bread both day & night, whilſt they continually upbraid

upbraid me, with saying, where is thy God? Psalm. 41.

4 These things I have called to mind, and I have powr'd forth my soul within my self; because I will go into the place of the admirable Tabernacle, even to the house of God.

5 With lowd cry's of joy, and praise, the sound of a feast.

6 Why art thou sad my soul? And why do'st thou disquiet me?

7 Confide in God, for still I will praise him, who is my Saviour, and my God.

8 My soul within me is greatly disturbed; I will therfore call thee to mind from the land of Jordan, and Hermoniim, and the litle mountain.

9 Deluge comes upon deluge, when with lowd voise, thy flood-gates are open'd.

10 All thy high swelling billows, And waves have gone over me.

11 Our Lord by day has dispensed his mercy, And by night I *vvill sing* a Canticle to him.

12 I have *allvvays* ready my prayer to the God of my life; I will say to God, thou art my protector.

13 Why

Psalm. 41.

13 Why art thou forgetfull of me? And why do I walk in sorrow, afflicted by my enemy?

14 Whilst my bones are broken, I am upbraided by the enemies who persecute me.

15 With saying continually to me, where is your God? O my soul! why art thou afflicted? And why do'st thou disquiet me?

16 Confide in God, for I will still praise him, who is my Saviour, and my God.

PSALME XXXXII.

Judica me Deus.

This Psalm seems to be an abridgment of the former, so that it is to be explicated in the same sense. Many interpreters have thought that David in this Psalm do's not speak in his own person, but in the name of his people afterwards carry'd captive into Babylone which he as a Prophet foresaw. But ther seems no necessity of having recourse to this prophetick explication, since the Psalm may very well be understood of David himself, either when he was persecuted by Saul, or assaulted by the temptations of the Devill.

Psalm. 42.

1 BE my judge, O God! and give sentence in my cause against an ungodly

ungodly people; deliver me from the unjuſt, and the deceitfull man. Pſalm. 42.

2 For thou, O God! art my ſtrength; why haſt thou caſt me off? And why do I walk in ſorrow, perſecuted by my enemy?

3 Send forth thy light, and thy truth, thoſe have conducted me, and brought me up to thy mountain, and into thy Tabernacle.

4 And I will enter to the altar of God, of God who gives joy to my youth.

5 Thy praiſes, O God, my God! I will ſing upon the harp; why, my ſoul! art thou afflicted? And why do'ſt thou diſquiet me?

6 Confide in God, for ſtill I will praiſe him, who is my Saviour and my God.

PSALME

PSALME. XXXXIII.

Deus auribus noſtris.

If David be the author of this Pſalm, he ſpeaks in it according to the holy fathers, by a ſpirit of prophecie either in the perſon of the Machabees, and the Jews oppreſſed by the tyranny of Antiochus, or in the perſon of the holy Martyrs of the Church of Chriſt, perſecuted by the fury of Tyrants, accordingly as S. Paul himſelf ſeems to have underſtood it, in citing one of the verſes to ſhew the violence, which the enemies of the church exerciſed againſt the faithfull. This Pſalm may be properly apply'd to all afflicted and perſecuted perſons, who, may find therin matter of comfort in regard of the mercys of our Lord, as alſo reaſons of humiliation and fear, when they conſider the rigour of his juſtice.

Pſalm. 43.

1 WEe have heard, O God! with our ears, And our fathers have told us.

2 What works thou haſt done in their days, And in the ages paſt.

3 Thy hand extirpated Nations, and thou haſt planted us in their room, the people of the country thou did'ſt afflict, and drive forth.

4 Not by their own ſwor'd did they poſſeſs the land, nor was it their own arm, that ſaved them.

5 But

5 But it was thy right hand, thy arm, and the favour of thy countenance, because it pleas'd thee to chuſe them for thy people. Psalm. 43.

6 Thou art *alſo* my King, and my God, by whoſe command Jacob has been, ſo often ſaved.

7 By the ſtrengt, hwhich comes from thee, wee will drive away our enemies, And in thy name wee will make nothing of thoſe, who riſe up againſt us.

8 For not in my bow will I hope, nor is it my ſword, that will ſave me.

9 For thou only haſt ſaved us from thoſe, who perſecuted us, And haſt confounded all that hated us.

10 The whole day our glory shall be in God, And thy holy name wee will praiſe for ever.

11 But now thou haſt caſt us off, and put us to ſhame, And thou wilt not, O God! go forth with our armys.

12 Thou haſt made us turn our backs to the enemy, And wee are become a prey, and a booty to thoſe who hated us.

13 Thou haſt expoſed us, as sheep for the ſhambles, thou haſt diſperſed us amongſt the Nations.

14 Thou haſt ſold thy people for nothing

Psalm. 43. for nothing, And there was little given in exchange for them.

15 Thou haſt made us the reproach of our neighbours, And the ſcorne and deriſion of all, that are about us.

16 Thou haſt made us become the fable of the Nations, And a mocking ſtock amongſt the people.

17 All the day my ignominy is before my eyes, And the confuſion of my countenance covers me all over.

18 At the voice of thoſe who inſult and reproach me, And at the ſight of my enemy, who perſecuts me.

19 All theſe things are come upon us, and yet wee have not been forgetfull of thee, nor have wee acted unjuſtly againſt thy covenant.

20 And our heart has not gone backwards, And thou haſt not turn'd aſide our ſteps from thy way.

21 Thou haſt humbled us in a place of affliction, And the ſhadow of death has cover'd us.

22 If wee have forgotten the name of our God, if wee have ſtretched forth our hands to a ſtrange God.

23 Will not God ask an account of theſe things? for he knows the ſecrets of the heart.

24 But

24 But ſince for thee wee are every day put to death, And look'd upon as sheep deſtin'd for ſlaughter. Pſalm. 43.

25 Riſe up, O Lord! why do'ſt thou ſleep! riſe up, and do not caſt us off for ever.

26 Why do'ſt thou turn away thy face? do'ſt thou forget our poverty and affliction?

27 For our ſoul is brought down even to the duſt, And our belly's are glued to the earth.

28 Riſe up, O Lord! and help us, for the glory of thy name redeem us.

PSALME XXXXIV.

Eructavit cor meum.

S. Chriſoſtome, S. Auſtin, and almoſt all the interpreters agree that this Pſalm is a kind of a ſpirituall Epithalamium, repreſenting the ſacred union between Jeſus Chriſt, & his ſpouſe the Church. S. Paul likewiſe in his Epiſtle to the Hebrews makes uſe of this Pſalm to ſhew the everlaſting reign of the only ſon of the father, over his Elect. Some have thought that Salomon is the author, and that it was made upon the occaſion of his mariage with the daughter of Pharaõ, the others attribute it to David. But all agree in this that the true ſenſe of it, intended by the holy Ghoſt, regards

the

the mistery of the Incarnation, and the union of the word with human nature.

Psalm. 44. 1 MY heart has thrown out a good word, I adress my works to the King.

2 My tongue *shall move* like the pen of a fastwriting scrivener.

3 Shining thou art in beauty above all the sons of men, grace is diffused over thy lips, therfore hath God blessed thee for ever.

4 Gird thy sword on thy thigh, thou who art all powerfull.

5 Arm'd with thy majesty, and thy beauty, go on prosperously, and reign.

6 According to truth, mildnes, and justice, And thy right hand shall make wonderfull progres.

7 Thy arrows are sharp, Nations shall fall under thee, into the hearts of the Kings enemies *thy arrows shall light.*

8 Thy Throne, O God! is established for ever, the scepter of thy Kingdome is the scepter of equity and justice.

9 Thou hast loved justice, and hated iniquity, therfore hath God, thy God, anointed thee with the oyle of gladnes preferably to all that partake with thee.

10 The sent of Mirrhe, Cinnamon, and

and cashia issued from thy garments, Psalm. 44.
and from thy yvory mansions, for which
the daughters of King have delighted
thee in thy splendor.

11 At thy right hand stands the queen, in cloth of gold, with variety of ornaments.

12 Hearken daughter, and see, and be attentive with thy ears; And forget thy country, and the house of thy father.

13 And the King will be taken with thy beauty, for he is thy Lord and God, and *Nations* shall adore him.

14 And thedaughters of Tyrus, and all the rich of the lād shall come before thee with presents, And offer their petitions.

15 The cheif glory of this daughter of the King is from within, in fringes of gold, & imbroider'd attire.

16 After her, Virgins shall be brought to the King, those that are neereſt her shall be brought to thee.

17 They shall be brought with joy and triumph, they shall be led into the Temple of the King.

18 In room of thy fathers, sons shall be born to thee, thou shalt make them Princes over all the earth.

19 They shall remember thy name,

Psalm. 44. from generation to generation.

20 And therefore through out all ages, the people shall publish thy praises.

PSALME XXXXV.

Deus noster refugium.

Since almost all the fathers agree that this Psalm according to the litterall sense regards the Church persecuted by the Infidels, and deliver'd from persecutions by the assistance of our Lord, wee ought rather to adhere to this opinion, then to that of some other interpreters, who apply this Psalm only to David victorious over his enemies.

Psalm. 45. 1 GOd is our refuge, and our strength, he is our support in our afflictions which ly heavy upon us.

2 Therfore wee will not fear, should the earth shake, And should the mountans be overturn'd into the midle of the sea.

3 The waves in a violent commotion have roar'd, the force of the tempest made the mountains tremble.

4 The river abounding with water, brings gladnes to the city of God, the most high has sanctified his Tabernacle.

5 God is in the midle of it, and it will remain firme: from the beginning

of

of the morning God wil protect it. Psalm.

6 The Nations are in commotion, 46.
and the Kingdoms are tottering, at the voice of our Lord the whole earth did tremble.

7 But the Lord of hosts is with us,
And the God of Jacob is our protector.

8 Come, and see the works of our Lord, the wonders he has done upon the earth, in making war cease from one end of it to the other.

9 He will break the bow, and the weapons in pieces, And the bucklers he will cast into the fire.

10 Be at rest, and behold that I am God; I will be exalted amongst the Nations, and I will be exalted over all the earth.

11 The Lord of Hosts is with us, the God of Jacob is our protector.

PSALME XXXXVI.

Omnes gentes plaudite.

All the interpreters agree that the ſenſe of the holy Ghoſt in this Pſalm is concerning the triumph of Jeſus Chriſt in his Aſcenſion, and the converſion of all the faithfull that are to follow him. Tho ſome there are, who think this Pſalm was made upon the ſolemn tranſlation of the ark into the Temple, which Salomon had built for it.

Pſalm. 46.

1 ALl yee Nations! clap your hands; with Jubily, and exclamations of joy, give praiſe to God.

2 For our Lord is the high, and the terrible one, the great King over all the earth.

3 He has ſubdued the Nations for us, And lay'd the Gentils under our feet.

4 He hath given us an inheritance of his own Chuſing, the beauty of Jacob, which he loved.

5 God is aſcended in triumph, And our Lord with the ſoun'd of trumpets.

6 Sing praiſes to our God, ſing; ſing praiſes to our King, ſing.

7 For God is the King of the whole earth, ſing with underſtanding.

8 God will reign over the Nations,

God

God ſits upon his holy Throne. Pſalm. 46.

9 The Princes of the people are aſſembled, and united with the God of Abraham, becauſe the potent Gods of the earth have been exceſſively elevated.

PSALME XXXXVII.

Magnus Dominus.

S. Ambroiſe & S. Auſtin apply this Pſalm to the holy city of the Church, of which that of Jeruſalem was the figure, tho S. Chriſoſtome and ſome other interpreters think it relates to the reeſtablishment of the city of Jeruſalem after the Captivity of Babylon.

1 GReat is our Lord, and worthy of all praiſe in the city of our God, upon his holy mountan. Pſalm. 47.

2 With the joy of the whole earth, mount Sion is founded; on the ſide of the north ſtands the city of the great King.

3 In the houſes therof God will make himſelf known; when he takes upon him to defend it.

4 For behold the Kings of the earth did aſſemble, And conſpire againſt it.

5 But when they ſaw *it ſo defended*, they were aſtonish'd, were frighted, were driven

Psalm. 47. driven away, And were seised with trembling.

6 They felt the pains of a woman in labour; with a violent wind thou wilt break to pieces the ships of Tharsus.

7 As wee have heard, so now wee have seen in the city of the Lord of Hosts, in the city of our God, that God has founded her to last for ever.

8 Wee have received thy mercy, O God! in the midle of thy Temple.

9 As is thy name, so is thy praise spred to the ends of the earth; thy right hand is full of justice.

10 Let mount Sion rejoyce, let the daughters of Judah be overjoy'd, at the sight of thy judgments, O Lord!

11 Go round about Sion, and incompass it, relate those things from the top of its towers.

12 Consider well its strength, take a view of every house, that you may make it known to the next generation.

13 For he is God, our God for ever, and ever, And he will reign eternally over us.

PSALME

PSALME XXXXVIII.

Audite hæc omnes gentes.

It is needles to be iniquisitive into the occasion of composing this Psalm, since ther is nothing certain to be said of it; and on the other side it consists only of morall instructions. The Prophet represents the vanity of richs, the unprofitablenes of worldly wisdom, and shews that tho it often happens that the just are afflicted in this life, and that the wicked are in prosperity, yet when death comes there will be an equall distribution made.

1 HEar what I say all you Nations, be attentive all you inhabitants of the world. Psalm. 48.

2 All that are born of the earth, all sons of men, both the rich and the poor.

3 My mouth shall utter wisdom, and the meditation of my heart shall bring forth prudence.

4 I will give attention to parables, And my proposition I will explain upon the harp.

5 Why shall I be affraid in the evill day! leaſt I be found involved in the iniquity of my ways.

6 They who confide in their strength, And who glory in the abundance of their riches, *let them hear this.*

Pſalm. 48.

7 A brother wil not redeem *a brother*, will a man *vvho is a ſtranger* redeem him? he can not give for himſelf wher with to appeaſe God.

8 *Nor pay* the ranſom of his own ſoul: he will allways toyle and labour, and ſo live on to the *prefixt* end of his days.

9 He will not look upon death, tho he ſees wiſe men dying before him: but the inſenſible man, and the fool at laſt muſt perish.

10 And they will leave their houſes to ſtrangers, And their ſepulchers will be their houſes to the world's end.

11 Their places of habitation paſſe from one generation to an other, they have left their names to their lands.

12 Man, when elevated in honour, looſeth underſtanding, he is compared to brute beaſts that have no reaſon, and he becomes like them.

13 This way of theirs is the occaſion of their fall, And yet they pleaſe, and applaud themſelves.

14 Like sheep *to the shambles*, they are driven into hell, And death will devour them.

15 And the juſt will have dominion over

over them in the morning; And all the props of their *worldly* glory will sink, and faile them in hell. Psalm. 48.

16 But God will redeem my soul from the power of hell, when he has taken me into his protection.

17 Be not concern'd, when the *unjust* man becomes rich, And his house is in great glory.

18 For of all this, when he dyes, he will carry nothing with him, nor will his glory accompany him, when he goes below.

19 During his life, he shall be said to be happy, And he will praise thee, as long as thou do'st well with him.

20 There he will enter where his fathers went *before him*, And for ever he will not see light.

21 Man when he is elevated in honour, looseth understanding, he is compared to brute beasts, that have no reason, and is become like them.

PSALME XXXXIX.

Deus Deorum.

Many of the holy fathers & interpreters think this Psalm relates to the comings of our Saviour, the one of mercy, when he call'd mankind and established his Church, the other of justice, when he will come to judge the world. Others apply it to the Israelites who vainly confided in their sacrifices, and at that same time violated his law and neglected to obey his will. Those two opinions may easily be reconciled in taking the Israelites to be the figure of the Christians, and the judgment which God prononces against them to represent that which he will prononce at the last day against all who break his divine law.

Psalm. 49.

1 THE God of Gods, our Lord has spoken, And has summon'd the earth.

2 From the rising to the setting of the sun, the splendor of his glory shines out of Sion.

3 God will come, our God will manifest himself, And he will not be silent.

4 Fire will flame out before him, And a violent tempest will incompass him round.

5 He will call to him the heavens from

from above, and the earth from below, to distinguish his people. Psalm. 49.

6 Bring before him all his Saints, who make a covenant with him by sacrifices.

7 And the heavens shall proclame his justice, for God is the supreme judge.

8 Hear me, my people, and I will speak; hear me, Israel, and I will testify to thee, that I am God, thy God.

9 I will not accuse thee as to thy sacrifices, for thy holocaustes are allways in my sight.

10 I will not take your calves from your houses, nor your goats from your herds.

11 For all the beasts of the woods are mine, All the cattell in the mountains, and the oxen.

12 I know all the birds of the air, And the fruitfull beauty of the feilds comes from me.

13 If I want meat, I shall not tell you, for the whole world is mine, and all that it contains.

14 Will I eat the flesh of bulls? Or will I drink the blood of goats?

Psalm. 49.

15 Immolate to God a sacrifice of praise, And pay your vowes *faithfully* to the most high.

16 And call upon me in the day of tribulation, I will sett you free, and you shall honour me.

17 But to the sinner God has said, why do'st thou declare my laws? And why do'st thou assume into thy mouth my covenant?

18 Thou that hast hated discipline, And hast cast behind thee my precepts?

19 When thou seest a theif, thou didst run in with him, And with adulterers thou didst take thy share.

20 Thy mouth has abounded with malice, And thy tongue has forged deceits.

21 Thou do'st sitt and talk against thy brother, And do'st lay snares for the son of thy mother, these things thou hast done, and I have been silent.

22 Thou in thy iniquity hast thought that I would be like thee; I will call thee to account, and will lay before the thy evill deeds.

23 Mind these things all you that forget God, least he should hurry you away on the sudden, when their is none to relieve you.

24 I will be honored by ſacrifices of praiſe, And in that way it is, that I will lead man to ſalvation. Pſalm. 49.

PSALME L.

Miſerere mei Deus.

This Pſalm containes an excellent prayer of a penitent Prince, made to God to aſk pardon of his Crime, and to beg his grace to preſerve him from the like temptations. And it containes not only the ſentments of his own penitence, but alſo admirable rules, which the holy Ghoſt gives by his mouth to all ſinners.

1 HAve pity on me O God! According to the greatnes of thy mercy. Pſalm. 50.

2 And according to thy infinit commiſeration, Blot out my ſins.

3 Still more and more waſh off my iniquity, And thorowly cleanſe me of my ſin.

4 For I know my tranſgreſſions, And my ſin always ſtands up againſt me.

5 To thee only have I ſin'd, and have done evil in thy ſight, That thou may'ſt be juſtify'd in thy words, and overcome when thy judgments are try'd.

6 Thou knoweſt that at my conception I was defiled with iniquity, And that

Psalm. 50. that my mother conceived me with the staine of sin upon me.

7 But thou art a lover of truth, And hast layd open to me the hidden secrets of thy wisdom.

8 Thou wilt sprinkle me, O Lord! with hyssop, and I shall be cleansed, Thou wilt wash me, and I shall be made whiter then snow.

9 Thou wilt let me hear words of ioy, and comfort, And my humbled bones will be fill'd with gladnes.

10 Turn away thy face from my sins, And wipe off all my iniquity.

11 Create in me a clean heart, O my God! And renew a true spirit within me.

12 Cast me not out of thy sight, Nor take from me thy holy spirit.

13 Restore to me the ioy of thy saving mercy, And strengthen me with thy soverain spirit.

14 And I will teach the wicked thy ways, And the impious shall be converted to thee.

15 Free me from the guilt of blood, O God, the God of my salvation, And my tongue shall magnify, thy justice.

16 O Lord! thou wilt open my lips,

And my mouth shall sett forth thy praises. Psalm. 50.

17 For if sacrifice would have satisfied thee, I should willingly have offered it, But burnt offerings will not content thee.

18 A soul penetrated with sorrow is the sacrifice, that is acceptable to God, A contrite, and an humble heart, my God! thou wilt not dispise.

19 Shew thy mercy, O Lord! and thy good will to Sion, That the walls of Jerusalem may be built.

20 Then wilt thou accept a sacrifice of justice, oblations, and burnt offerings, Then will Calves be layd upon thy Altar.

PSALME LI.

Quid gloriaris.

This Psalm was made by David in detestation of the cruell malice of Doeg, who was the cause of the death of the high preist, and of the slaughter committed in the town of Nobe, when he informd Saul of the assistance given by Abimelech to David, in presenting him with the sword of Golias, and the holy bread of the Tabernacle.

WHy dost thou glory in Mische if Thou that art power full in Wickednes? Psalm. 1.

Psalm. 51.

2 The whole day thy tongue contrives injustiee, And like a sharp razor thy deceits have cutt

3 Thou hast loved wickednes more then goodnes, And to speak with injustice, rather then with equity.

4 'Tis thy delight, deceitfull tongue! By all thy words to precipitate and destroy.

5 Therfore will God finally destroy thee; he will pluck thee out, and drive thee from the place of thy habitation, And extirpate thee out of the land of the living.

6. The just will look on, and be in dread: and they will laugh at him, and say, behold the man who did not take God for his protector.

7 But did put his trust in the abundance of his wealth, and rely'd upon his own vanity.

8 I on the contrary, like a fruitfull olive tree in the house of God, have placed my hope for ever, and ever in the mercy of God.

9 I will eternally praise thee, for what thou hast done; and I will expect *the blessings to be bestowed in* thy name, Because it is so good in the sight of thy saints.

PSALME

PSALME LII.

Dixit insipiens.

Some interpreters think this Psalm relates to the time when Sennacherib King of the Assyrians wasted Judea, and sent Rabases to Ezechias to speak blasphemy against God. Others refer it to the persecution that Saul rais'd against David, or to the rebellion of Absalom. Some also probably enough think it rather regards the Captivity of Babylon, and that it was composed by Aggeus or Some other Prophet of that time, But in this diversity of sentiments all of them agree in this, that the spiritual deliverance from the Captivity of the Devill which Jesus-Christ was to procure for men is therin clearly figured.

1 THe fool hath said in his heart, There is no God. Psalm. 52.

2 They are corrupted and become abominable in their iniquitys, There is not one that does what is good.

3 Our Lord From heaven has lookt out upon the sons of men, That he might see if any were to be found that had understanding and sought God.

4 All have gone out of the way, and are become unprofitable, There is not any that does good, no not one.

5 Will they not understand? all they who

Psalm. 52. who work iniqnity, and who devour my people, as a morcell of bread?

6 They have not called upon our Lord, there they trembled with fear, where there was no reason to fear.

7 For God has broken the bones of those, who study to please men, they are confounded, because God has dispised them.

8 Who out of Sion will give salvation to Israel? when God shall put an end to the captivity of his people, Jacob will be overjoyed, and Israel will rejoyce.

PSALME LIII.

Psalm. 53. Deus in nomine tuo.

David seing himself surrounded by the troops of Saul, who was advertised by the inhabitants of Ziph, that David had made his retreat in their country, offered this prayer to God in so extreme danger, out of which the divin power could only rescue him.

1 IN thy name, O God! save me, and by thy power judge my cause.

2 O God! hear my prayer, Give ear to what I say.

3 For strangers have risen up against me;

me; The powerfull have sought my life; and they have not had God before their eyes. Psalm. 53.

4 But behold, God comes to my relief, And our Lord is the protector of my soule.

5 Turn upon my Enemies the evills they intend me, And according to thy verity exterminate them.

6 With a willing heart I will offer sacrifice to thee, And I will celebrate thy name, O Lord! because it is all good.

7 Because thou hast delivered me from all my afflictions, And now my eye can look with assurance upon my ennemys.

PSALME LIV.

Exaudi Deus orationem meam.

It is believed that David composed this Psalm in the time of Absaloms conspiracy against him. It allso perfectly agrees in the spirituall sense with the passion of our Saviour. And the prayer which it containes, is very proper for all Christians when they find themselves beseiged by the severall temptations of the Ennemies of their salvation.

1 HEar my prayer, O God! and do not despise my petition; Have Psalm. 54.

regard

Psalm. 54. regard to me, and hear me.

2 My meditations fill me with sadnes;
And I have no rest from the clamour of the enemy, and from the persecution of the sinner.

3 For they have wrongfully layd iniquitys to my charge, And in their anger have afflicted me.

4 My heart is disturbed within me;
And the fear of death is fallen upon me.

5 Terror and trembling have seized me, An darkness has cover'd me round.

6 And I have said; who will give me the wings of a dove, that I may fly away, and find a place to rest in?

7 Behold! I am allready fled a far off,
And I have remain'd in solitude.

8 Still expecting him; who has hitherto preserved me from loosing courage, And from the storme.

9 Tumble them down, O Lord! and divide their tongues, For I have seen nothing, but injustice and dissention in the Citty.

10 Iniquity surrounds it upon the walls, both day and night; Oppression and injustice reign within it;

11 In the ſtreets therofe there is never wanting uſury, and fraud. P 50

12 The malediction of my enemy, I could have born with patience.

13 And if he who profeſſed hatred towards me, had ſpoken inſultingly againſt me, I might perhaps have Kept out of his ſight;

14 But tis you, who have been all one with me, my leader, my old acquaintance,

15 Who have ſo often delightfully eaten at my table, And walked with me hand in hand in the houſe of God!

16 May death on the ſudden come upon all ſuch, And may they alive go down into hell.

17 For wickednes dwells in their houſes, And in the middle of them,

18 But I have call'd out to God, And our Lord will ſave me.

19 Both evening, and morning, and at noon day, I will tell and ſet forth *my ſufferings*; And he will hear my voice.

20 He will redeem my ſoule in peace from thoſe who come upon me, for they amongſt many have been with me, who are now againſt me.

21

Psalm. 54.

21 God will hear me, and he will humble them, He who subsists before all ages.

22 For there is no hope of their changing; They have no fear of God, and he hath stretcht out his hand, to give them their due.

23 They have contaminated his convenant; in his anger he hath dissipated them; And he has sett his heart upon it.

24 Their speeches are softer then oyl, But they peirce like darts.

25 Leave the care of thy self to our Lord, and he will maintain thee; He will not suffer the justman to be allways in a tottering condition.

26 But, *as to the wicked*, thou wilt cast them, O God? Into the pitt of destruction.

27 The bloody and the deceitfull men shall not live half their days; But I will hope in thee; O Lord!

PSALME

PSALME LV.

Miserere mei Deus quoniam.

David forced to fly, and abscond, and beset round with enemies, prays to God, that he may be delivered out of their hands. Next he conceives certain hopes that his enemies shall perish, and she be saved, and therfore vows thanksgiving to God.

1 HAve mercy on me, O God! for man has trod me under foot; All the day he setts upon me, and persecutes me; Psalm. 55.

2 All the day my enemies trample upon me, For they are many, who make war against me.

3 So that I fear the light of the noon day, But yet I will hope in thee.

4 I will praise God, for what he has sayd to me, I have put my trust in God; I will not fear, what flesh can do to me.

5 The whole day they execrated all that I said; all their thoughts are bent to do me hurt.

6 They keep about me, and lye in ambush; They watch all my steps.

7 Whereas they wait to take my life, Thou wilt have no regard for saving of them;

Psalm. 55. them; In thy indignation thou wilt break that people in pieces.

8 O God! I have layd open my life to thee, And my tears thou hast admitted into thy sight.

9 According to what thou hast promised, my enemies will at that time be overthrown, and driven back.

10 In what day soever I shall call upon thee, Behold, I Know, that thou art my God.

11 I will praise God for the word *he has given me*, I will praise our Lord for what he has said; I have hoped in God, And I will not fear, what men can do against me.

12 The vows I have made to thee, my God! are still present in my mind, I will render praises to thee;

13 For thou hast delivered my soule from death, and my feet from falling, That in the light of the living I may appear acceptable to God.

PSEAUME

PSALME LVI.

Miſerere mei Deus, miſerere.

David implores the mercy of God, he gives thanks for being delivered out of the hands of his Enemys, and he celebrates God's praiſes.

1 HAve mercy on me, O God! have mercy on me, for my ſoule confides in thee. Pſalm. 56.

2 And I will reſt in hope under the ſhadow of thy wings, Till iniquity ſhall be quite gone off.

3 I will cry out to God the moſt high, To God, who has been my benefactor.

4 He has ſent me ſuccour from heaven, and has delivered me, He has made infamous all thoſe who trod upon me.

5 He has ſent forth his mercy and his truth, And has reſcued my ſoule from the midſt of young Lyons; I have ſlept unquietly.

6 The teeth of the ſons of men are weapons, and arrows, Their Tongue is a ſharp-edged ſword.

7 Be exalted, O God! above the heavens, and let thy glory ſhine over all the earth.

Ptalm. 30.

8 They have layd a snare for my feet,
And they bent down my soule.

9 They have digg'd a pitfall in my way,
But they themselves have fall'n into it.

10 My heart is prepared, O God!
my heart is prepared, I will sing and
praise thy name in a Psalm.

11 Rise up my glory, rise up the
psalter, and the harp, And I will rise up
early my self.

12 I will praise thee, O Lord! in
the midle of the people, And I will
sing thy glory amongst the nations.

13 Because thy mercy is raised up to
the heavens, And thy truth up to the
clouds.

14 Be exalted, O God! above all
the heavens, And over all the earth let
thy glory shine.

PSALME LVII.

Si vere utique justitiam.

David takes occasion from the fury of Saul against him, and the malice of his Enemys, to reprehend in this Psalme all wicked men. And S. Austin observes that wee ought with respect to hear the truths herein declared, as a sermon made to all mankind.

1 IF you say truely what is Just, Judge *also*, according to justice, yee sons of men! Psalm. 57.

2 But you form iniquitys in your hearts, And your hands execute injustice upon the earth.

3 Sinners are perverted, as soon as they come into the world, From their mothers womb they have gone wrong, They have spoken false.

4. Their rage is like, that of a serpent, like that of a deaf aspe, stopping his ears.

5 Which will not hear the voice of the charmers, nor of the magician, Let him charm never so skillfully.

6 God will break their teeth in their mouths, the laws of these Lyons our Lord will tear in sunder.

Pſalm. 57.

7 They will come to nothing, like water that flows; His bow remains bent, till they be quite defeated.

8 Like wax that melts, they will drop away; Fire fell upon them, and they ſaw the ſun no more.

9 Before your ſprouting thorns grow up to a tree, as it were alive, he will ſwallow them up in his anger.

10 The juſt man will rejoice when he ſees vengeance executed; he will wash his hands in the blood of the ſinner.

11 Man will then ſay, if there bee a reward for the juſt, there is certainly a God, who judges mankind upon the earth.

PSALME LVIII.

Eripe de inimicis meis.

David implores the help of God againſt his Enemyes; he deſcribes the ſnares that were layd for him, he magnifys the divine aſſiſtance, impreacts his Enemies.

Pſalm. 58.

1 REſcue me, my God! out of the hands of my Enemyes, And defend me againſt thoſe that riſe up againſt me.

2

2 Deliver me from the workers of iniquity, And save me from the men of blood. Psalm. 57.

3 For behold! they have my life in their power, and with a mighty force they sett upon me.

4 Nor is it for any iniquity of mine, O Lord! or for my sin; My courses, and my conduct have been without crime.

5 Rise up, and come towards me; & behold *my condition*; Thou O Lord! The God of all power, the God of Israel!

6 Set thyself upon visiting all the Nations, And take no pitty of any that work iniquity.

7 They will return in the evening famish'd like hungry dogs, And they will run about the citty.

8 They will open their mouths; And there is a sword in their lips; *They will say* who has heard us?

9 But thou, O Lord! wilt laugh at them, Thou wilt bring to nothing all the Nations.

10 For thee I will preserve the strength thou hast given me, Because thou, O God! art my defender; the mercy

Psalm. 58. of my God will go before me.

11 God will let me see how he will, dispose of my enemies; Let them not dye, least my people should grow forgetfull.

12 But disperse them by thy power, And pull them down, O Lord! who art my protector.

13 For the sins of their tongue, and speeches of their lips, And let them be apprehended and caught in their pride.

14 And their Lyes, and execrations will be charged upon them in the consummation, In the wrath of consummation, And they will wither to nothing.

15 And they shall Know, that God will rule over Israel, And from one end of the earth to the other.

16 They will return in the evening, and be famished like hungry dogs, And they will run about the citty.

17 They will be dispersed to seek their meat, And if they are not fill'd, they will murmur.

18 But I will sing the praises of thy power, And early in the morning, I will magnify thy mercy.

19 Because thou art become a protector to me, And my refuge in the day of tribulation. Psalm. 58.

20 I will praise thee, my defender! with voice and instruments, For thou art my mercifull God.

PSALME LIX.

Deus repulisti.

This Psalm made by David before his expedition against the Moabites, and the Idumeans, sets forth in the first place the danger, and fear of the Israelites upon having so many enemies round about them ready to fall upon them. Next he implores the divine assistance in confidence of which he foretels his victory over all his Enemies.

1 O God! thou hast rejected us, thou hast undone us, thou hast been angry with us, And *at last* thou hast taken pity of us. Psalm. 59.

2 Thou hast shaked the land, and put it into confusion; Heal the breaches of it, for t'is all out of order.

3 Thou hast made thy people feel hardships, Thou hast given them the wine of sorrow to drink.

4 To those who fear thee, thou hast given a signe, that they should fly before the bow.

Psalm. 59.

5 That thy beloved ones may be preserved; Protect me with thy right hand, and hear me.

6 God has said by his holy Prophet, that I shall receive and share out the land of Sichem, And shall measure the vally of the tents.

7 Galaad is mine, and Manasses is mine, And Ephraim is the chief of my strength.

8 Judah is the seat of my Empire, Moab the vessel of my hope.

9 I will march on into Idumea, And foreigners shall become my subjects.

10 Who will lead me to their fortified Citty, who will conduct me into the midle of Idumea.

11 Is it not thou my God! who a while since rejected us; And wilt thou not go forth with us at the head of our armies?

12 Relieve us, O Lord! in our distresses; For vain is the safety, which comes from man.

13 With the help of our God wee will performe great actions, And t'is he, who will bring to nothing all that afflict us.

PSALME

PSALME LX.

Exaudi Deus deprecationem.

This Psalm seems to have been composed by king Dauid, in the time of Absalom's conspiracy. And whereas he was then a fugitive, and gone from Ierusalem, the holy fathers have proposed the prayer which he makes as an excellent modell of that which the Church of Iesus Christ should offer to God in the banishment of this world, and in the midle, of all the temptations of this life.

1 HEar O God! my supplication, Psalm. 36.
Give ear to my prayer.

2 From one end of the land to the other, I have cried out to thee; when my heart was full of anxiety, thou didst raise me up, upon a firm rock.

3 Thou hast led me forwards, and art become my Hope, My tower of strength against all my enemies.

4 I will dwell in thy tabernacle for ever, I will be shelterd under the cover of thy wings.

5 Because thou, my God! hast heard my prayer, Thou hast bestowed an inheritance upon those who fear thy name.

6 Thou wilt add days upon days to the life of the king, Thou wilt make his

Psalm. 90. years reach from generation to generation.

7 He will remain for ever in the presence of God; who can search to the bottome his mercy, and his truth?

8 Therfore will I praise thy name in Psalms from age to age, That I may never faile from day to day to performe my vows.

PSALME LXI.

Nonne Deo subjecta erit.

It is beleeved that David made this Psalm about the same time with the former. He exherts himself and all his to put their confidence in God, and to expect no relief but from him. Above all he warns men, not to rely upon riches, nor unjust actions.

Psalm. 61. 1 SHall not my soule be subject to God, since from him comes my salvation?

2 For he is my God, and my Saviour; He is my protector, and I shall never more be disturbed.

3 How long will you all sett upon a single man, and combine to kill him, *And run him down* as if he were a bending wall, and a building ready to fall.

4

4 They have conspired to deprive me of my dignity; I have run with great thirst; Their mouth did bless me, and their heart did curse me. Psalm. 61.

5 However, my soule! be thou subject to God, For my patience comes from him.

6 Because he is my God, and my Saviour; He is my supporter, and I will not move out of my place.

7 In God is my safety, and my glory; My succour is from God, and in God is my hope.

8 Let the whole congregation of the people hope in him, Poure forth your hearts before him, God is our defender for ever.

9 But vaine are the sons of men; The sons of men are lyars in their balances; They conspire together by vanity to deceive.

10 Build not your hope upon injustice; covet not wealth got by rapine; And if riches do abound, set not your hearts upon them.

11 Once God has spoken, and I heard these two things; That power belongs to God; and that to thee, o Lord! mercy belongs, For thou wilt render to every body according to their works.

PSALME LXII.

Deus Deus meus, ad te de luce vigilo.

The most part of the interpreters apply this Psalme to the time of Saul, and believe that David made it when he fled into the desert of Siph to avoid Saul's fury. Tho some are of opinion it may have been made in the time of Absalom's revolte, when he was likewise forced to retire into a desert. He deplores his exile and his absence from the Tabernacle and the Ark: at the same time considers in a higher sense his absence from his true country which is heaven: And therfor the prayer which he makes is very proper for all the just who look upon this life but as a banishment.

Psalm. 62.

1 O God, my God! from the break of day I watch for thee.

2 Both my soule, and my body, exceedingly thirst after thee.

3 In this desert land, unpassable, and without water, I present myself before thee, as if I were in thy sanctuary, to contemplate thy power and thy glory.

4 Because thy mercy is more to be esteemd then life, My lipps shall pronounce thy praises.

5 I will praise thee in this manner during my whole life, And with hands lifted

lifted up I will call upon thy name. Psalm. 62.

6 Let my ſoule be replenish'd, as it were with marrow and fatnes, And with joyfull lipps I will offer thy praiſes.

7 If on my bed I have been mindfull of thee, I will likewiſe in the morning meditate on thee, Becauſe thou haſt aſſiſted me.

8 And I will rejoyce under the shelter of thy wings; My ſoule ſticks faſt to thee; Thy right hand has held me up.

9 In vain have they ſought my life, They shall themſelues go into the loweſt part of the earth; They shall bee deliverd up to the ſword, and shall be meat for foxes.

10 But the king shall rejoyce in God; All shall be praiſed, who swear by his holy name; For their mouths are ſtopt, who ſpake iniquity.

PSALME LXIV.

Exaudi Deus deprecationem.

This Psalme may have been composed by David either in the time of Saul's persecution, or in that of Absalom's rebellion. The holy Fathers in the spirituall sense apply it to Jesus-Christ, and to the faithfull that are members of his Church.

Psalm. 63.

1 HEar my prayer, O God! when I offer it to thee, Free my soule from the fear of my enemy.

2 Thou hast protected me against the convention of wicked men, Against the multitude of the doers of injustice.

3 For they have made their tongues as sharp as a sword, They have bent their bow with bitternes, That they may secretly strike an innocent man.

4 They will wound him all on the sudden, and fear nothing: They are fixed in their wicked resolutions.

5 They have consulted how to cover their snares, And they have said, who can find them out?

6 They searched about for crimes *to charge me with*, They unprofitably tyr'd themselves in the scrutiny.

7

7 Man will forme deep designs in his heart, But God will be glorifyed. Psalm. 63.

8 Their arrows strike no deeper then those of children, And their tongues have not any force, but against themselues.

9 All were amazed, that saw them, And every man was in fear.

10 And they published what God had done, And they understood his works.

11 The just will rejoice in our Lord, and will hope in him; And all the upright of heart will have praise.

PSALME LXIV.

Te decet hymnus Deus.

This Psalme according to the letter of it seems to be made about the time of the Israelites going out of Babylon and returning to Jerusalem. It is to be applyed in the spirituall sense to the church delivered from the Captivity of the Devil by the death of our Saviour Jesus-Christ.

1 A Hymne in Sion becomes thee, O God, And our vows to thee shall be perform'd in Jerusalem. Psalm. 64.

2 Graciously hear my prayer, All flesh will come to thee.

Psalm. 64. 3 The words of the wicked have prevailed against us, But thou wilt mercifully pardon our sins.

4 Happy is he whom thou hast chosen and taken to thyself, He shall dwell in thy house.

5 Wee shall be fill'd with the good things of thy house, Thy temple is holy, and admirable for justice.

6 Hear us, O God! thou, who art our Saviour, who art the hope of the whole earth to the farthest end of the sea.

7 Who with mighty power hast established and made firm the mountains, who hast stirred up the sea to the very bottome, and made the waves to roar.

8 The nations will be seized with terror, and they who live furtheſt off, will dread the wonderfull effects of thy power; The evening and the morning are made delightfull by thee.

9 Thou hast visited the earth; Thou hast made it drink of thy rain, and increased the riches thereof.

10 The river of God is filld with waters; wherby thou hast provided food for all creatures, and prepared *the earth* to bring it forth.

11

11 Plentifully water the furrows; Multiply the productions; What springs up will flourish with thy waterings. Psalm. 64.

12 The whole year round will be blessed by thy bounty, And thy fields will abound in plenty.

13 The plains of the desert wil become fertil, And the hills will rejoyce being covered with fruit.

14 The rams will be well clothed with their fleeces, And the vailes will abound with corn; All with a lowd voice will sing hymns of joy.

PLALME LXV.

Jubilate Deo omnis terra.

The subject of this Psalme is the same with the former with this difference that it seems to have been made after the return from captivity, whereas the former suites to the time of their coming away.

1 ALl yee people of the earth, Praise God with outcrys of joy, sing a psalme to his name, and magnify his glory. Psalm. 65.

2 Say to God, how terrible are thy works, O Lord! The greatnes of thy power will make even thy enemys feign obedience to thee,

Psalm. 65. 3 Let all the earth adore thee, and publish thy praises, Let them sing hymns to the glory of thy name.

4 Come and behold the works of God, how terrible he is in his conduct over the sons of men.

5 Who turns the sea into dry land, makes us walk dry foot over rivers; Heerin wee will rejoice in him.

6 Who rules for ever in vertue of his own power; he has his eyes upon the Nations; They who provoke him, let them not be exalted within themselues.

7 But all yee nations, bless our God; Make your voice heard in publishing his praises.

8 Who hath given life to my soule, hath not sufferd my feet to be moved.

9 For thou, O God! hast try'd us, Thou hast examin'd us by fire, as siluer is tryd.

10 Thou hast brought us into the nett, thou hast layd tribulations on our back, Thou hast placed men over our heads.

11 Wee have passed thrô fire and water, And at last thou hast brought us into a place of refreshment.

12 I

12 I will enter into thy houſe, wher I will offer holocauſts; I will acquitt myſelf of the vows, which my lipps have pronounced. Pſalm. 65.

13 And which in the time of my affliction, My mouth has declared.

14 I will offer fat holocauſts to thee, with the incenſe of burnt rams; Oxen, and goats I will offer to thee.

15 Come, and hear all you, that fear God, And I will tell what great things he has done to my ſoule.

16 To him I have cryd aloud with my mouth, And I have magnified him with my tongue.

17 If I am conſcious of iniquity in my heart, God will not hear me.

18 Wherfore God has heard me, And has been attentive to the voice of my prayer.

19 Bleſſed be God, who has not rejected my petition, Nor turnd away his cy from mee.

PSALME

PSALME. LXVI.

Deus misereatur nostri.

This Psalme seems allso to have been made when the Israelites were going, but not gone out of Babylon. All the interpreters agree that it represents in the spirituall sense the ardent desire which the Prophet had to the coming of the Messias, and the redemption of mankind, According to what Jesus-Christ said to his disciples, that many Prophets and many Kings had desired to see what they saw, but had not seen it.

Psalm. 66.

1 MAy God be mercifull to us and bless us, May the light of his countenance shine upon us, and may he be mercifull to us.

2 That we may Know thy way upon the earth, And that thy saving mercy may be made Known to all nations.

3 Let the people praise thee, O God! Let all people praise thee.

4 Let the nations be glad, Let them bee fill'd with joy, For thou judgest the people with equity, and dost rule the nations upon the earth.

5 Let the people praise thee, O God! Let all people praise thee; The earth has yeelded its fruit.

6

6 May God, our God, give us his blessing; May God give us his blessing, and may the whole earth fear him from one end to the other. Psalm. 66.

PSALME LXVII.

Exurgat Deus.

Some notwithstanding the title inscribed with Davids name, apply this Psalme to the defeat of Sennacheribs army King of the Assyrians. Others think it made by David at the time when the Ark was brought into the Citty of Ierusalem. But most interpreters agree, that the incarnation of the son of God, his Ascension, and the conversion of the Gentils; with the destruction of the Devills empire, were the things which the Holy Ghost principally intended in it.

1 LEt God rise up, and his Enemies be dissipated, Let all that hate him fly before his face. Psalm. 67.

2 As smoke doth vanish, so let them vanish; And as wax melts before the fire, so let sinners perish in the sight of God.

3 But let the just feast and rejoyce in the presence of God, Let them be fill'd with joy, and delight.

4 Sing canticles to God, recite hymnes

Psalm. 67. nes to the glory of his name, Prepare the way for him who, ascends on the west, Lord is his name.

5 Rejoyce you in his presence; they will be confounded, when he appears, who is the father of orphans, and the Patron of widows.

6 God is present in his sanctuary, God who makes those live in one house, who are of one mind.

7 Who by his power brings forth, those who were bound, and likewise those who provoked him, and dwell in sepulchers.

8 O God! when thou didst go forth before thy people, when thou didst pass through the desert.

9 The earth did tremble, and the heavens did let fall their drops, In the presence of the God of Sinai, in the presence of the God of Israel.

10 Out of thy good will, O God! thou wilt provide raine for thy inheritance; It was decayd, but thou hast restored, and made it perfect.

11 Thy living creatures will dwell in it; Thou O God! mercyfully hast provided food for the poor.

12 Our Lord will give his word with mighty

mighty power to thoſe whom he ſends his heralds to declare his will. Pſalm. 67.

13 The all-powerfull king of his moſt deerly beloved *will allſo gyve him power* to divide the ſpoiles, *of the Enemy* for the ornament of his houſe.

14 If you ſleep in the middle between the inheritances, *you ſhall bee like* the doue, whoſe wings are of ſilver, and whoſe back is of the coulour of gold.

15 When he that is in heaven ſhall judg the kings upon the earth, they will turn white like ſnow in Selmon. The mountain of God, is a fertile mountain.

16 A mountain that flows with milk, a rich mountain; why have you a ſuſpition of mountains that flow with milk?

17 A mountain in which God is well pleaſed to dwel, And our Lord for ever will inhabite there.

18 The chariot of God is attended by ten thouſands, Millions rejoyce about it; Our Lord is amongſt them in Sinai, in his holy place.

19 Thou haſt aſcended on high; Thou haſt led along agreat number of captives; Thou haſt received gifts *to be diſtributed* to men.

20 That

Psalm. 67.

20 That even amongſt thoſe who were unbelievers, Our Lord God may come to dwell.

21 Bleſſed be our Lord from day to day, he who is the God of all our ſafety, will make our journy proſperous.

22 Our God, is the God who has the power to ſave; The Lord, our Lord, has the dominion of death.

23 But God will crush the heads of his Enemies, The proud heads who go on in their iniquitys.

24 Our Lord has ſaid, I will bring you out of Baſan, I will fetch you out of the bottome of the ſea.

25 That thy foot may be dipp'd in the blood of *thine Enemy*, And thy dogs may lick it with their tongues.

26 They have ſeen, O God! thy marches, The marches of my God, and my king, who reſides in his holy place.

27 The Princes went before, and the ſingers of canticles in the middle of the virgins, that play'd upon timbrels.

28 Bleſs God the Lord in your aſſemblies, *you that ſpring* from the fountains of Iſrael.

29 There was the youth of Benjamin,

min, in an extasy of mind. Psalm. 67.)

30 The Princes of Judah, that were their Leaders, The Princes of Zabulon and the Princes of Nephtali.

31 Exert thy power, O God, Confirm what thou hast wrought in us.

32 From thy temple in Jerusalem, Kings shall offer presents to thee.

33 Tame the wild beasts shelter'd amongst the reeds, A people resembling a herd of bulls and heffers, That conspire to drive out those, who have been try'd like siluer.

34 Scatter the nations that love war. The Embassadors will come out of Egipt; Ethiopia will go before, and lift up their hands to God.

35 Yee king domes of the earth! sing *praises* to God, sing to our Lord, sing to God, who is ascended above the highest heaven toward the East.

36 Behold! he hath made his voice, to be a voice of power; Give glory to God for what he hath done in Israel; his magnificence and mightines *have been manifested* in the Clouds.

37 God is wonderfull in his Saints; The God of Israel will give strength and vertue to his people, Blessed be God.

PSALME LXVIII.

Salvum me fac Deus.

Many of the fathers and of the best interpreters have thought this Psalme made by David in a prophetick view of the passion of Jesus-Christ, of the establishment of the Church, and the ruine of the Jews: In which sense the Apostles themselues have explicated many places of it.

Psalm. 68.

1 SAve me, O God! For the waters have enter'd even into my soule.

2 I am stuck fast in deep mud, where I feel no bottome.

3 I have faln into the depth of the sea, And the tempest hath ower whelm'd me.

4 I am tired with crying out, my throat is grown hoarse, my eyes have fail'd me, whilst I waite for succour from my God.

5 They who hate me without cause, are become more in number then the hairs of my head.

6 My Enemys, who persecute me unjustly, are strengthen'd; What I never took, I was forced to pay.

7. O God! thou knowest my folly, and

and my ſins are not hid from thee.

8 O Lord, the Lord of hoſts! let not thoſe who waite for thee, be ashamed upon my account. Pſalm. 86.

9 Let me be no cauſe of confuſion to thoſe who ſeek thee, O God of Iſrael!

10 For I have ſuſtained reproche for thee, Confuſion has cover'd my face.

11 I have been made a ſtranger to my brethren, And an alien to the ſons of my mother.

12 For the zeale of thy houſe has devour'd me, And the outrages of thoſe who inſulted thee, are fall'n upon me.

13 I humbled my ſoule with faſting, And this was made a reproche to me.

14 I chang'd my garments, and put on ſackcloth, and I became their fable, and their jeſt.

15 In all their meetings at the Citty gates, their whole diſcourſe was againſt me, And the drinkers of wine made me the ſubject of their ſongs.

16 But I, O Lord! will offer my prayer to thee; This is the time of shewing thy goodnes.

17 Hear me according to thy great mercy, And according to the truth *of thy promiſes* to ſave me.

Psalm. 68.

18 Draw me out of this mire, that I may not allways ſtick in it; Deliver me from thoſe who hate me, and from the bottome of the waters.

19 Let not the tempeſt drown me, nor the deep abyſs swallow me up; Not let the mouth of the well, *into which I am thrown* be shutt upon me.

20 Hear me, O Lord! for thou art mercyfull, and benign; According to thy boundles compaſſion look towards me.

21 Turn not thy face from thy ſervant, Quickly hear me, for I am greivouſly afflicted.

22 Have a care of my ſoule and deliver it, Reſcue me in regard of my Enemys.

23 Thou knoweſt the reproches, the shame, and the confuſion, which I ſuffer.

24 All thoſe, who afflict me, are in thy ſight; My heart has been ſtill prepared for reproch, and miſery.

25 And I have long waited for ſome body to take part in my greif, and ther was not any that did it, I look'd for a comforter, but he was not to be found.

26 And

26 And they have given me gall for my meat, And when I thirſted they gave me vineger to drink. Pſalm. 68.

27 Let their table become a ſnare to them, a revenge upon them, and an occaſion of their fall.

28 Let their eyes be darkned that they may not ſee, make their backs ſtand allways bent.

29 Powre forth thy wrath upon them, And let them feel the rigour of thy indignation.

30 Let their place, or dwelling become a deſert, And let their tents be without inhabitants.

31 Becauſe they have fall'n upon him, who was wounded by thee, And have added to the pains of my wounds.

32 Lay to them iniquity, upon iniquity, And let them have no share in thy juſtification.

33 Let them be blotted out of the book of the living, and let them not be inroll'd amongſt the juſt.

34 I am poor, and full of ſorrow; Thy mercy, O God! hath protected me.

35 I will praiſe the name of God in

Psalm. 68. canticles, And with praises I will magnify his glory.

36 And they will be more acceptable to him then, the offering of a young calf, with hoofs and horns newly sprouted.

37 Let the poor behold, and rejoyce; seek God, and your soule shall live.

38 For our Lord has heard the poor, And he has not despised his captives.

39 Let the heavens, and the earth praise him, The sea, and all that it contains.

40 For God will save Sion, And the towns of Judah shall be built.

41 And his servants shall dwell there, And have it for their inheritance.

42 And the race of his servants shall possess it, And all who, love his name shall dwell in it.

PSALME

PSALME LXIX.

Deus in adjutorium.

The ſubject of this Pſalme, and almoſt the very words are the ſame with that of the 39, to the title of which the Reader is referr'd.

1 COme to my aſſiſtance, O God! Make haſt, O Lord! to ſuccor me. Pſalm. 9.

2 Let them be confounded, and ſtruck with fear and ſhame, who ſeek my life.

3 Let them be driven back, And let them blush, who intend evill towards me.

4 Let all thoſe who inſolently inſult me with their words, be forthwith driven back with ſhame.

5 But let all who ſeek thee, be fill'd and tranſported with joy in thee; And they who love the ſalvation that comes from thee, Let them allways ſay, glorified be our Lord.

6 But I am needy and poor, O God, help me.

7 Thou art my only helper and deliverer; Tarry not, O Lord!

PSALME LXX.

In te Domine ſperavi.

It is the generall opinion, that David made this Pſalme in the time of Abſaloms rebellion, thô the ſons of Jonadab made uſe of it afterwards in the firſt captivity of Babylon. S. Auſtin directs us to conſider principally in it the neceſſity of Gods grace, which is only capable to deliver us from the ſlavery of the Devill, in the ſame manner that David acknowledges that his delivery could proceed only from God.

Pſalm. 70.

1 IN thee, O Lord! I have hoped, nor will I ever be confounded; According to thy juſtice deliver me, and ſave me.

2 Graciouſly hearken to me, and make me ſafe.

3 Become a protecting God, a place of ſtrength, that by thee, I may be ſaved.

4 Becauſe thou art my ſtrength, And my refuge.

5 Reſcue me, my God! out of the hands of the ſinner, and out of the hands of thoſe who break thy law, and act unjuſtly.

6 For

6 For thou art, O Lord! the ſuſtai- Pſalm.
ner of my patience, From my youth, O 70.
Lord! my truſt hash been in thee.

7 Since I firſt came into the world, thou haſt ſtill been my ſupport; From my mothers womb, thou haſt been my protector.

8 I have allways ſung thy praiſes; I have been look'd upon by many, as a wonder; But thou art my powerfull deffender.

9 Let my mouth be ever fill'd with thy praiſes, That I may the whole day publish thy greatnes.

10 Caſt me not off in the time of my old age, When my ſtrength leaves me, do not thou forſake me.

11 For my enemys have ſpoke againſt me, And they who lay in wait for my life, have conſpired to-gether.

12 Saying: God has forſaken him, purſue him, and take him, For there is no body to deliver him.

13 O God! depart not from me; Look upon me, and help me.

14 Let thoſe who calumniat me, be confounded, and deſtroyed; Let them be covered with confuſion and ſhame, who deſigne evill againſt me.

Psalm. 70.

15 But I will allways be in hope; And I will every day praise thee more, and more.

16 My mouth shall declare thy justice, And the whole day magnify thy saving mercy.

17 Because I am ignorant of *worldly* learning, I will betake myself wholly to consider the power of our Lord; O Lord! I will only carry in my mind thy justice.

18 Thou hast taught me, O God! from my youth, even to this very day: I will declare thy wonderfull things.

19 And do not abandon me, O God! in my old age, and in the extremity of my life.

20 Whilst I make know'n the strength of thy arme, to all ages that are to come.

21 And thy power, O God! and thy justice, which are raised above the heavens, by the mighty things thou hast performed. O God! who is like to thee?

22 How many, and how great afflictions and dangers hast thou made me undergo? and yet turning towards me, thou hast restor'd me to life, and from the

lowest

loweſt parts of the earth thou haſt brought me up again. Pſalm. 70.

23 Thou haſt ſtill more, and more made appear thy magnificence, and turning towards me, thou haſt fill'd me with comfort.

24 Wherfor I allſo will ſtill praiſe thy name, and thy truth with the ſound of muſicall inſtruments; O God! I will ſing to thee upon the harp, who art the holy one of Iſrael.

25 My lipps will be tranſported with joy, when I ſing to thee, as alſo my ſoule, which thou haſt redeem'd.

29 And my tongue the whole day ſhall be employed to declare thy juſtice, when my enemys ſhall be covered with ſhame, and confuſion.

PSALME LXXI.

Deus judicium tuum.

David made this Pſalme at the very end of his life, after he had eſtabliſh'd Salomon his ſon upon the throne of Iſrael. It ſeems deſign'd by him to give his ſon his laſt inſtructions, as alſo to ask of God wisdom and juſtice to direct him. But withall he prophetically makes a tranſition from the reigne of Salomon to that of Jeſus-Chriſt, of which the other was but the type, and figure.

Psalm. 71

1 GIve, O God, thy judgment to the king, & thy justice to the king's son.

2 To judge thy people with justice, And thy poor with Equity.

3 Let the mountains bring Peace to the People, & the lesser hills justice.

4 He shall judge the cause of the poor of the people, he shall protect the children of the poor, And shall humble the calumniator.

5 And he shall last equaly with the sun, and above the moon, from generation to generation.

6 He shall deseend like rain upon a fleece of wool, And like gentle showers dropping upon the earth.

7 Justice shall spring up in his days, with the plenty of peace, which shall continue as long, as the moon.

8 And his dominions shall reach from sea to sea, And from the river to the extremity of the earth.

9 The Ethiopians shall fall down before him, and his Enemys shall lick the earth.

10 The kings of Tharsis, and the Islands shall offer him presents, The kings

kings of Arabia, and Saba shall bring their gifts. Psalm. 71.

11 And all the kings of the earth shall adore him, All the nations shall serve him.

12 For he will deliver the poor from the hands of the mighty, The poor who have none to assist them.

13 He will be indulgent, to the indigent, and to the needy, And he will save the souls of the poor.

14 He will redeem them from usury, and injustice, And their names will be honourable with him.

15 And he shall live. The Gold of Arabia shall be given to him; There will allways be adorations for him, And the whole day they will bless him.

16 And there shall be corn in the ground upon the tops of the mountains, and the fruit thereof shall be extolled above Libanus, And they in the Citties shall flourish, like the grass of the feild.

17 Let his name be blessed for ever, before the sun his name doth subsist.

18 And all the Tribes of the earth shall be bless'd in him, All the nations shall give glory to him.

Psalm. 71.

19 Blessed be our Lord, the God of Israel; Who alone does wonderfull things.

20 And blessed be his mighty name for ever, And the whole earth shall be fill'd with his Mightines; so be it, so be it.

PSALME LXXII.

Quam bonus Israel Deus.

The intent of this Psalme is to fortify the just that are in persecution, against the temptation of mistrusting the goodnes and providence of God, when they see the wicked in prosperity.

Psalm. 72.

1 HOw good is God to Israel, And to those who are upright of heart?

2 But my feet can hardly stand their ground, at every step I am ready to fall.

3 By reason of my zeal against the wicked, when I behold the peace of sinners.

4 For they have no prospect of death, Nor dos any punishment last upon them.

5 They are exempt from the labour of other men, And are not scourged like the rest of mankind.

6 Therefore they are possessed with pride,

They

They are covered all over with injuſtice, and impiety. Pſalm. 72.

7 Their iniquity, as it were, grows out of their fatnes, and plenty, They are abandon'd to the paſſions of their heart.

8 Their thoughts, and their words are full of malice, And in high places they ſpeak iniquity.

9 They have ſett their mouth againſt heaven, And their tongues goe about the earth, *ſparing none.*

10 Therefore my People will turn their thoughts, to conſider theſe things, & find the days, *of ſinners* to be many & happy.

11 And they will ſay, how can God know this? or does the moſt high know all things?

12 See theſe ſinners, how they abound with the goods of this world, what riches they poſſeſs.

13 And I myſelf have ſaid, Therfor to no purpos I have made it my buſineſs to keep my heart clean, and to waſh my hands with the innocent.

14 For the whole day I have been afflicted, and from the beginning of the morning I have been chaſtiſed.

15 But if I ſhall judge ſo, I have condemn'd

Psalm. 72. condemn'd the whole race of thy children.

16 I thought to penetrate into the secret; but I labour'd in vaine,

17 Till I enter'd into the sanctuary of God, and learn'd there, what their last end will be.

18 *This prosperity* proved a snare to them, and when they were raised up, thou hast cast them down.

19 Into what desolation are they fallen? they sunk down all on the sudden, They have perished by their own iniquity.

20 Thou wilt make their image vanish out of the City, O Lord! like the dream of a man waking out of his sleep.

21 But in regard that my heart is inflam'd; and my reins in disorder, And that I am brought to nothing, and am in utter ignorance.

22 And that being become as it were a dumb creature in thy presence, I have nevertheless not departed from thee.

23 Thou hast taken me by the right hand, and thou hast led me according to thy will, And thou hast received me into thy arms with glory.

24 For what have I to wish for in heaven, Or what is ther upon the earth for me to desire, but only thee? Psalm. 72.

25 My flesh, and my heart have fail'd me, but God is the God of my heart, God is my portion for ever.

26 For they who depart from thee shall perish, And thou hast doom'd to destruction all that are unfaithfull to thee.

27 But t'is good for me to be united to God, To place my hope in our Lord God.

28 That I may proclaime thy praises, at the gates of the daughter of Sion.

PSALME LXXIII.

Ut quid Deus repulisti.

This Psalme deplores the calamity of the Jews, and the destruction of the temple.

1 O God! why hast thou wholy cast us off? why art thou so incensed against the sheep of thy pasture? Psalm. 73.

2. Remember thy congregation, which thou hast possessed from the beginning.

Psalm. 73.

3 The ſcepter of thy inheritance which thou haſt redeem'd; Mount Sion in which thou haſt been pleaſed to dwell.

4 Lift up thy hand to beat down their pride for ever. What outrages hath not the enemy committed in the ſanctuary?

5 And they who hated thee, have inſolently boaſted, in the midle of thy ſolemnitys.

6 They placed (without regard) their ſtandards, as trophys upon the high places att the gates.

7 Like ſo many fellers of wood, they all joyned with their axes to cutt down the gates; with the axe, and the hammer, they demolished *thy Citty*.

8 They have ſett fire to thy ſanctuary, They have defiled thy tabernacle upon earth, where thy holy name was praiſed.

9 The whole herd of them ſaid in their hearts, let us abolish all the feſtivall days of God upon the Land.

10 We ſee no more of our former ſigns, Now there is no prophet, And wee ſhall be a people forgotten.

11 How long, O God! ſhall the Enemy reproche? Shall the Adverſary provoke

provoke thy name for ever?

Psalm. 73.

12 Why doſt thou withdraw thy hand, even thy Right hand? *Pluck* it at laſt out of thy boſome.

13 God is our king from the beginning; He hath wrought ſalvation in the midle of the earth.

14 Thou by thy power didſt make firme the ſea. Thou didſt crushe the heads of the Dragons in the waters.

15 Thou didſt crush the heads of the *great* Dragon, Thou haſt made him meat for the people of Ethiopia.

16 Thou haſt made fountains and torrents break out of rocks; Rapid rivers thou haſt dry'd up.

17 Thine is the day, and thine is the night, The morning, and the ſun are of thy making.

18 Thou haſt framed the earth from end to end; The ſummer and the ſpring thou haſt created.

19 Remember this, that the enemy has reproched thee, O Lord! And that a people without ſenſe have blaſphemed thy name.

20 Deliver not up to wilde beaſts the ſouls of thoſe who worship thee, And forget not for ever the ſouls of thy poor ones.

21

Psalm. 21 Have regard to thy covenant; for
83. the most abject of the earth have unjustly
possessed, and fill'd our houses.

22 Let not the humble be turned away
with confusion; The poor and the needy
will praise thy name.

23 Rise up, O God! judge thy cause,
Remember the outrages done to thee,
And which are continued the whole day
by a senseless people.

24. Forget not the speeches of thy
Enemys, the pride of those, who hate
thee, grows higher, and higher every
day.

PSALME LXXIV.

Confitebimur tibi Deus.

This Psalme is a kind of dialogue in which some times the just, some times the Prophet, and some times God himself speaks. In it the pride of men is humbled by the wholsome fear of the last judgement.

Psalm. 1 WEe will praise thee, O God!
74. Wee will giue thee thanks,
And wee will call upon thy holy name.

2 Wee will relate thy wonders; when
my time shall come, I will judge
uprightly.

3 The earth is dissolv'd and all that is in it, It is I that have established the pillars of it. Psalm. 74.

4 I have said to the wicked, give over your wickednes, And to the sinners, be not elevated with pride.

5 Extoll not yourselves with insolence, Nor speak impiously against God.

6 For neither from the east, nor from the west, nor from the mountains of the desert, *Will any support you*: For God himself is the *sole* judge.

7 This man he humbles, and the other he exalts, For our Lord holds in his hand a cup fill'd with a mixture of *different wines*,

8 He powres out one into the other, but the dregs still remain, All the sinners of the earth shall drink therof.

9 But I will declare, and will sing for ever the praises of the God of Jacob.

10 And I will destroy all the force of the wicked, And the just shall be exalted in glory and power.

PSALME

PSALME LXXV.

Notus in Judea Deus.

Theodoret, and many others think this Psalme was made upon the miraculous defeat of the Assyrians, which happen'd in the Reign of Ezechias, when a hundred and fourscore thousand men of the army of Zenacherib were kill'd in one night by the angel of our Lord: But it appears that the subject of this Psalme is of a more large extent. And that it regards not only the town of old Jerusalem delivered at that time from such formidable Enemys, but also the new Jerusalem, the Church, every day delivered from visible, and invisible enemys by the hand of the angel of the great Councill, who is Iesus-Christ.

Psalm. 48.

1 GOd is known in Judea, Great is his name in Israel.

2 His dwelling is in a place of peace, And his habitation is in Sion.

3 There he hath broke in peeces the bows, & the arrowes, the buckler, the sword & war *it self.*

4 By thy wonderfull coruscation from the eternall mountains, All the senseles of heart have been confounded.

5 They have slept out their sleep, And *waking*, thes men of riches found nothing in their hands.

6 By thy lowd threatnings, O God of Jacob!

Jacob, all those that were mounted on horses have slept their last sleep. Psalm. 75.

7 Thou art terrible, And who can resist thee in the time of thy anger.

8 From heaven thou hast made thy judgement to be heard; The earth trembled, and was silent.

9 When God rose up in jugment to save the meek, and the humble upon the earth.

10 Therfore the thought of man shall be taken up with thy praises, And the memory which remains of them, will be a continued festivall to thee.

11 Make vows, and fullfill them to the Lord your God, All you that approche his altar to make your offerings.

12 To the dreadfull God, To him that takes away the lives of Princes, who is terrible to the kings of the earth.

PSALME

PSALME LXXVI.

Voce mea ad Dominum.

There is nothing certain concerning the time in which this Psalme was made. The opinion of those Authors seems probable, who think the Prophet had in view the deliverance from the Captivity of Babylon. But with S. Austin it may well be apply'd to the just, and the perfect who looking towards heaven, suffer with pain the banishement of this present life.

Psalm. 76.

1 WIth a lowd voice I have called upon our Lord, I have called upon God, and he has hearken'd to me.

2 In the day of my tribulation I have sought God, By night I have lifted up my hands to him, and I have not been disappointed.

3 My soul has refused all other comfort; I have called God to minde, and I found joy; With continuall meditation my soul has languished.

4 My eyes prevented the night watch, I was disturbed within myself, and I was silent.

5 I called to mind the antient days, And the years eternall have possessed my thoughts.

6 By

6 By night I have been in deep meditation, My thoughts have been in labour, and I have swept my soul. Psalm. 76.

7 Will God eternally cast us off? And will he never think of being more favourable to us?

8 Will he for ever, from generation to generation cut off his mercy from us?

9 Can God forget his mercy, Or will his anger allways keep back his commiseration?

10 And I said, Now I begin *to understand*, This change is wrought by the right hand of the most high.

11 I call'd to memory the works of our Lord; And I will still have in my thoughts the wonders thou hast done from the beginning.

12 And I will meditate on all thy works, and I will consider with attention the secrets of thy conduct.

13 Thy way, O God! is allways holy; What God is ther so great, as our God? thou art the God that does wonderfull things.

14 Thou hast made Known thy power amongst the nations; By the strength of thy arme thou hast delivered

Psalm. 76. thy people, the sons of Jacob and Joseph.

15 The waters have seen thee, O God! the waters have seen thee, and they were affraid, and the depths were troubled.

16 Great was the noise of the waters, and the clouds made their voice heard.

17 For thy darts were thrown, And the wheels of the Egiptians felt thy thunder.

18 Thy lightning did flash over the whole earth, the earth was in commotion and trembled.

19 Thou didst make a way for thyself throw the sea, Thou didst pass throw the midle of the waters, and none can trace thy footsteps.

20 Thou didst lead thy people like a flock of sheep, in the hands of Moses and Aaron.

PSALME LXXVII.

Attendite, Populo meus.

S. Ierome and ſome other interpreters obſerve, according to the citations of S. Mathew, and S. Paul, that under the hiſtoricall ſenſe which appears in this Pſalme, there lyes a ſpirituall ſenſe, which is the reaſon that the Prophet ſays in the beginning, he will ſpeak myſterys in paraboles.

This Pſalme therfore in the ſpirituall ſenſe has a reference to Jeſus-Chriſt born according to the fleſh of the tribe of Iudah, of which 'tis ſaid that God has choſen Iudah, and not Ephraim; This prophetically denotes that he who was to be born of the race of David and conſequently of the tribe of Iudah, would eſtablish a new kingdom, which ſhould put an end to the kingdome of Iſrael figured by Ephraim.

1 MY people, give attention to my law, hearken to the word I ſhall ſpeak. Pſalm. 77.

2 I will open my mouth in parables, I will ſpeak miſterys of things done from the beginning.

3 What wee have heard and known, And what our fore fathers have related to us

4 And what hath not been hidden to

Psalm. 77. their children, nor to the following generations.

5 They have published the praiſes of our Lord, his great power, and the wonders he has done.

6 He has made Known his will in Jacob, and he eſtablish'd his law in Iſraël.

7 Which he has commanded our fathers to make known to their children, That the ſuccee ding generations may alſo know them.

8 The ſons that shall be born and riſe vp, that they may alſo deliver them to their children.

9 To the end that they may put their truſt in God, that they may not forget his works, and that they may mind and ſeek after his commandments.

10 Leaſt they become like their forefathers, a depraved and provoking generation.

11 A generation whos heart was not ſett right to God, And whos ſoul was unfaithfull to him.

12 The ſons of Ephraim formerly ſo dexterous to bend the bow, and ſhoot their arows, have now turned their backs in the day of battle.

13 They did not keep the covenant made with God, nor did they walk in the way of his law. Psalm. 77.

14 They forgott the benefites they had received from him, and the wonderfull things he had shewn to them.

15 Their fathers beheld with their eyes the wonderfull things, he did in the land of Egipt, in the plaines of Janes.

16 He divided the sea, and brought them thorow it, He shutt up the waters, as it were in a vessel.

17 With a cloud he led them by day, and by night with an illumination of fire.

18 He cleaved the rock inthe desert, and gave them to drink as plentifully, as out of the deep.

19 He brought water out of the rock, and made it flow like a great river.

20 And after all this, they fell again to sinning against him, and provoked the anger of the most high in the dry desert.

21. And they tempted God in their hearts, in asking him for meat they long'd for.

Psalm. 77.

22 And they spoke evill of God, saying, can God provide a table for us in the desert.

23 Because he struck the rock, and the water gush'd out, and the torrents did overflow.

24 Is he likewise able to give us bread, and provide a table in the wilderness for all his people?

25 Therfor our Lord hearing this suspended his blessings; and a fire was kindled in Jacob, and he powred his wroth over Israel.

26 Because they did not beleeve God, and did not trust to his powerfull assistance,

27 And he gave his command to the clouds aboue, and he opened the gates of heaven.

28 And he rained manna for them to eat, and he gave them the bread of heaven.

29 Man did eat the bread of angels, he sent them food in great abundance.

30 He removed the southerly wind out of the air, and by his power brought in a westernly wind;

31 And he rained meat upon them, as thick

thick, as the duſt, *that flyes in the air*, and birds innumerable, as the ſands of the ſea. Pſalm. 77.

32 And he cauſed them to fall in the midle of their camp, and round about their tents;

33. And they did eat, and they were fill'd with them, he gave them their deſire, And they had what they long'd for.

34 The meat was ſtill in their mouths, when the anger of our Lord roſe up againſt them.

35 And he kill'd the ſtrongeſt amongſt them, and the choiceſt of Iſrael he overthrew.

36 After all this they ſinned ſtill, and his wonders wrought no faith in them;

37 And their days vaniſh'd like a ſhadow, and their years were ſuddenly at an end.

38 When he punished them with death they ſought him, They returned, and made haſt to come to him.

39 They remembred that God was their defender, that God the moſt high, was their redeemer;

40 And in their words they loved

Psalm. 77. him, but their tongue ly'd to him.

41 For their heart was not right towards him, and they were found unfaithfull in observing his covenant.

42 But he is mercifull, and he pardoned their sins; and did not wholly destroy them.

43 And in great measure he did moderate the rigour of his justice; and would not kindle his whole anger against them.

44 He remembred that they were flesh; *and that their life was like* a breath of wind, passing away, and never returning.

45 How often did they exasperat him in the desert, and provoke his anger in places without water?

46 They still relapsed to tempt God, and to irritate the holy one of Israel.

47 They did not remember with what might and power, he had delivered them out of the hands of their persecutor.

48 What signs he had shew'd of his mightines in Egipte, and what miracles he had wrought in the plaines of Tanis.

49 How he turn'd the rivers into blood, and left them no waters that they could drink. Psalm. 77.

50 He sent them swarms of flys that devour'd them, and frogs that destroy'd them.

51 He gave their fruit to the Caterpiller, and their labour to the grashoper.

52 With haile he killed their vines, and with frost their mulbery trees.

53 And with hailstones he destroy'd theire cattle, and their possessions with fire.

54 He made them feel the effects of his anger, and indignation in punishments of all kinds, by the ministery of evil angels.

55 He open'd the passage of his anger to fall upon them; He spared not the lives of them, nor of their cattle.

56 And he destroyd every first born in the land of Egipte, and all the first fruit of their labour in the tabernacle of Cham.

57 And he brought away his people like sheep, and conducted them like a flock in the desert.

58 He led them on with hope, and

Psalm. 77.

they feared nothing, And their enemys were overwhelmed in the sea.

59 And he brought them up to the mountaine which he had made holy, To the mountaine acquired with his right hand.

60 And he drove out the nations, before them, And divided by lot the land amongst them, measur'd out by the line.

61 And he established the tribes of Israel in the dwellings of these nations.

62 And still they tempted, and irritated God the most high, and his precepts they did not observe.

63 They turn'd away from him, And did not keep his covenant, as their fathers before them, they became like a bow that never carrys true.

64 Vpon their hills they provoked him to anger, and by their idols they rais'd his jealousy.

65 This God heard, and he despised them, And brought Israel even to nothing.

66 And he abandon'd his Tabernacle at Silo, his Tabernacle where he had dwelt amongst men.

67

67 And he deliver'd up *the ark*, their ſtrength, into captivity, And their glory into the hands of the Enemy. Pſalm. 77.

68 And he expos'd people on all ſides tothe ſword, And he contemned his inheritance.

69 Their young men were devour'd by fire, ad their virgins were not lamented.

70 Their preiſts fell by the ſword, and there was none to mourn for their widows.

71 Then our Lord roſe up as it were waked out of a long ſleep, Or like a ſtrong man, after being drunk with wine.

72 And he ſtruck the enemy in their hinder parts, and gave them a laſting mark of infamy.

73 And he rejected the Tabernacle of Joſeph, nor did he chuſe the tribe of Ephraim.

74 But he made choice of the Tribe of Judah, The mountain of Sion, which he loved.

75 And he built his ſanctuary in a high place upon the earth, which he hath founded to laſt for ever.

Pſalm. 77. 76 And he choſe David his ſervant, and took him from the flocks of sheep, and from following the breeding yews.

77 To feed Jacob his ſervant, And Iſrael his inheritance.

78 And he led them with integrity of heart, And with skillfull hands he conducted them.

PSALME LXXVIII.

Deus venerunt gentes.

Some interpreters think that by this Pſalme is meant the cruell perſecution, which the Jews ſuffered under Antiochus & his ſucceſſors according to what is cited in the hiſtory of the Mabées, shewing that what is here fortold was there accomplish'd. Others maintain that this Pſalme ſpeaks of the ruine of Jeruſalem cauſed by Nabuchodonoſor. Whither it be the one or the other, what is ſaid in it may be very well apply'd in generall to the Church, and to the faith full in perſecution.

Pſalm. 78. 1 O God! the nations have enter'd into thy inheritance, They have defiled thy holy temple, They have made of Jeruſalem a houell to keep fruit in.

2 They

2 They have lef the dead bodies of thy servants to be meat for the fowls of the air, And the flesh of thy saints to be devoured by the beasts of the earth. Psalm. 78.

3 They spylt, and powr'd out the blood of thy servants, like water round about Jerusalem, And there was none to bury them.

4 Wee are become a subject of reproche to our neighbours, The scorn and mockery, of all that dwell about us.

5 How long, O Lord! will thy indignation continue against us! how long will thy anger be kindled like fire?

6 Powr out hy wroth upon nations who know the not; and upon kingdoms, which never call'd upon thy name.

7 Becauſe they have eaten up Jacob, and have made deſolate the place of his habitation.

8 Remember not our paſt ſins, quickly let thy mercy overtake us, for we are brought to the laſt degree of miſery.

9 Help us o God! who only can ſave us; And for the glory of thy name,

Psalm. 78. name, o Lord! deliver us, and pardon our sins for the sake of thy name;

10 Least it should be said amongst the Gentils, where is their God? let us see thee manifest to the nations.

11 Thy revenge for the blood of thy servants, which has been spilt. Have regard to the sighs of those, who remain in fetters.

12 Take into the protection of thy powerfull arme the sons of those, who have been slain.

13 And refund into the breasts of our neighbours seven times over the reproches, which they have cast upon thee, O Lord!

14 But wee, thy people, and the sheep of thy pasturs, will for ever praise thee.

15 From generation to generation, wee will praise thy holy name.

PSALME LXXIX.

Qui regis Iſrael Intende.

This Pſalme containes a prayer which the Prophet puts into the mouth of the Iſraelites, when they were to be carryed away to Babylon under the reign of Nabuchodonozor in which he teaches them how they should render God favorable to them, and Prevail upon his mercy. At the ſame time, it alſo containes a prophecy of the deliverance, which Jeſus Chriſt was to bring to all mankind by freeing them from the ſlavery of the Devill; figured by the Captivity of Babylon.

1 HAarken to us, Thou who doſt govern Iſrael who doſt lead Joſeph, as thy sheep; Pſalm. 79.

2 Who doſt ſitt upon the Cherubins; manifeſt thy ſelf to Ephraim, Benjamin, and Manaſſes;

3 Exert thy power, And come, that wee may be ſaved by thee.

4 Turn us to thee, O God! and shew thy face to us, And wee shall be ſafe.

5 O Lord, the God of hoſts! how long will thy anger make thee deaf to the prayer of thy ſervant?

Pſalm. 79.

6 *How long*, wilt thou feed us with the bread of tears, and give us tears in abundance to drink?

7 Thou haſt layd us open to the aſſaults of our neighbours, And our enemys have derided us.

8 O God of all power! turn us to thee; shew us thy face, and wee shall be ſafe.

9 Thou haſt tranſplanted thy vineyard out of Egipt, thou haſt caſt forth the nations, and planted us in their room.

10 Thou haſt been the guide in the journey to conduct it, thou haſt made it take root, and it has filled the whole earth.

11 The shadow of it has covered the mountains, And the branches of it the higheſt cedar.

12 The boughs extend, as far as the ſea, and the shoots therof reach to the river.

13 Why haſt thou deſtroy'd the fence, And layd it open to the pillage of all that paſſ by?

14 The bore of the wood has rooted it up, and the wild beaſt of *the field* has devoured it.

15 Turn towards us, o God of Hoſts! Look

Look down from heaven and ſee, and viſit *once more* thy vinyard. Pſalm. 79.

16 Repaire, and make perfect what thy right hand hath planted, And look upon the ſon of man, whom thou haſt eſtablishd *and choſen* to thy ſelf.

17 That is burnt, and rooted up, both are ready to perish by the threatning anger of thy countenance.

18. Stretch forth thy hand upon the Man of thy right hand, and upon the ſon of man, whom thou haſt eſtablish'd *and choſen* to thy ſelf.

19 And wee will no more depart from thee, Thou wilt give us new life, and wee will call upon thy name.

20 O Lord, the God of Hoſts! make us return to thee, shew us thy face, and wee shall be ſa fe.

PSALME

PSALME LXXX.

Exultate Deo.

Whither it be David that compos'd this Psalme and gave it Asaph to sing, or whither Asaph himself made it, as the title seems to import, The people are therein exhorted to celebrate with joy and acknowledgments to God for his benefits, the festivitys appointed the first days of the month, especially of September, to renue the memory of the covenant which God had made with his people.

Psalm. 80.

1 WIth outcrys of joy celebrate the praises of God our Protector, And rejoyce in the presence of the God of Jacob.

2. Prepare a Psalme, Bring us the timbrill, the harmonious psalter, and the harp.

3 Sound the trumpet in the new moon in the great day of your solemnity.

4 For this is a precept in Israel, and an ordonance established by the God of Jacob.

5 He ordain'd it as a memoriall to Joseph, when he went out of the land of Egipte *wher he* heard a language he did not understand.

6 He freed him from carrying burdens on his back; his hands had long served in carrying baskets. Psalm. 80.

7 In thy tribulation thou didst call upon me, and I delivered thee, I heard thee when I was hid in the tempest, I made tryall of thee, at the waters of contradiction.

8 Hearken my people, and I will declare my will to you; O Israel if thou do'st listen to me, there will be no new God amongst you, Thou wilt adore no strange God.

9 For I am the Lord thy God: who brought thee out of the land of Egipte; open thy mouth, and I will fill it.

10 But my people did not hearken to my voice, And Israel minded me not.

11 Whet upon I abandon'd them to the desires of their heart; They will follow their owne inventions.

12 If my people would have heard me, If Israel had walked in my ways,

13 I could easily have humbled their Enemys, and I would have layd my hand upon thos, who afflicted them.

14 The Enemys of our Lord have broke word with him, And the time

of

Psalm. 80. of their calamity will last for ever.

15 And *yet* he has nourished them with the flower of the pureſt wheat, And hath fed them with hony flowing from the Rock.

PSALME LXXXI.

Deus ſtetit in Signagoga.

Without determining the time When this Pſalme was made, which is much controverted, It is enough to ſay, that it containes an exhortation made by the Prophet to all judges to do equall juſtice, by telling them that God, as a ſupren Judge, preſides in the middle of them, and will call them to account for the judgements they ſhall give.

Psalm. 81. 1 GOd is preſent in the aſſembly of the Gods, and being in the midle of them, he judgeth the Gods.

2 How long *therefor* will you judge unjuſtly? how long will y ou have partiall reſpect to the perſons of ſinners?

3 Judge the cauſe of the poor, and of the orphan, and do juſtice to the oppreſſed, and the needy.

4 Reſcue the poor, and deliver the indigent from the oppreſſion of the ſinner.

5 But they are ignorant and void of understanding, they walk in the dark, *For this reason* the fundations of the world will be shaken. Psalm. 81.

6 I have sayd, you are Gods, and all of you sons of the most high.

7 But you shall dy like men, and shall fall like other Princes.

8 Rise up, O God! and judge the earth, for all the nations will become thy inheritance.

PSALME LXXXII.

Deus quis similis erit tibi.

The time, when this Psalme was made is also much controverted amongst interpreters. It was certainly made upon the occasion of some great, and dangerous war which threatned the Jews, and it is very proper to excite in us a confidence in God, in the midle of the greatest dangers.

1 O God! who shall be like to thee? Be not silent, nor delay any longer shewing thy power. Psalm. 82.

2 For behold, thy enemys have made a great noise, And those who hate thee have lifted up their head.

3 They have form'd malitious designs against

Psalm. 81. against thy people, and have conspired against thy saints.

4 They have said, Come Let us exterminate them from amongst the nations, that the name of Israel may be quite forgott.

5 To this end, they have conspired together, and are joyn'd in confederacy against thee with the Tents of the Idumeans, and of the Ismaelites.

6 Moab, and the Agarens, Gebal and Ammon, and Amalech, & the strangers, together with the inhabitants of Tyrus.

7 Also the Assyrians are come up to them, And are become auxiliarys to the sons of Lot.

8 Do by them, as thou hast done by the Madianites, and by Cicera, And as thou hast done by Jabin near the torrent of Cisson.

9 They were destroy'd in Endor, and they became, like dung upon the earth.

10 Dispose of their Princes, as thou didst of Oreb, and Zebel, and Salmena.

11 All those Princes, who have said, Come let us possess the sanctuary of God, as our owne inheritance. 12

My God! turn them about like a wheel, and like chaff before the wind. Psalm. 82.

13 As a fire kindled burns down the wood of a foreſt, and as a flame conſumes the mountains.

14 So will thy tempeſt drive them before the, And thy anger put them to an utter route.

15 Fill their faces with Ignominy, And they will ſeek thy name, O Lord!

16 *Otherwiſe* Let theirc onfuſione, and their terrours laſt allways, Let them be covered with shame, and perish.

17 And let them know, that thy name is Lord, And that thou art the only moſt high upon the earth.

PSALME LXXXIII.

Quam dilecta tabernacula.

The ſubject of this Pſalme ſeems to be the ſame with that of the 41. ch wherein David expreſſeth his great deſire of ſeeing again the tabernacle of our Lord, at the time when his perſecutions had removed him at a diſtance from it: But principally it ought to be applied to the ardent deſire which the faithfull in the baniſhment of this life have of injoying God in heaven, which is their true country.

Pſalm. 83.

1 HOw louely are thy tabernacles, O Lord of hoſts! my ſoul does languiſh with ardent deſire of entering into the houſe of our Lord.

2 My heart, and my whole body with tranſports of joy ſeek the living God.

3 Even the ſparrow finds a lodging for itſelf, And the turtle a neſt wherin to place its young ones.

4 Thy Altars, O Lord of hoſts, my king, and my God! *are my place of reſt.*

5 Happy are they, who dwell in thy houſe, O Lord; For ever and ever they will praiſe thee.

6 Bleſſed

6 Bleſſed is the man, whos help is from thee; he diſpoſeth his heart in this vaile of tears, to be ſtill riſing upward to the place, he hath propoſed to himſelf. Pſalm. 83.

7 For the maker of the law will give his benediction; They will riſe from vertue to vertue, They will ſee the God of Gods in Sion.

8 O Lord, the God of Hoſts! hear my prayer; hearken to me, O God of Jacob!

9 Look upon us, O God our protector! and caſt thine eyes upon the face of thy Chriſt.

10 For better is one day in thy tabernacles, then a thouſand *any wher els.*

11 I have choſen rather to be the loweſt in the houſe of my God, then to dwell in the tents of ſinners.

12 For God is a lover of mercy and of truth; our Lord is the giver of grace and glory.

13 He will not deprive thos of his goods, who walk in innocence. O Lord of Hoſts, bleſſed is the man who hopes in thee.

PSALME LXXXIV.

Benedixisti Domine.

This Psalme may be said to containe a double prediction, viz of the return from the Captivity of Babylon, and of the generall redemption of mankind, which was to proceed from the incarnation of the word.

Psalm. 84.

1 THou hast given thy blessing, O Lord! to thy Land, thou hast delivered Jacob from captivity.

2 Thou hast pardon'd the iniquity of thy people, thou hast cover'd all their sins.

3 Thou hast wholy appeas'd thy anger, And hast diverted from us the rigour of thy indignation.

4 Convert us to thee, O God our saviour! and turn away thy anger from us.

5 Wilt thou for ever be incensed against us? wilt thou extend thy anger from generation to generation?

6 O God! in turning towards us thou wilt give us life, And thy people will rejoice in thee.

7 Shew thy mercy to us, O Lord, and

and give us thy ſaving aſſiſtance. Pſalm. 84.

8 I will hearken to what our Lord God ſhal ſpeak within mee; for he will ſpeak peace to his people.

9 And to his ſaints, And to all thos, who are converted at heart.

10 His ſalvation is certainly near at hand to thos who fear him, that ſo glory may dwell in our Land.

11 Mercy and truth have met togeather, juſtice and peace have kiſſed each other.

12 Truth is ſprung up ſom the earth, And juſtice has look'd down from heaven.

13. For our Lord will powr down his bleſſing, And out Land will yeeld its fruit.

14 Juſtice will walk before him, And in the way will direct his ſteps.

PSALME LXXXV.

Inclina Domine.

It appears by this Psalme, that David was prest with some great affliction, possibly the persecution of Saul, when he made this Psalme, which containes a fervent prayer to God to hear him, and assist him in his mercy. This Psalme also containes a clear propheſy of the conversion of the gentils.

Psalm. 85.

1 BOw down thine ear, O Lord! heare me, for I am poor and in neceſſity.

2 Preſerve my ſoul, for I am holy, my God! ſave thy ſervant who truſts in thee.

3. Be mercifull to me, O Lord! for all the day I have cry'd out to thee, make glad the ſoul of thy ſervant, becauſe to thee, O Lord! I have lifted up my ſoul;

4 For thou, O Lord! art mild and benigne, And full of mercy towards all that call upon thee.

5 Give ear, O Lord! to my prayer, And liſten to the voice of my ſupplication.

6 In the day of my tribulation I have cry'd

cry'd out to thee, Becauſe thou art wont to heare me. Pſalm. 85.

7 There is none amongſt the Gods like to thee, O Lord! and none whos works, are like to thine.

8 All the nations whom thou haſt created, ſhall come and adore thee, O Lord! and ſhall give glory to thy name;

9 For thou art truely great, and the doer of wonderful things, Thou art the only God.

10 Lead me, O Lord! in thy way, And I ſhall enter into thy truth; Let my heart rejoyee in reverencing thy name.

11 I will praiſe thee, O Lord my God! with my whole heart, and I will give glory to thy name for ever.

12 Becauſe thy mercy hath been great upon me, and thou haſt reſcued my ſoul from the loweſt hell.

13 O God! the wicked have roſe up againſt me, and a convention of powerfull men have not had thee before their eyes.

14 But thou art compaſſionat and tenderhearted, ſlow to punish, and full of mercy and truth.

Pſalm. 86.

15 Look towards me, and have mercy on me, indow thy ſervant with power from thee, ſave the ſon of thy handmaid.

16 Give a ſigne of thy goodnes towards me, that they who hate me may ſee it, and be confounded; For thou, O Lord! haſt been ſtill my helper and my comforter.

PSALME LXXXVI.

Fundamenta ejus.

David in this Pſalme celebrates the praiſes of the Citty of Jeruſalem, which in the Prophetick ſenſe may very well be apply'd to the Church of Chriſt, of which that Citty was the figure.

Pſalm. 85.

1 THE foundations thereof are lay'd in the holy mountains, Our Lord Loves the gates of Sion more then all the tents of Jacob.

2 Glorious things are ſaid of thee, O City of God.

3 I will remember Rahab and Babylon, who ſhall know me.

4 Behold the ſtrangers, and thos of Tyrus, and the people of Ethiopia, they have been ther.

5 Will

5 Will it not be ſayd to Sion, that multitudes ofmen have been born ther, And that the moſt high himſelf was the founder of it? Pſalm. 86.

6 Our Lord will ſay it in the writings, wherein are regiſter'd the people, and the Princes that have lived there.

7 All thy inhabitants, O Sion! ſhall be replenished with joy.

PSALME. LXXXVII.

Domine Deus ſalutis.

The Author of this Pſalme deſcribes, and Laments his miſery, and prays to God to commiſerate and help him, that ſo he may praiſe his holy name.

1 O Lord! the God of my ſafety! I have cry'd out by day, and by night before thee. Pſalm. 87.

2 Vouchafe to look upon my petition, And give ear to my prayer.

3 For my ſoul is oppreſſed with evills, And my life is on the brink of the grave.

4 I am reckon'd as one of thos that are to be lett down into the pitt, I am become forlorn, and deſtitute of all help,

Psalm. 87. free amongst the dead.

5 Like the wounded that sleep in their sepulchers, who are forgotten by thee, and whom thy hand has rejected.

2 They have laid me in a deep pitt, In a place of darknes, and in the shade of death.

7 Thy fury lyes heavy upon me, and thou hast made all thy waves overwhelme me.

8 Thou hast separated fom me all my freinds, and they have me in abomination.

9 I have been shutt up without being able to get out, my eyes languish with misery.

10 To thee, O Lord! I have cry'd out the whole day, I have stretch'd forth my hands to thee.

11 Is it amongst the dead that thou wilt shew thy wonders? Or will physitians raise them to life, that so they may praise thee.

12 Will any in sepulchers relate thy mercy, and thy truth in the grave?

13 Will thy wonders be known in the region of darknes, and thy justice in the land of oblivion?

14 But I, O Lord! have cry'd out to thee,

thee, and early in the morning my prayer shall come before thee. Psalm. 87.

15 Why, O Lord! doest thou reject my prayer? why dost thou turn away thy face from me?

16 I am poor, and from my youth have been in labour and hardship, And after I was exalted, I was humbled again, and am full of trouble.

17 All thy anger has gone over me, And the terrors thereof have almost distracted me.

18 The whole day they have surrounded me like a flood of water, And all at once they have beseig'd me.

19 My freinds and my neighbours thou hast removed far from me, And all my acquaintance fly me by reason of my misery.

PSALME LXXXVIII.

Misericordias Domini.

The Psalmist praiseth God for his wonderfull power, for his care of his people, for his favour shewn, and promises made to David, and his posterity; Then complaining of contrary events, he expostulats, prayeth, and blesseth God.

1 THE mercys of our Lord, I will eternally sing;
Psalm. 88.

2 My mouth shall make known thy truth from generation to generation.

3 Because thou hast said, mercy shall be built up in heaven to last for ever; Thy verity will there be firmly established.

4 I have made a convenant with my Elect, I have sworn to David my servant; I will preserve thy race for ever.

5 And I will erect thy throne, which shall continue from age to age,

6 The heavens shall declare thy wonders, O Lord! And in the assembly of saints thy truth will be magnify'd.

7 For who in the heavens can equall our Lord, and who amongst the sons of God, shall be like to God?

8 To God, who is glorify'd in the assembly of his saints, who is great and terrible aboue all that are about him. Psalm. 88.

9 O Lord; the God of Hosts! who is like to thee? Thou art all powerfull, O Lord! thy truth does incompasse thee round.

10 Thou do'st govern the rage of the sea, and thou do'st moderate the violence of the waves.

11 The proud thou hast tamed, like a man that is wounded; by the strength of thy arm, thou hast dispersed thy Enemys.

12 Thine are the heavens, and thine is the earth; thou hast founded the univers, with all it contains; the north and the *southern* sea thou hast created.

13 Thabor and Hermon with the praises of thy name. Thy arme is all powerfull.

14 Shew the might of thy hand, and lett thy right hand be exalted; justice and equity are the bases of thy throne.

15 Mercy and truth will march before thee. Happy the people, that knows to celebrate thy praise.

16 They will walk in the light of thy countenance; O God! and all the

Psalm. 88. day will joyfully praiſe thy holy name, and by thy juſtice they will be exalted.

17 For the glory of their ſtrength is derived from thee, and to thy bounty, and goodnes wee owe our elevation.

18 For t'is our Lord, who has taken us into his protection, and the holy one of Iſrael, our king.

19 Then didſt thou ſpeak in a viſion to thy ſaints, ſaying, I have given aſſiſtance to a man that hath ſtrength, And I have rais'd up one choſen out of my people.

20 I have found out David my ſervant, and with my holy oyle I have anointed him.

21 My hand shall be aſſiſting to him, And my arme shall ſupport him.

22 The enemy shall have no advantage over him, and the ſon of iniquity shall have no power to hurt him.

23 And I will cut in peeces his enemys before him, And I will make them fly who hate him.

24 My mercy, and my truth shall allways be with him, and in my name his power shall be exalted.

25

25 And I will lay his hand upon the sea, And his right hand upon the rivers. Psalm. 88.

26 He shall call upon me, *and say*, Thou art my father, my God, and the author of my safety.

27 And I will constitute him my first begotten, and I will raise him aboue all the kings of the earth.

28 I will for ever preserve my mercy towards him, And my covenant with him shall be inviolable.

29 And I will make his race continue all ages, And his throne last as long as the heauens.

30 But if his sons shall depart from my Law, and shall not walk according to my precepts.

31 If they shall violate my ordonances, and shall not keep my commandments.

32 I will visite with a rod their iniquitys, and with stripes I will punish their sins;

33 But my mercy I will not wholy withdraw from them, Nor will I violate the truth of my promises.

34 I will not break my covenant, And the words which come from my mouth

Psalm. 88. mouth shall not be made void.

35 Once I have sworn by my owne Holines, and I will be true to David; That his race shall continue for ever.

36 And his throne shall allways remain in my sight, like the sun, And like the moon in perfection, a faith full witnes in heaven.

37 Thou notwithstanding hast rejected, hast despised, and layd aside him, whom thou hast anointed.

38 Thou hast reversed the covenant made with thy servant? thou hast thrown down to the ground, and profaned the sacred ensigns of his dignity.

39 Thou hast destroy'd all his fences, all his strong places, thou hast fill'd with terror.

40 All that pass by the way have pillaged him; he is become the reproche of his neighbours.

41 Thou hast exalted the right hand of thos who oppresse him, and thou hast made joyfull all his enemys.

42 Thou hast taken from him the help of his sword, And thou hast not succor'd him in war.

43 Thou hast depriv'd him of Purification,

fication, and thou haſt dasht in peeces his throne upon the ground Pſalme 88.

44 Thou haſt shortnedthe number of his days, thou haſt covered him with ignominy.

45 How long, O Lord! willt thou turn away from me? will thy anger always burn on lik a fire?

46 Remember how much of my life is conſumed. Is it in vain that thou haſt created the ſons of men?

47 What man is there alive that muſt not ſee death? who shall ſave his life from the power of the grave?

48 Wher, O Lord! are thy former mercys, which in thy truth thou haſt sworn to David?

49 Remember, O Lord! the reproche of thy ſervants *caſt upon them* by many nations, which I have contain'd within my breaſt.

50 Thy Enemys (O Lord) have reproched us; They have reproched us, that, thou art changed towards thy anointed.

51 Let our Lord be eternally bleſſed, ſo be it, ſo be it.

PSALME

PSALME LXXXIX.

Domine refugium.

This Psalme containes the prayer of Moses (as the title shews) to God for the people, in which he complains of the miserys, and shortnes of life, and asks from God happier times.

Psalm. 89.

1 O Lord! thou hast been our refuge from generation to generation.

2 Before the mountains were made, and the earth, and the univers were formed; From all Eternity thou art God.

3. Let not man be cast down by thee, thou who hast said, Be converted ye sons of men.

4 For a thousand years in thy sight, are but as yesterday that is past;

5 And as the night watch, which is reckon'd for nothing, so will their years be.

6 Like the grasse, which in the space of one morning fades away; at break of day it flourishes, then decays, and in the evening it drops down, it hardens, and withers.

7 For wee have fainted under thy anger,

ger, And thy indignation has put us into confusion. Psalm. 89.

8 Thou hast lay'd our iniquitys before thy eyes, and exposed the whole course of our life to the light of thy countenance.

9 Thus all our days are wasted, And we ourselves are consumed by the rigour of thy anger.

10 Our years pass away like thos of a spider in cobweb designs, The number of our days seldome exceeds seaventy years;

11 And in the strongest, if they arrive to eighty, all that is beyond that, is pain and sorow.

12. But t'is an effect of thy mercy, that we are so cotrected.

13 Who knows the force of thy anger, and how much it ought to be feared?

14 Shew the power of thy right hand, that our heart may be instructed in true wisdome.

15 Turn towards us O Lord! how long *wilt thou neglect us?* Be exorable towards thy servants.

16 We have been fill'd in the morning with thy mercy, And we have rejoiced,

Psalm. 89. joiced, and have been dilighted all the days of our Life.

17 We have rejoiced for the days in which thou didst humble us, And for the years in which evills did befall us.

18 Look upon thy servants, and upon thy own works, and be a guide to their children;

19 And let the splendor of the Lord our God, be upon us; direct all the works of our hands, Let the work of our hands be directed by thee.

PSALME LXXXIX.

Qui habitat.

This Psalme which most probably is of David's making; tho some attribute it to Moses, is full of usefull instructions. It was upon the occasion of some great danger, that David made this Psalme in the manner of a Dialogue, wherein the Prophet, the just man, and our Lord speak by turns.

Psalm. 90. 1 HE who dwell's under the shelter of the most high, shall allways be protected by the God of heaven.

2 He shall say to our Lord, Thou art my deffender and my refuge, he is

is my God and I will hope in him. Psalm. 90.

3 For he has delivered me from the snare of the hunters, And from the sharp word.

4 Under the shadow of his shoulders he will cover thee, and under his wings thou shalt be full of hope.

5 His truth will fence thee round like a buckler, And all that is frightfull in the night, thou shalt not fear.

6 Nor the arrow that flys by day, nor the machinations contrived in the dark, nor the assault of the noon day divell.

7 A thousand shall fall by thy side, and ten thousand on thy right hand, But no hurt shall come att thee.

8 But thou shallt consider, and look round with thy eyes, and see the just recompense of sinners.

9 Because *thou hast sayd* in thee O Lord! is my hope; And thou hast chosen the most high for thy refuge;

10 Evill shall not approche to thee, And the scourge will not come near thy habitation.

11 For he has given thee in charge to his

Pſalm. 90.

his Angels, that they may preſerve thee in all thy ways.

12 They will bear thee up with their hands, least thy foot should ſtumble againſt the ſtone.

13 Thou shalt *ſafely* walk over the aſpic and the baſilisk, And thou shalt trample upon the Lyon, and the Dragon.

14 Becauſe he has truſted in me I will deliver him; I will protect him becauſe he has known my name.

15 He shall call upon me, and I will hear him; I am with him in time of tribulation; I will reſcue him, and make him glorious.

16 I will fill him with length of days, And I will ſhew him my ſalvation.

PSALME

PSALME LXXXXII.

Bonum est confiteri.

It is beleeved that this Psalme may have been made by David after he was delivered from the war of Absolom, he gives God thanks, admires the profoundnes of his wisedom in all his works, and compares the false felicity of the wicked with the solid and everlasting happines of the just.

1 IT is good to praise our Lord, and in Psalms to celebrate thy name, that art the most high. Psalm. 91.

2 To sett forth thy mercy in the morning; And thy truth by night.

3 Upon the instrument of ten strings, in concert with the voice, and the harpe.

4 For thou hast delighted me, O Lord! in the things thou hast made, And in the works of thy hands great will be my joy.

5 How magnificent are thy works O Lord! Deep and impenetrable are thy thoughts.

6 The man without sense will not know, and the fool will not understand these things.

7 Whilst the sinners spring up like

Psalm. 91. graſs, And the wicked flourish in the world.

8 To perish at laſt for ever, Thou O Lord! for all eternity art the moſt high.

For behold, O Lord! thy enemys, for behold! thy enemys perish; And all the workers of iniquity will be ſcatter'd.

10 And like the horn of an unicorn my power will be rais'd up, And my oldage will be ſupported by thy plentifull mercy.

11 My eye has look'd upon my enemys with contempt, And my ear will hear *what becomes* of thos who malicioulý have riſen up againſt me.

12 The juſt shall flourish like the Palme tree, And shall grow up like a Cedar upon Libanus.

13 Planted in the houſe of our Lord; They shall flourish in the houſe of our God.

14 Still they shall be multiplyed in a fruitefull old age, and shall have vigour and ſtrength to declare

15 That our Lord God is full of equity, and that there is no injuſtice in him.

PSALME

PSALME LXXXVIII.

Dominus regnavit.

The Author of this Pſalme repreſents God's everlaſting Kingdom, ſetts forth his power, and the truth of his promiſes,

1 OUr Lord reigneth, and is clothed with Majeſty, Our Lord has put on ſtrength, and has begirt himſelf. Pſalm. 92.

2 For he has fixed the globe of the earth, which ſhall not be moved.

3 Even then thy throne was eſtabliſhed, Thy being is before all ages.

4 The rivers, O Lord have raiſed, The rivers have raiſed, their voice;

5 The rivers have raiſed their waves, with the ſound of many waters.

6 Wonderfull are the ſwellings of the ſea, wonderfull yet more is our Lord in the heavens.

7 Thy teſtimonys are moſt undoubtedly credible; Holynes becomes thy houſe, O Lord; for ever.

PSALME

PSALME LXXXXIII.

Deus ultionum.

The Prophet in this Psalme represents the blindnes and uniustice of thos who abusing the patience of God persecute, and oppres the just: Thes he incourages in their sufferings to rely upon the mercy of God, which sooner or later will never faile them, and this he confirms by his owne example.

Psalm. 93. 1 GOd is the Lord of revenge. The God of revenge acts with full liberty.

2 Be exalted thou, who judgest the earth; Render to the proud what they deserve.

3 How long, O Lord? shall sinners, how long shall sinners triumph?

4 *How long* shall they vant, and utter their iniquitys? *How long* shall they boast, who act unjustly.

5 They have humbled thy people, O Lord! They have afflicted thos of thy inheritance.

6 They have kill'd the widow, and the stranger, They have slain the orphan;

7 And

7 And they have said; The Lord will not see it, and the God of Jacob will know nothing of it. Psalm. 93.

8 Understand, all yee senseless amongst the people, And all ye fools at last grow wise.

9 He that formed the ear, will he not hear? and he who made the eye, will he not see?

10 He that chastiseth whole nations, will he not reprehend you? he that gives knowledge to man *will he not know*

11 Our Lord knows the thoughts of men, how vain they are.

12 Happy is the man, whom thou shalt teach, O Lord; and who shall be instructed by thee out of thy Law;

13 That thou mayst make the evill days easy to him, untill the pit is dug for the sinner.

14 For our Lord will not cast off his people, nor will he abandon his owne inheritance.

15 *But preserve it*, untill his justice be manifested in his judgements; And all shall adhere to it, that are upright of heart.

16 Who *in the mean time* will take

Psalm. 93. take my part against the wicked? Or who will stand by me against the workers of iniquity?

17 If our Lord had not helped me, my soule had almost dwelt in Hell.

18 If I said, my foot did faile me, Thy mercy, O Lord! at the same time held me up.

19 In proportion to the many sorrows that have oppressed my heart, Thy consolations have fill'd my soul with joy.

20 Will the seat of injustice have communication with thee, who hast made thy precept painfull, and laborious?

21 They will lye in wait to take the life of the just, and they will condemn innocent blood.

22 But our Lord is become my refuge, And my God is the prop of my hope.

23 And he will make their injustice return upon themselves, The Lord our God will destroy them.

PSALME LXXXXIV.

Venite exultemus.

This Psalme without doubt was made by David, since saint Paul citeth it as his in the Epistle to the Hebrews. Some think it was made at the time when he carryed the Ark to mount Sion. It containes a lively exhortation to praise God with our heart, our voice, and our works, and to submit to his holy laws.

Psalm. 94.

1 COme, Let us rejoyce in the presence of our Lord; Let us sing the praises of God our saviour.

2 Let us make haste to present ourselves before him with thanksgiving, and with voice, and instrument let us celebrate his glory.

3 For God is the great Lord, And the great king over all the Gods.

4 For the whole earth from one end to the other is in his hand, And the highest mountains belong to him;

5 For his is the sea, And he made it; And his hands formed the dry Land.

6 Come, Let us adore, and fall down,

Psalm. 94. And let us weep before our Lord, who has made us.

7 For he is the Lord our God, and we are the people nourish'd in his pastures, and the sheep guided by his hand.

8 If to day you shall hear his voyce, harden not your hearts.

9 As in the time of provocation, and in the day of temptation in the desert, wher your fathers tempted me, they made tryall of me, and beheld my works.

10 For forty years together I was offended with that generation, and said, The heart of this people goes allways wrong.

11 And they have not known my ways, Therfor I swore in my anger, they shall not enter into my place of rest.

PSALME LXXXXV.

Cantate Domino.

Under the litterall ſenſe of this Pſalme, which expreſſes the greatnes of God, rais'd infinitly aboue the Gods of the Nations, and Victorious over all the Enemies of his people, All interpreters agree, that in the prophetick ſenſe it contains the miſtery of the comming of the Meſſias, and of the eſtablishment of the kingdom of Jeſus-Chriſt, which is his Church upon the earth.

1 SIng to our Lord a new canticle, ſing to our Lord over all the Earth. Pſalm. 95.

2 Sing to our Lord, and bleſſ his holy name; From day to day ſet forth his ſaving mercy.

3 Proclaime his glory amongſt the people of the earth.

4 For great is our Lord, and infinitly praiſe-worthy, he is terrible aboue all the Gods.

5 For all the Gods of the Gentils are divells, But our Lord is the Creator of the Heavens.

6 Glory & beauty shine out before him; ſanctity and magnificence are in his ſanctuary.

Psalm. 95.

7 Ye Countries and nations 1 make offerings to our Lord of glory, and honour; offer to our Lord the glory due to his name.

8 Take your victimes, and go into his house, Adore our Lord at the entrance of his holy Tabernacle.

9 Let the whole earth tremble before him. Tell the nations, that our Lord is he who reigns.

10 For he has setled the earth, And it shall not be moved, The people thereof he will judge with equity.

11 Let the heavens rejoyce, and the earth be transported with joy. Let the sea alike be moued, and all that fill it, The feilds will have gladnes, and all that is in them.

12 Then will all the trees of the woods shew their joy in the prefence of our Lord, Becauſe he comes, becauſe he comes to judge the earth.

13 He will judge the whole earth with equity, And all nations according to his truth.

PSALME LXXXXVI.

Dominus regnavit.

It is probable that David made this Psalme after some signall victory gain'd upon his Enemies; for which he magnifyes the power and mercy of God. At the same time he does very plainly foretell the establishment of the spirituall kingdom of Jesus-Christ. And he exhorts all men to prepare themselves for it, by hatred to sin, and love to justice.

1 OUr Lord does reign, let the earth rejoyce; Let all the Islands be glad. Psalm. 96.

2 Clouds, and darkness are round about him; justice and judgement support his Throne.

3 Fire will go before him, and he will consume his enemys round about him.

4 His lightnings appeared over all the earth, at the sight thereof the earth trembled.

5 The mountains melted like wax in the presence of our Lord; *so did* the whole earth in the presence of our Lord.

6 The heavens have declared his justice, And all people of the earth have seen his glory.

7

Psalm. 96.

7 Let all be confounded, who adore graven images, And who glory in their idols.

8 Adore him all his Angels! Sion has heard, and has rejoiced;

9 And the daugherts of Juda have been fill'd with joy, by reason of thy judgements, o Lord!

10 For thou art the supreme Lord over all the earth, Thou art infinitly rais'd aboue all the Gods.

11 All you that love our Lord, be haters of evill; our Lord takes care of the souls of his saints; he will deliver them out of the hand of the sinner.

12 Light is risen upon the just, And joy upon the upright of heart.

13 Let all the just rejoyce in our Lord, And celebrate the memory of his Holiness.

PSALME

PSALME LXXXXVII.

Cantate Domino.

This Psalme seemes to have been made upon the same occasion, and upon the same subject with the last, And has the same spirituall, and prophetick meaning.

1 Sing to our Lord a new hymne, For he has done wonderfull things. Psalm. 97.

2 We are saved by the might of his right hand, and by the strength of his holy arm.

3 Our Lord has made known his saving power; in the sight of the nations he has manifested his justice.

4 He has remembred his mercys, and the making good his promises to the house of Israël.

5 The whole earth has seen, the saving mercy of our God.

6 Joyfully sing all ye inhabitants of the earth, the praises of God: sing and be transported with joy; sing and play upon your instruments.

7 Sing to our Lord upon the harp, and the Psaltery, with trumpets, and cornets

Psalm. 97.

8 Sound forth your joy in the presence of our Lord, our king: Let the sea rejoyce, and all it contains, and the whole world with the inhabitants thereof.

9 The rivers will joyn their applause, and the mountains will shew their joy at the sight of our Lord, because he comes to judge the earth.

10 He will judge the earth according to justice, And the people thereof with equity.

PSALME LXXXXVIII.

Dominus regnavit iraſcantur.

It is probable David made this Pſalme at the time when the Ark was placed upon mount Sion. It contains an exhortation to the people that they ſhould reverence the glory of God reſiding in the Ark, and adore him with humble fear, as the holy Prophets in former times had done.

Psalm. 98.

1 OUr Lord reigns, Let the Nations be angry: *he reigns*, who ſits upon the Cherubins; Let the earth tremble.

2 Our Lord is great in Sion, And ſupreme over all the people of the world.

3 Let them give glory to thy great name, because it is terrible, and holy; And the glory of a king is loue of justice. Psalm. 98.

4 Thou hast establish'd just laws; Thou hast executed judgement, and justice in Jacob.

5 Magnify the glory of the Lord our God; And adore his footstool because it is holy.

6 Moses and Aron were of the number of his preists, Samuell was amongst thos, who call'd upon his name.

7. They call'd upon the Lord and he heard them, in the pillar of the Cloud he spoke to them.

8 They Kept his ordinances, and the precept which he gave them.

9 O Lord our God! thou didst heat them: O God: thou wast propitious to them; And yet didst take revenge of all their evill deeds.

10 Glorify the Lord our God, and adore him upon his holy mountain, Because the Lord our God is holy.

Psalm. 99.

PSALME LXXXXIX.

Jubilate Deo.

This also is a Psalme of praise and thanksgiving; which invites all the people of the Earth to enter into the holy temple, whic hmistically, and truely is the Church of Christ.

1 ALl you of the earth sing praises to God, serve our Lord with joy.

2 Go in, And present yourselves with gladnes of heart.

3 Know that our Lord he is God: he made us and not we ourselves.

4 You that are his people, and the sheep of his pastures, enter within his gates praising his holy name. Enter into his house with joyfull hymnes: worship him with thanksgiving.

5 Praise his name, for our Lord is full of mildnes: his mercy is everlasting, and his truth remains from generation, to generatio

PSALME C.

Misericordiam & judicium.

David (or rather the holy Ghost speaking by the mouth of David) represents in his owne person to all Princes a modell of the conduct, which they ought to observe in the government of their subjects.

1 MErcy & justice will sing to thee, O Lord? Psalm. 100.

2 I will sing, And I shall understand the way of perfection, when thou comest to me.

3 I have walked within my house with innocence of heart.

4 I have not proposed to myself any unjust thing: I have hated all breakers of the Law.

5 The man of a depraved heart hath had no society with me; Nor would I know the wicked one, that turns aside from me.

6 I persecuted the man, who in secret calumniated his neighbour.

7 With the proud eye, and the insatiable heart, I have avoided to eat.

8 I have cast my eyes upon the faithfull

Psalm. 100. full of the land; to have them sitt by me; Nor would I be served by any, but thos of an untainted life.

9 The proud, and the insolent man shall not dwell under my roof: he that speaks unjust things, is never wellcome in my sight.

10 Betimes I did cutt off the sinners of the land, That I might abolish all wickednes in the city of God.

PSALME CI.

Domine exaudi.

Whoever was the Author of this Psalme about which the Interpreters do not agree, certain is is that it containes an excellent prayer, which is proper in generall for all thos, who are under any great affliction, either spirituall or corporall. In the figuratif sense the fathers applyie to Jesus-Christ following the example of S. Paul, who accordingly explicats some verses in it.

Psalm. 101. 1 O Lord! hear my prayer; And let my cry reach to thee.

2 Turn not away thy face from me; In what day soever I am afflicted incline thine ear to me;

3 In what day soever I call upon thee, instantly

instantly hear me.

3 Because my days have vanished like smoke; And my bones are parched like the hearth of a chimny. Psalm. 101.

5 I am wither'd like hay, And my heart is dry'd up within me: For I have forgot to eat my bread.

6 My bones cleave to my skin throw the lowdnes of my grones.

7 I am become like a pelican in the wildernes, And like a night-crow in a lone building.

8 Whole nights I have watched, like the solitary sparow on the roof of the house.

9 All the day my enemys upbraided me; And they who prais'd me, conspired against me.

10 For I did eat ashes in stead of bread, And mingled my tears with my drink.

11 At the sight of thy Anger, and indignation; For after having rais'd me up, thou hast dashed me on the ground.

12 My days are vanish'd like a shadow, And like hay I am wither'd.

13 But thou, O Lord! remainest for ever, And thy memorie continues from.

Psalm. ci. from generation to generation.

14 Thou wilt rise up, and have mercy on Sion, For the time is come to take pity of it; For the time is now come.

15 For the ruines of it are still precious with thy servants, And they have compassion for the ground therof.

16 And the Nations shall fear thy name O Lord; And the kings of the earth shall *dread* thy glory.

17 For Sion was built by our Lord; And he will be there seen in his glory.

18 He has had regard to the prayers of the humble, And has not dispised their supplication.

19 Let these things be writt for the generations to come; And the people so be created shall praise our Lord.

20 For he has look'd out from his sanctuary above, our Lord from heaven has cast his eyes upon the earth.

21 To hear the grones of the captives, And to unbind the sons of thos who have been slain;

22 That they may again sett forth the name of our Lord in Sion, And his praises in Jerusalem.

23 When the people, and the kings shall meet together to serve our Lord. Psalm. 101.

24 He sayd to him in the vigour of his age, shew me the fewnes of my days;

25 Call me not away in the midle of my days; Thy years reach from generation to generation.

26 In the beginning, O Lord! thou didst found the earth; And the heavens are the works of thy hands.

27 They shall perish, thou art still the same: And they shall all wear out like a garment,

28 And thou wilt change them like a Cloke, and they will be changed: But thou art still the same, and thy years will never have end;

29 The sons of thy servants shall have a fixed habitation; And their race shall remain for ever.

PSALME

PSALME CII.

Benedic anima mea.

This Psalme of David containes his thanks for the favours he had received from God; and particulary for the pardon of his sins. He also has regard to the mercys bestowed upon his people by our Lord; and therin are concern'd all those, who in futur times shall find the effects of his bounty.

Psalm. 102.

1 BLess, O my soul! our Lord; And all that is within me bless his holy name!

2 Bless, O my soul! our Lord, And never forget all his benefits.

3 It is he that pardons all thy iniquitys, who heals all thy infirmitys.

4 Who has redeemed thy life from the grave, who does incompass thee with his mercy, and his goodnes;

5 Who fills thee with all goods, thy heart can desire? who renues thy youth like that of an eagle.

6 Our Lord shews his mercy, And does justice to all that wrongfully suffer.

7 He made his waye known to Moses,

ſes, And his will to the children of Iſrael.

Pſalm. 102.

8 Our Lord is mercyfull and full of tendernes; he is patient, and full of pity.

9 He will not be angry for ever, Nor will his threatnings eternally laſt.

10 He has not treated us, as our ſins deſerved; Nor has he punished us in proportion to our iniquitys.

11 For as much, as heaven is raiſed above the earth, ſo much hath his mercy been confirmed upon thoſe, who fear him.

12 And as far as the East is diſtant from the weſt, ſo far he has removed our iniquitys from us.

13 Even as a father has compaſſion for his children, ſo does our Lord take pity of thos who fear him; For he knows what earth, wee are made of.

14 He remembers that wee are duſt, And that *the life of* man, like the graſſ and the flower in the feild, does flourish, and paſſ away.

15 For a wind will come upon it, and it will drop down, And the place wher it ſtood will no longer be known.

16 But the mercy of our Lord remains.

Psalm. 102.

mains from ever to ever upon all that feat him;

17 And his justice will protect the sons of their sons, who observe his Covenant,

18 And who remember his Commandements, to keep them.

19 Our Lord has prepar'd his throne in heaven; And all things shall be subject to his Empire.

20 Bless our Lord all his Angels! Mighty in strength, That execute his Commands, And are still ready to receive his orders.

21 Bless our Lord all ye militia of heaven! That are Ministers to execute his will.

22 Bless out Lord all his works in every place of his Dominions. My soul! bless thou our Lord.

PSALME

PSALME CIII.

Benedic anima mea Dominum.

This Psalme containes the praises, and thanks of David to God in consideration of all the works of nature, and of the wonders which appear both in the heavens, and on the earth.

1 MY soul, bless thou our Lord! O Lord my God! thou hast made thy greatnes wonderfully to appear. Psalm. 103.

2 Thou hast put on Majesty and Glory; Thou art clothed with light, as with a garment;

3 Thou hast extended the heavens as a skin, and cover'd the upper parts of them, with water.

4 Thou art he, who ascends upon a cloud, And walks upon the wings of the wind.

5 Who makes use of spirits to be thy messengers, and Angels; And of burning flames to be thy ministers.

6 Who hath founded the earth upon its owne solidity, which will not be overturn'd for ever.

7 The sea like a garment cover'd it; And the waters overtopd the mountains;

Psalm. 103.

8 But at thy threatning voice they did retire, And when thy thunder spake, they were terrified.

9 Then the mountains rose, and the plains descended Each into the situation, thou hast alloted to them.

10 Thou hast sett bounds *to the waters*, which they shall not passe, Nor shall they return to cover the earth.

11 Thou makest fountaines flow in the valleys, And waters to run in the midle between the mountains.

12 Ther all the beasts of the feild shall drink, And the wild asses shall quench their thirst.

13 On the top of them the birds of the air shall dwell; the midle of the rocks their notes shall be heard.

14 Thou watereſt the mountains with rain from above, And the earth will be replenish'd with the fruit of thy works.

15 Thou hast made the grass grow up for the beast, And herbs to spring for the use of man.

16 That out of the earth thou mayst produce bread, And wine to exhilerate the heart of man.

17 That his face may be cheer'd with oyle, And bread may strengthen his heart.

18

18 The trees of the plains will be fill'd with ſap, as alſo the Cedars of Libanus which he planted, There the birds will build their neſts. Pſalm. 103.

19 That of the ſtork will be the cheif amongſt them. The high mountains will be for the ſtags. And the rocks will be a refuge for the Irchins.

20 He made the moon to mark the times; The ſun knows when to go down.

21 Thou didſt order darkneſs, and it became night. Then all the beaſts of the wood will range about.

22 The roaring whelps of the Lyons to catch their prey, And ſeek the food which God deſtin'd for them.

23 At the ſun riſe they gather together, And return back to their couches again.

24 Then man will go out to his work, And to his labour till the evening comes.

25 How magnificent, O Lord! are thy works; Thou haſt contrived all things according to thy profound wiſdome; The earth is fill'd with thy riches.

26 See the wide ſea of a vaſt extent,

Then

Psalm. 103. Ther swim fishes not be numbered;

27 Creatures of all sizes litle and great; There ships sail to and fro.

28 There is that sea Dragon, which thou hast formed to play in thee *sea*. All expect from thee their nourishment in due season.

29 When thou do'st distribute it to them, they will gather it up; when thou openest thy hand, all will be fill'd with thy bounty.

30 But when thou shalt with draw thy countenance from them, they will fall into confusion; Their breath thou wilt take from them; And they will sink down, and return to their primitive dust.

31 Thou wilt send forth *again* thy spirit, and they will be regenerated; And thou wilt renue the face of the earth.

32 Let the glory of our Lord last for ever; Our Lord will take pleasure in his works.

33 He looks upon the earth, and he makes it tremble; he touches the mountains, And they smoak,

34 I will sing to our Lord during my life, with voice and Instrument I

will

will ſet forth his praiſes as long, as I am in being. Pſalm. 103.

35 May my words be agreable to him; On my part my delight ſhall be in our Lord.

36 Let ſinners, and unjuſt Men be conſum'd upon the earth, that they may no longer be. O my ſoul! bleſſ thou our Lord.

PSALME CIV.

Confitemini Domino.

In this Pſalme God is praiſed for the benefites beſtow'd by him upon the people of Iſrael, both when he firſt brought them into Egipte to avoid the famine, and when he led them back again into the Land of Canaan.

1 GIve thanks to our Lord, And call upon his name; ſet forth his works amongſt the Nations. Pſalm. 104.

2 With voice, and inſtrument celebrate his praiſes; Relate all his wonders.

3 Place your glory in his holy name; Let all hearts rejoice that ſeek our Lord;

4 Seek our Lord, and be ſtrengthen'd; allways ſeek his face;

Psalm. 104.

5 Remember the wonderfull things he has done, his prodigys, and the judgments pronounced by him,

6 You that are of the race of Abraham, The sons of Jacob his elect.

7 He is the Lord our God; he gives judgment over all the earth.

8 He has all ways been mindfull of his Covenant, And of his word established for ever.

9 Which he gave to Abraham; And of the oath he made to Isaac,

10 Which he confirm'd to Jacob, to be a law inviolable, And to Israel, to be an everlasting Covenant,

11 Saying, I will give to thee the land of Canaan for thy inheritance.

12 At the time when they were few in number, A small family, And strangers in the land.

13 They passed from Country to Country, And from one Kingdome to another people.

14 He suffer'd none to do them hurt; he punished kings for their sake.

15 Touch not (*he sayd*) my anointed, And do no hurt to my proplets.

16 He caused famine to come upon

the land; And all their sustenance of bread he took from them. Psalm. 104.

17 He sent a man before them; Joseph was sold for a slaue.

18 They put fetters upon his feet; his irons penetrated his soul, till his prophecy was accomplished.

19 He was inspired by revelation from our Lord. The king sent, and caus'd him to be unbound; The ruler of the people set him at liberty.

20 He gave him absolute authority over his house, And made him the cheif over all his dominions.

21 That he might instruct his Princes, as well as himself, And give rules of wisdome to his Elders.

22 Then Israel came into Egypt, And Jacob resided in the land of Cham;

23. And God exceedingly increased his people, And made them stronger, then their Enemies;

24 Whos hearts he turned into hatred against his people, so that they contrived to insnare his servants.

25 Then he sent Moses his servant; And Aron, whom he had chosen to himself.

Psalm. 104.

26 He endowed them with the power of doing miracles and prodigies in the land of Cham.

27 He sent darknes And Egipt was cover'd with it; All his words had their effect.

28 He turn'd their waters into blood, And destroyd all their fishes.

29 Their land brought forth frogs, Even in the privat lodgings of their king.

30 He said the word, And swarms of flys of all sorts came upon them; And lice were spread over all their Country.

31 In stead of rain he sent them hail, and a consuming fire on their lands.

32 He kill'd their vines, and their fig trees, and destoyed all the trees on the ground.

33 He spake, And the Locusts came, and the Caterpillers, that were innumerable;

34 And they did eat up all their grass in the feilds, And devoured all the fruit of their Country.

35 And he kill'd every first born in their land, And the first fruits of their *child-bed* labours;

36 And he brought forth his people loaded

loaded with gold, and ſilver; And there was not an infirme perſon in all their Tribes. Pſalm. 104.

37 Egypt rejoyced at their departure, For they were in great dread of them.

38 He extended a cloud to be a cover to them, And lighted them by night with a pillar of fire.

39 They askt him meat, and he ſent them quailes; And he fed them with the bread of heaven.

40 He broke open the rock, and the waters did run; In the dry ground riyers did flow.

41 For he was mindfull of his ſacred word, which he gave to Abraham his ſervant.

42 And he brought forth his people with joy, And his choſen ones with gladnes.

43 And he gave them the lands of the Gentils, And they poſſeſſed, and injoyed the labours of the Nations.

44 That they might obſerve his precepts, And carefully mind his law.

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PSALME CV.

Confitemini Domino quoniam.

In this Psalme the people are excited to praise God, and to put their trust in his mercy. To which end the benefites of God formerly bestowed upon the Israelites are comemorated: Their sins are discribed, and the divine mercy towards them is extoled. This Psalme ends with a short prayer for the safety of the people, and the coming back of their dispersed brethren. So that it seemes to have been writt in the time of the Captivity of Babylon.

Psalm. 105.

1 PRaise our Lord, for he is good: For his mercy is everlasting.

2 Who shall relate the wonders of our Lord? who shall publish all his praises.

3 Happy are they, who keep the rules of justice, and in all times do what is right.

4 Remember us, O Lord: according to the love thou beareſt thy people: visite us with thy saving mercy.

5 That wee may injoy the good things reserved for thy Elect, That wee may have part in the enjoyments of thy people; And that thou mayeſt be prais'd by

by all thos of thy Inheritance. Psalm. 105.

6 Wee as well as our Fathers, have sin'd: Wee have acted unjustly, And wee are guilty of iniquity.

8 They provoked *God even* when they were entering into the sea, Into the red sea.

9 Yet he ceased not to preserve them, for the glory of his name, And to manifest his power.

10 He threatningly commanded the red sea, And it instantly became dry; And he led them thorow the midle of the waters, as if it had been thorow a dry desert.

11 He rescu'd them out of the hands of thos, who hated them, and delivered them out of the hands of *Pharaoh* their Enemy.

12 And the water overwhelmed thos, who pursued them; Not one of them escap'd.

13 Then they believed his words; and they celebrated his praises.

14 But soon after they forgott what he had done for them, And had not patience to wait for the execution of his designs.

15 They were carried away with their

Psalm. 105.

inordinat desires in the desert, And tempted God in the place without water.

16 He gave them what they petition'd for, And fill'd them with what their souls desir'd.

17 Again they provoked Moses in the Camp, And Aron the holy one of our Lord.

18 The earth opened, and swallowed Dathan, and devoured Abiram with his associats.

19 A fire rose up in the assembly of them, And the flames consumed the sinners.

20 They made a Calf in Horeb, and they ador'd the graven Image.

21 They transfered the glory belonging to him, To the image of an Ox that eats grass.

22 They forgott God, who had saved them, who had done such great things in Egypt, such prodigys in the land of Cham, And such terrifying wonders in the red sea.

23 And he resolved to destroy them; which he had done, if Moses his chosen one had not stood in the breach, and presented himself before him.

24 To divert his anger from destroying

ving them. *Then again* they disprised the land so much to be desired. Psalm. 105.

25 They gave no credit to his word, And they murmured in their tents; They did not hear the voice of our Lord;

26 And he lifted up his hand upon them, to exterminate them in the desert.

27 And to scatter the race of them amongst the nations, And to disperse them into severall Countries.

27 They worshiped Belphegor, and did eat of the sacrifices offered to dead *men*.

29 They irritated God in *all* their actions; And great numbers of them were destroyed.

30 Then Phinées rose up, and appeased God, And the mortality ceased.

31 And this was imputed to him, as justice, for all the Ages to come.

32 Again they provoked him at the waters of contradiction: And they brought great vexation upon Moyses, for they imbitter'd his spirit.

33 And he spake diffidently: They did not destroy the Nations, which

Psalm. 105. our Lord had commanded them to exterminat.

34 They mingled amongst the Gentils, and learned their ways, and works: They adored their Idols; and this was the occasion of their fall.

35 And they immolated their sons, and their daughters to Divels.

36 They did spill innocent blood, even the blood of their sons, and daughters, which they sacrificed to the Idols of Canaan.

37 And the land was infected with blood, and contaminated with their works: And they prostituted them selves to Idols of their owne making.

38 And our Lord was enraged against his people, And he abominated his inheritance.

39 And deliverd them up into the hands of the Nations, And put them under the power of thos, who hated them.

40 They were oppressed by their Enemies, and humbled under their Dominion. Many times did God deliver them.

41 But they still held on to exasperat him in their evill ways; And their owne

Owne iniquitys brought misery upon them. Psalm. 105.

42 Yet he had a regard for them in their affliction, And he heard their prayer.

43 And he remember'd his Covenant, And he relented according to the greatnes of his mercy;

44 And he rais'd compassion towards them in all thos, who held them in captivity.

45 Save us, O Lord, our God! And gather us again into a body out of the Nations.

46 That wee may honour thy holy name, And have glory in praising thee.

47 Blessed be ourr Lord, the God of Israel, now and for ever; And all the people shall say, Amen, Amen.

PSALME CVI.

Confitemini Domino quoniam bonus.

This Pſalme is all praiſes, and thanksgiving. In the litterall ſenſe it ſets forth the delivery of the Iſraelites from the Captivity of Egypt, And from that of Babylon; and in the Spirituall ſenſe is deſcribed the redemption of mankind from the ſlavery of the Divell by the death of our ſaviour.

Pſalm. 106.

1 PRaiſe our Lord, for he is good; For his meecy continues for ever.

2 Let thos speak who have been redem'd by our Lord, who have been deliver'd by him out of the hands of the Enemy, And who have been brought together again out of the Countrys, where they were diſperſed.

3 From the eaſt, and the weſt, From the north, and From the ſouth.

4 They have wander'd in a wilderness without water; And they have not found any way to a City of habiation.

5 *They wanderd* hungry, and thirſty; Their ſouls fainted within them.

6 And in their tribulation they cry'd out to our Lord, And he delivered them from all their neceſſitys. Pſalm. 106.

7 And Brought them into a right way, by which they might come to a City of habitation.

8 Let them thank our Lord for his great mercy, And let them publish his wonders to the ſons of men.

9 For he has fill'd the empty ſoul; And with his good things has ſatiated the hungry ſoul.

10 They ſat in darknes, and in the ſhade of death, ſtraitned with poverty, and bound in irons;

11 Becauſe they had been rebellious to the word of God, And had deſpiſed the Counſell of the moſt high.

12 And their heart was brought low with labour, and miſery; They ſunk down throw weakneſs; And there was no body to help them.

13 And in their tribulation they cry'd out to our Lord, And he delivered them from all their calamitys:

14 And brought them out of darknes, and out of the ſhade of death; And broke their chains in ſunder.

15 Let them praiſe our Lord for his

Psalm. 106. wonderfull deeds to the sons of Men.

16 For he has made the brazen gates fly in pieces, And the iron bars he has broke in sunder.

17 He received them when they return'd from the way of their iniquitys: For their injustices were the cause of their humiliation.

18 Their soul loathed all nourishment; And they were come to the very gates of death.

19 And in their tribulation they cry'd out to our Lord, And he delivered them from all their Calamitys.

20 He sent his word, and he healed them, And delivered them from death.

21 Let them praise our Lord for his Mercys, And for his wonderfull deeds to the sons of Men.

22 And let them offer him a sacrifice of praise, And with loud joy let them sett forth his works,

23 Who in ships made voyages upon the sea, Driving their trade on the great waters,

24 They have seen the works of our Lord, And his wonders in the deep.

25 He said the word, and the wind blew,

blew a ſtorme ! and the waves were raiſed up : Pſalm. 106.

26 They roſe even to heaven, And fell again to the loweſt depth : At the ſight of ſo much danger their ſouls were in an agony :

27 They were terrified, and reel'd about like a drunken man ; And all their skill did quite forſake them :

28 And in their tribulation they cry'd out to our Lord, And he deliverd them from all their Calamitys :

29 And he chang'd his ſtorme into a gentle gale, And his waves inſtantly were quiet :

30 And they became joyfull, becauſe they were appeaſed: And he brought them into their deſired harbour.

31 Let them praiſe our Lord for his Mercys, And for his wonderfull deeds to the ſons of Men.

32 Let them glorify him in the aſſembly of the people : And in the ſeſſion of the Elders, let them celebrate his praiſes.

33 He has changed rivers into dry deſerts, And made dry ground wher fountains did ſpring :

34 He has made fruitfull land become barren

Psalm. 106. barren, for the wickednes of the Inhabitants.

35 He has turn'd the barren desert into a place abounding with waters, And has made fountains rise in the dryest land;

36 And ther he has placed thos, who wanted food; And they built themselves a Citty to dwell in;

37 And they sow'd the feilds, and planted vinyards, which yeelded plenty of fruit.

38 And he gave them his blessing, and they multiplied exceedingly; And their stock of cattell did also increase.

39 *And when they sinn'd again* he reduced them to a small number; Evills came upon them, and they were oppressed with sorrow.

40 He let their Princes fall into contempt, And made them wander about in wilderneses, wher ther was no way.

41 Yet he raised the poor out of their needy condition; And increased their familys, as a flock of sheep.

42 The just will see these things, and rejoyce; And the mouth of iniquity will be stopt.

43 Who is the wiſe man, that will keep *in memory* thes things? And the mouth of iniquity will be ſtopt. Pſalm. 106.

PSALME CVII.

Paratum cor meum.

In The firſt part of this Pſalme the mercys of God are praiſed, and in the ſecond his promiſe to preſerve his kingdom is ſett forth with an invocation of his aſſiſtance.

1 MY heart is prepared, O God! my heart is prepared; In all my glory I will celebrate thy praiſes with voice, and inſtrument. Pſalm. 107.

2 Riſe up my glory: Riſe up the Pſalter, and the harp, And I myſelf will riſe up betimes.

3 I will praiſe thee, O Lord! in the midle of the people, And I will ſing thy glory amongſt the Nations:

4 Becauſe thy mercy is rais'd above the heavens: And thy truth up to the clouds.

5 Be exalted, O God! above all the heavens; And over all the earth let thy glory ſhine: That thy beloved may be delivered.

Psalm. 107.

6 Protect me with thy right hand, and heat me; God has said by his holy Prophet;

7 I shall rejoyce, and divide the land of Sichem, And measure out the valley of the tabernacles.

8 Galaad is mine, and Manasses is mine, And Ephraim is the cheif of my strength.

9 Judah is the seat of my Empire; Moab vessel of my hope.

10 I will march into Idumea: strangers are now become my friends.

11 Who will lead me to the fortifyed Citty? who will conduct me into the midle of Idumea?

12 Is it not thou, My God? who a whise since rejected us? And wilt thou not go forth with us at the head of our armys?

13 Releeve us, O Lord! in our distresses; For vain is the safety, which comes from man.

14 With the help of our God wee will performe great actions, and he will bring to nothing all our Enemys.

PSALME

PSALME CVIII.

Deus laudem meam.

David in this Psalme describes the malice of his Enemies, he imprecats them, and sets forth his owne affliction, imploring the help of God. But David as a Prophet inspired by God had in his view the persecution, which the Jews raised against Jesus-Christ, and the treason of Judas one of his Apostles, as it appears by the testimony both of St. Peter, and St. John; who cite verses of this Psalme to that purpose.

1 O God! conceal not my praise, for the mouth of the sinner, and the mouth of the deceiver are opened against me. Psalm. 108.

2 They spake against me with a deceitfull tongue, And the expressions of their hatred were heard on all sides; And they have fett upon me without Cause.

3 In stead of loving me, as they ought, they have calumniated me; But I still have pray'd *to thee*.

4 And they render'd to me evill for good; And hatred for love.

5 Place the sinner over him, And let the devill stand upon his right hand.

6

Pſalm. 108.

6 When he comes to be judged, let him go off condemned ; And let his prayer become his ſin.

7 Let his days be ſhortned ; And let another take his miniſtry.

8 Let his children become orphans ; And his wife a widow :

9 Let his children be vagabonds and beg, And let them be driven out of their habitations.

10 Let the Uſurer lay hold on his Eſtate : And let ſtrangers ſeize upon the fruits of his labours.

11 Let there be no body to help him ; Nor to take pity of his orphan children:

12 Let all that is born of him be deſtroyed, And in one generation let his name be extinguish'd.

13 Let the memory of his Progenitors iniquitys be ſtill revived in the preſence of our Lord : And let not the ſin of his mother be ever blotted out.

14 Let *their crimes* be ſtill in the ſight of our Lord, And let their memory periſh upon the earth : Becauſe he did not remember to do mercy.

15 But perſecuted an indigent, and poor man, and ſought his life, whoſe heart was peirced with ſorrow.

16

16 He loved malediction, and it will come upon him: He rejected benediction, And it will not come near him: Psalm. 108.

17 And he covered himself with malediction, as with a garment: It enterd into his bowells like water, and like oyl *penetrated* even to his very bones,

18 Let it be to him, as a garment, that covers him, And like a girdle that allways go's round him.

19 Thus will my detracters be treated by our Lord, And they who conspire againſt my life.

20 And thou O Lord, O Lord! aſſiſt me for *the ſake* of thy name, Becauſe thou art full of mercy, and goodnes.

21 Deliver me, for I am poor, and indigent, and my heart is diſturbed within me.

22 Like the ſhadow which declines, I paſs away, And like the Locuſt I am driven from place to place.

23 My knees are weaken'd with faſting; And my flesh is all changed for want of oyl.

24 I am become a ſubject of mockery to them: They have look'd upon me, and ſhaked their heads at me.

25

Psalm. 108.

25 O Lord my God! succor me; save me according to thy mercy.

26 Let them see thy hand in it; And And that it is thou, O Lord? that hast done it.

27 They will curse me, and thou wilt bless me. Let thos, who rise up against me be coverd with shame, But let thy servant be fill'd with joy.

28 Let thos, who calumniat me be clothed with confusion; And let them be wrapp'd up in their owne infamy, as with a double cloak.

29 I will praise our Lord with the whole force of my voice; And I will sing his praises in the midle of the great assembly.

30 Because he has stood by me in my poverty, to save my life from thos who persecuted me.

PSALME CIX.

Dixit Dominus.

This prophetick Psalme both by the Title, and by what our saviour himself said of it, is certainly of Davids making. It contains a prophecy concerning the Messias, as the Jews themselves did owne, when our saviour confuted them out of it. It declares that the Messias shall sitt at the right hand of God, & shall reigne amongst the Nations; That his preisthod shall be eternall, That kings shall fall before him, and that all shall be overcome by him.

1 THe Lord said to my Lord, sit on my right hand, Psalm. 109.

2 Untill I bring thy enemies to be thy foot stool.

3 Our Lord will send forth the scepter of thy Kingdome out of Sion: *Go and* rule in the midle of thy Enemies.

4 Thy Empire will appear in the day of thy strength, in the splendor of thy saints. Before the morning I begat thee.

5 Our Lord has sworn, and he will not repent; Thou art a Preist for all eternity, according to the order of Melchisedeck.

6 Our Lord on thy right hand has destroy'd

Psaml. 109. destroy'd Kings in the day of his Anger.

7 7 He will judge the Nations, he will fill all with ruine, he will crush on the ground the heads of many.

8 He will drink out of the Torrent in the high way; therfor in glory he will exalt his head.

PSALME CX.

Confitebor tibi Domine.

This Psalme containes praises, and thanks givings to God for the great wonders he has done in favour of the People of Israel, which are much more applicable to what he has done in favour of his Church.

Psalm. 110. 1 I Will praise thee, O Lord! with my whole heart, In the assembly and Congregation of the just.

2 Great are the works of our Lord, exquisite in all his designs.

3 His works are glorious, and magnificent: his justice abides for ever.

4 Our mercifull, and indulgent Lord has perpetuated sustenance for all that fear him.

5 He will all ways remember his Covenant, he will make known to his people

people the mightines of his works. Pſalm. 110.

6 That he may give them the inheritance of the Nations: All his works are full of truth and juſtice.

7 All his precepts are inviolable; eſtabliſhed for all ages? Formed according to truth and equity.

8 He has ſent a redeemer to his people; he has made a Covenant with them for all eternity.

9 Holy and terrible is his name: The fear of the Lord is the beginning of wiſdome.

10 They who fear him are truely wiſe: His glory remaines for ever and ever.

PSALME CXI.

Beatus vir.

This Psalme contains the praises of the vertuous and charitable man, and the happines which will attend him.

Psalm. 111.

1 HAppy is the man who fears our Lord; his whole pleasure will be to keep his Commandements.

2 His posterity shall be powerfull upon the earth; The race of the just shall be blessed.

3 Glory and riches will *abound* in his house; and his justice will remain for ever.

4 A Light in Darknes is risen upon the just. Mild mercifull and just is *our* Lord.

5 He who takes pitty and lends, and shall order his words with judgment, is a joyfull man, for he shall never be moved out of his place.

6 The memory of the just will eternally last; he will not fear any ill to be sayd of him.

7

7 His heart is allways ptepar'd to hope in our Lord, his heart is firmly fixt; he will remain unmoved, till he deſpiſeth his Enemies. Pſalm. 111.

8 He has liberally diſtributed his alms to the poor: his juſtice remains recorded for ever: his power will be exalted in glory.

9 The ſinner will ſee it, and be inraged, he will gnash his teeth, and wither with envy; The deſires of ſinners ſhall come to nothing.

PSALME CXII.

Laudate pueri Dominum.

This Pſalme containes an Exhortation to praiſe God for his greatnes and glory, and above all for his goodnes towards the ſons of men in taking care even of the meaneſt amongſt them, and raiſing them ſome times to the degree of Princes, as it happen'd in the perſon of David himſelf.

1 PRaiſe our Lord all you that are his ſervants: Praiſe the name of our Lord. Pſalm. 112.

2 Let the name of our Lord be bleſſed both now and for ever.

Psalm. 112.

3 From the rising to the setting of the sun all praise is due to the name of our Lord.

4 Our Lord is raised above all the Nations, And above the heavens his glory is *exalted*.

5 Who is like the Lord our God? who dwells on high, And looks upon all that is humble, both in heaven and upon the earth.

6 Who raiseth the poor from the dust, And lifts up the needy from the dunghill,

7 To place him with Princes, even the Princes of his people;

8 Who makes the barren woman in the house, become a joyfull mother of childten.

PSALME

PSALME CXIII.

In exitu Iſrael.

The Prophet in this Pſalme makes an abrigement of the wonders which God perform'd in bringing his people out of Egypt into the land of Canaan. The cheif deſign of it is to print an averſion in the minds of the people againſt the Idols of thos Nations, And to ſettle them in the ſervice of the true God.

1 WHen Iſrael went out of Egypt, The houſe of Jacob out from a barbarous Nation. Pſalm. 113.

2 Judea became the place of his ſanctification, And Iſrael the ſeat of his power.

3 The ſea beheld him, and fled; Jordan was driven backwards.

4 The mountains leaped like rams, And the hills like the lambs of the flock.

5 O ſea! what made thee fly? And thou Jordan! what drove thee back?

6 Why did, you mountains! leap like rams? And, you hills! like the

Psalm. 113.

lambs of the flock?

7 At the sight of our Lord the earth did tremble; At the sight of the God of Jacob,

8 Who changeth rocks into pools of water, and quarys of stone into fountains.

9 Not to us, O Lord! Not to us, But to thy name give glory;

10 By making manifest thy mercy and thy truth, Least at any time the Nations should say, Whet is their God?

11 But our God is in heaven; what ever pleased him to do, he hath done.

12 The Idols of the Nations are made of gold and silver, The handy works of men;

13 They have a mouth, and can not speak, They have eyes, and can not see;

14 They have ears and can not hear, They have nostrils and cannot smell:

15 They have hands and can not feel, They have feet and can not walk; They have a throat and can not cry out.

16 Let all be like them, who make them, and who confide in them. Psalm. 113.

17 The houſe of Iſrael confides in our Lord, he is their helper and their protector.

18 The houſe of Aaron confides in our Lord, he is their helper and their Protector.

19 All that fear our Lord confide in our Lord, he is their helper and their Protector.

20 Our Lord has been mindfull of us, and has given us his bleſſing.

21 He has bleſſed the houſe of Iſrael, he has bleſſed the houſe of Aaron.

22 He has bleſſed all who fear him, Both litle and great.

23 May our Lord increaſe his bleſſings upon you, and upon your children.

24 Be yee all bleſſed by our Lord, who made heaven and earth.

25 The heaven of heavens belongs to our Lord; The earth he has given to the ſons of men.

26 The dead will not praiſe thee, O Lord, Nor all thos, who deſcend into hell:

27 But wee who live, bleſſ our Lord now, and for ever.

PSALME CXIV.

Dilexi quoniam

The Prophete in this Pſalme gives thanks to God for having delivered him from an eminent danger, And promiſeth ſacrifices of praiſe to God for his mercy shewn to him.

Pſalm. 114.

1 I have loved, Becauſe our Lord will hear the voice of my prayer.

2 Becauſe he has inclin'd his ear to me, And I will call upon him all the days of my life.

3 The ſorrows of death have beſett me, And the dangers of hell are come upon me,

4 I have mett with tribulation and greif, And I have called upon the name of our Lord.

5 O Lord! free my ſoul: our Lord is mercifull and juſt: Our God is full of pitty.

6 Our Lord takes care of litle ones:

ones : J was humbled, and he deliver'd me. Psalm. 114.

7 Return my ſoul to thy reſt, Becauſe our Lord has been bountifull to thee.

8 Becauſe he has freed my ſoul from death, my eyes from tears, and my feet from falling.

9 J will pleaſe our Lord in the land of the living.

PSALME CXV.

Credidi propter quod.

This Pſalme in the hebrew is a continuation of af the former, and it containes the thanks of the Prophet to God for having looſen'd his bonds and deliver'd him from a great danger.

1 J Have beleeved, and therfor J did ſpeak; But J have been exceedingly humbled. Pſalm. 115.

2 J ſaid in my tranſport of mind, Every man is a lyer.

3 What ſhall J render to our Lord for all the benefites J have received

Pſalm. 115.

ceived from him ? J will take the cup of ſalvation , And call upon the name of our Lord.

4 J will perfom my vows to our Lord in the preſence of all his people. Pretious in the ſight of our Lord is the death of his ſaints.

5. O Lord ! becauſe J am thy ſervant, Becauſe J am thy ſervant and the ſon of thy hand maid.

6 Thou haſt broken my bonds, And J will ſacrifice to thee a victime of praiſe, And J will call upon the name of our Lord.

7 J will perform my vows to our Lord in the ſight of all his people , At the entrance of the houſe of our Lord , in the midle of thee , Jeruſalem !

PSALME

PSALME CXVI.

Laudate Dominum.

This Psalme is to be undertood of the vocation of the Gentils, and the uniting all the people of the earth Jews and Gentils in one society viz. The Church of Christ.

1 PRaise our Lord all yee Nations! All people, give him praise!

Psalm. 116.

2 Because his mercy is confirmed upon us: And the truth of our Lord remains for ever.

PSALME CXVII.

Confitemini Domino.

This Pſalme is a Canticle of thanksgiving which ſome think David ſung, when he was delivered from all his Enemys and ſettled upon the throne of Iſrael. But tho this Pſalme according to the letter is fitted to the perſon of David, yett all agree, and even ſome of the Rabins, it ought alſo to be underſtood of the Meſſias: which evidently appears by the application which our ſaviour himſelf makes of it, and after him S. Peter.

Pſalm. 117.

1 GIve glory to our Lord, becauſe he is good, Becauſe his mercy continues for ever.

2 Let Iſrael now ſay, that he is good, That his mercy continues for ever.

3 Let the houſe of Aron now ſay, That his mercy continues for ever.

4 Let them all say who fear our Lord, That his mercy continues for ever.

5 When I was in ſtraits and in tribulation I call'd upon our Lord, and our Lord heard me, and ſett me free.

6 Our Lord is my protector, I will

will not fear what man can do to me, Pſalm. 117.

7 Our Lord is my protector, And I will deſpiſe all my enemys.

8 Much better it is to confide in our Lord, Then to confide in Man.

9 Much better it is to place our hope in our Lord, Then to place our hope in Princes.

10 All the Nations have beſett me round, But in the name of our Lord I have been reveng'd upon them.

11 They have incompaſſed and beſeiged me; But in the name of our Lord I have been revenged upon them.

12 They have swarm'd round me like bees, and have been inflamed like thorns ſett on fire, But in the name of our Lord I have been revenged upon them.

13 I have been run upon and push'd ſo violently, that I was ready to fall, But our Lord held me up.

14 Our Lord is my ſtrength, and my praiſe, And he is become my ſaviour.

15 A voice of joy, and of ſalvation is heard in the tents of the juſt.

Psalm. 117.

16 The Right hand of our Lord has shewn its power, The right hand of our Lord has raiſed me up, The Right hand of our Lord has shewn its power.

17 I shall not dy, but I shall live, and relate the works of our Lord.

18 Our Lord has punish'd and chaſtiſed me, But he has spared my life.

19 Open to me the gates of juſtice; when Jam enter'd, I will praiſe our Lord: This is the gate of our Lord, and the juſt will enter therat.

20 I will give thee thanks, becauſe thou haſt heard me, And art become my saviour.

21 The ſtone which the builders rejected, is made the corner ſtone.

22 This is the work of our Lord, And it is wonderfull in our eyes.

23 This is the day, which our Lord has made; Let us triumph and rejoyce therin.

24 O Lord! ſave me! May thy reign O Lord! be proſperous; Bleſſed is he who comes in the name of our Lord.

25 We have bleſſed you from the houſe of the Lord. God is our Lord, And his light has ſhined upon us. Pſalm. 117.

26 Make this a day of ſolemnity, with thick covering of bows even to the horne of the altar.

27 Thou art my God, and I will praiſe thy holy name, Thou art my God, And I will celebrate thy glory.

28 I will celebrate thy holy name, becauſe thou haſt heard me, and haſt ſaved me.

29 Praiſe our Lord, becauſe he is good, Becauſe his mercy continues for ever.

PSALME

Psalm. 118.

PSALME CXVIII.

Beati immaculati.

This Psalme is all in praise of the law and ordonances of God wherin the Prophet shews his owne love and zeal for the observance of the Divine precepts, and also exhorts all people to do the like. Tho this Psalme be without any Title, yet by the resemblance of the stile & the expressions, with those that bear the Title of Davids, it appears to have been made by the Royall Prophet.

ALEPH.

1 BLesſed are they whos ways are free from sin, And who walk according to the Law of our Lord.

2 Blesſed are they, who make his Commandements their inquiry, And who seek him with all their heart;

3 For the doers of iniquity have not walkd in his ways.

4 Thou hast commanded that thy laws shall be exactly kept.

5 Grant, O Lord! that my ways may be sett right, And may only tend to the performance of thy precept.

6 I shall not fall into confusion, If

I have allways thy Commandments before my eyes. Psalm. 118.

7 I will praiſe thee with an upright heart, Becauſe I have been inſtructed in the rules of thy juſtice.

8 I will keep thy ordinances, Do not forſake me for ever.

BETH.

9 Man in his youth how ſhall he correct his ways, but by following thy precepts?

10 I have ſought the with my whole heart; Deny me not grace to fullfill thy law.

11 All thy words I have layd up in my heart, That I may never offend thee.

12 Bleſſed art thou, O Lord, teach me thy juſtifiing precepts.

13 I have pronounced with my lipps all the judgments which haue proceeded from thy mouth.

14 I have taken as much joy in following the way preſcribed by thee, as in all the riches of the world.

15 I will meditate on thy precepts, And ſtudy thy ways.

16 My thoughts ſhall dwell upon thy

Palm 118. thy law, And I will never forgett thy words.

GIMEL.

17 Bestow thy grace upon thy sevant; Give me new life & I will keep thy precepts.

18 Unveille my eyes, and I will contemplate the wonders of thy law.

19 I am but as a passenger upon the earth, Let me not remain in ignorance of thy precepts.

20 My soul in all times has ardently desired thy justifications.

21 Thou hast shewn thy anger against the proud; Cursed are they, who disobey thy Commandements.

22 Deliver me from reproche and contempt, since I have diligently sought thy ordinances;

23 For the Princes have sett in consultation against me, whilst thy servant was busy in performing thy law.

24 Thy law is my only meditation, In all my actions I have consulted thy precepts.

DALETH.

Pſalm. 118.

25 My ſoul has ſtuck to the earth; Give me life, according to thy word.

26 I have lay'd open to thee my ways, And thou haſt heard me; Teach me thy ſaving Truths.

27 Lead me in the path of thy precepts, And I will meditate on thy wonders.

28 My ſoul is tired and become drouzy, ſtrengthen me with thy words.

29 Keep me out of the way of iniquity, And lett me obtain thy mercy by obſerving thy law.

30 I have choſen the way of truth, I have not forgot thy judgments.

31 I have adhered to thy teſtimonys, O Lord, Let me not be put to confuſion.

32 I ran *with alacrity* in the way of thy commandments. When thou wert pleaſed to inlarge my heart.

HETH.

33 Make thy precepts, O Lord! my only law, And I will allways ſeek it.

34 Give me underſtanding, & I will ſtudy

Pſalm. 118. ſtudy thy law, And I will keep it with all my heart.

35 Lead me in the path of thy Commandments, which are the deſire of my ſoul.

36 Incline my heart to the love of thy law, And not to avarice.

37 Turn away my eyes, that they may not look upon vanity, Make me live in thy way.

28 Eſtablish thy word in thy ſervant, by the fear of thee.

39 Free me from the reproche which I have dreaded, For thy judgments are full of mildnes.

40 Behold! I have ardently deſired thy law: According to thy equity beſtow life upon me.

VAU.

41 And let thy mercy come down upon me, O Lord, And thy ſaving aſſiſtance according to thy word;

42 And I will answer to thos who reproche me, That I have put my truſt in thy promiſes.

43 Take not at any time the word of truth outof my mouth, Becauſe I have put my whole confidence in thy judgments.

44

44 And I will keep thy law continually, for ever and ever. Psalm. 118.

45 I have walk'd at liberty, Because I sought thy precepts.

46 And I have declared thy law in the presence of Kings, And was not confounded.

47 I have meditated upon thy commandments, which are dear to me:

48 And I have lifted up my hands to execute thy precepts, which I have loved; And I have made thy law my dayly exercise.

ZAIN.

49 Remember thy promise made to thy servant, In which thou didst give me hope.

50 This has been my comfort in my distress, For thy word has revived me.

51 The proud have never ceased to do wickedly, But I have not declined from thy law.

52 I have call'd to mind, O Lord! thy judgments from the beginning, And I have been comforted.

53 I have been ready to sink down *with greif*, when I beheld sinners transgressing thy law.

54

Psalm. 118.

54 Thy juſt decrees have been the ſubject of my Canticles in the place of my pilgrimage.

55 I have been mindfull by night of thy name, O Lord, And I have kept thy law.

56 This good hath befallen me, becauſe I made thy Ordinances my whole inquiry.

CHETH.

57 I have ſaid, It is my portion, O Lord! to keep thy law.

58 I have implored thy aſſiſtance with all my heart, Take pity on me according to thy promiſes.

59 I have examin'd my ways, And I have directed my ſteps according to thy precepts

60 I am prepared, without being diſturb'd, to keep thy Commandments.

61 Sinners have lay'd their ſnares round about me, But I have not forgott thy law.

62 I have riſen in the midle of the night to praiſe thee for the Equity of thy judgments.

63 I take part with all who fear thee, And who obſerve thy precepts.

64

64 The earth is full of thy mercy, O Lord, Teach me thy juſt Law. Pſalm. 118.

TETH.

65 Thou haſt been good to thy ſervant, O Lord! According to thy promiſes.

66 Inſtruct me in goodnes, diſcipline, and ſcience, becauſe I have faith in thy Commandments.

67 Becauſe I was humbled, I ſinn'd, And therfor I have kept thy Law.

68 Thou art good, and according to thy goodnes, Teach me thy ſaving precepts.

69 The injuſtice of the proud increaſeth againſt me, But I with my whole heart will ſeek to obey thee.

70 Their heart is curdled like milk, but I have allways meditated on thy law.

71 It is good for me, that thou haſt humbled me, That I may learn thy ſaving truths.

72 The Law, which thy mouth has pronounced, is better to me then thouſands of gold and ſilver.

JOD.

73 Thy hands have made me and form'd

form'd me, Give me understanding, that I may learn thy precepts. Psalm. 118.

74 Who fear thee, will see me, and rejoyce, Because I have intirely confided in thy words.

75 I have known, O Lord! that thy jugdments are equitable, And that according to thy justice thou hast humbled me.

76 Let thy mercy allso appear to comfort me, According to what thou hast said to thy servant.

77 Let thy compassion come towards me, and I shall live For thy law is my only study.

78 Let the proud be confounded, because they have unjustly persecuted me; But I will be imployed in performing thy Commands.

79 Let them turn on my side, all who fear the, And who understand thy law.

80 Let my heart be pure and sincere in keeping thy commandments, That I may not be confounded.

CAPH.

81 My soul has languished in expectation of thy saving mercy, I have built my hope upon thy word.

82 My eyes languish with longing after thy promiſes, ſaying, when wilt thou comfort me? Pſalm. 18.

83 For I am become like a bottle of leather, expoſed to the froſt; But I have not forgott thy ordinances.

84 How many are the days of thy ſervant? when wilt thou judge thos who perſecute me?

85 The unjuſt have told me fables, But they were not like thy law.

86 All thy Ordinances are truth it ſelf; They have perſecuted me unjuſtly, Come and releive me.

87 They have almoſt brought me to nothing upon the earth; But I have not forſaken thy precepts.

88 According to thy mercy give me life, And I will keep the law pronounced by thee.

LAMED.

89 Thy word, O Lord! doth eternally ſubſiſt in heaven;

90 Thy truth will laſt from generation to generation; Thou haſt founded the earth; And it will *allways* remain.

91 The day ſubſiſts by thy order,

Psalm. 118. For all things are ſubject to thee.

92 Had not thy law been my meditation, I ſhould perhaps have perished in my affliction.

93 I will never forgett thy juſt laws, For by them thou haſt given me life.

94 J am thine, ſave me, Becauſe I have carefully minded thy precepts.

95 Sinners have watched me, that they might deſtroy me; But I have kept my ſelf attentive to thy law.

96 I have ſeen an end of all perfect things *heer below*. But thy law hath no end.

MEM.

97 How have I loved thy law, O Lord! It is my meditation the whole day.

98 Thy precepts have mademe wiſer then my enemys, For they are a rule to me for ever.

99 J am become more knowing then all my teachers, Becauſe thy law is my ſtudy.

100 J am become more intelligent then the old men, Becauſe I have made diligent inquiry into thy ordinances.

101 I have keept my feet out of every evill way, That I might obſerve thy precepts. Pſalm. 118.

102 I have not swatued from thy rules, For thou haſt thy ſelf preſcribed me a law to go by.

103 How delightfull to my taſte are thy oracles! More delicious then hony to my mouth.

104 Thy precepts have given me underſtanding, And therfor I have hated the ways of iniquity.

NUN.

105 Thy word is a lamp to my feet, And a light to my path.

106 I have sworn, and have reſolved to obſerve thy juſt decrees.

107 I have been humbled, O Lord! on all ſides; Make me live, according to thy promiſes.

108 Make acceptable what my mouth does voluntarly offer to thee, And teach me thy judgments.

109 My * ſoul is allways in my hands, And I have not forgotten thy law.

110 The ſinners have lay'd a ſnare

* *Expli.* My life is allways in danger.

Psalm. 118. for me, But I have not deviated from thy precepts.

111 I have made thy law to be my inheritance for ever, Because it is the joy of my heart.

112 I have disposed my heart allways to keep thy Commandments, Because the reward is great.

SAMECH.

113 I have hated the unjust, And I have loved thy law.

114 Thou art my helper and my protector, And I build my hope upon thy word.

115 Depart from me all you that are wicked, For I will make the law of my God my whole inquiry.

116 Receive me into thy protection according to thy word, and I shall live; And let me not be confounded in failing of my expectation.

117 Help me, and I shall be safe, And I will allways Meditate upon thy just decrees.

118 Thou hast despised all that depart from thy law, Because their thoughts are unjust.

119 I have look'd upon all sinners of the

the earth as Prevaricaters, Therfor have I lov'd thy testimonys.* Psalm. 118.

120 Penetrat my flesh with thy fear, For thy judgments are terrible to me.

AIN.

121 I have proceeded with justice and equity, Give me not up to thos who calumniat me.

122 Receive thy servant into *thy* good *protection*: Let not the proud oppress me with calumnies.

123 My eyes languish in expectation of thy saving mercy, And of the decrees of thy justice.

124 Deal with thy servant according to thy mercy; Teach me thy ordinances.

125 I am thy servant give me understanding, that I may know thy will.

126 It is time for thee, O Lord, now to act; They have annull'd thy law.

127 Thy precepts are dearer to me then gold and Topazes.

128 Therfor have I directed my steps according to thy Commandments, And

Psalm. 118. have deteſted all wicked ways.

PHE.

129 Thy teſtimonys are wonderſull; Therfor has my ſoul ſearched into them.

130 The manifeſtation of thy words gives light, And affords underſtanding to litle ones.

131 I Have open'd my mouth and panted, Becauſe I longed for thy Commands.

132 Turn thine eyes towards me, and have mercy on me, As thou usually haſt on thos who love thy name.

133 Set my ſteps right in the way of thy precepts, And let no injuſtice rule over me.

134 Deliver me from the Calumnies of men, That I may keep thy Commandments.

135 Let thy countenance shine upon thy ſervant, And teach me thy ordinances.

137 Fountains of tears have flow'd from my eyes, Becauſe they have not kept thy law.

TSADE

TSADE.

Pſalm. 118.

137 Thou art juſt, O Lord, And thy judgments are full of equity.

138 Thou haſt commanded the keeping of thy laws, which are juſtice and truth it ſelf.

139 My zeal has conſum'd me, becauſe my enemys have forgott thy words.

140 Thy words are *ſincere* and try'd by fire, And thy ſervant has lov'd them.

141 I am litle and contemptible, yet have I not forgott thy precepts.

142 Thy juſtice is eternall juſtice, Thy law is truth it ſelf.

143 Affliction and diſtreſs are come upon me, And I ſtill meditate upon thy precepts.

144 The equity of thy law is eternall; Give me underſtanding, and I ſhall live.

COPH.

145 I have cry'd out with my whole heart, Hear me, O Lord! I will ſeek thy law.

146 To thee I have cry'd out; Pre-

Psalm. 118. serve me, that I may keep the Commandments.

147 I have made haſt and I have cry'd out betimes, Becauſe all my hope is in thy promiſes.

148 My eyes before the morning are lifted up to thee, That I may meditate upon thy law.

149 Hear my voice O Lord! according to thy mercy, And according to thy juſtice give me life.

150 They who perſecute me, approche to iniquity, and are at a great diſtance from thy law.

151 Thou, O Lord! art near at hand, And all thy ways are truth it ſelf.

152 From the beginning I have known that thou haſt eſtabliſhed for ever the teſtimonys of thy law.

REZ.

153 See how low I am brought, and deliver me, For I have not forgott thy law.

154 Judge my cauſe and redeem me, Give me life according to thy promiſe.

155 Salvation is far from ſinners, Becauſe

Because they have not observed thy just law. Psalm. 118.

156 Many are thy mercys, O Lord; According to the equity of thy judgment give me life.

157 Many are they who persecute and afflict me, But I have not declined from thy precepts.

158 I have beheld the breakers of thy law, And I have pyned with greif, because they transgressed thy ordinances.

159 See, O Lord! how I have loved thy Commandments, Let thy mercy make me live.

160 Truth is the principle of thy words, The justice of thy judgments is eternal.

ZIN.

161 Princes have persecuted me without cause, And my heart is kept in fear by thy words.

162 I will *here ever* rejoyce in thy decrees, like one who finds rich spoyles.

163 I have hated and abominated iniquity, But I have loved thy law.

Psalm. 118.

164 Seven times in the day I have offer'd praises to thee for the righteousnes of thy judgments.

165 Much peace is enjoyed by thos who love thy law, And nothing shall make them fall.

166 O Lord! I have waited for thy saving mercy, And I have loved thy Commandments.

167 My soul has kept thy precepts; And has ardently loved them.

168 Thy Laws and thy ordinances I have carefully observed; Because all my ways are seen by thee.

TAU.

169 Let my prayer have accesse to thee, O Lord; Give me understanding according to thy word.

170 Let my petition come before thee; Deliver me according to thy promise.

171 My lipps shall sing hymnes; when thou shalt vouchafe to teach me thy ordinances.

172 My tongue shall publish thy words, Because thy precepts are justice it self.

173 Hold out thy hand to save me, Because I have chosen thy law. Psalm. 118.

174 O Lord! I have earnestly sought thy saving mercy, And thy law is my meditation.

175 My soul shall live and praise thee, And thy judgments will support me.

176 I have wandered like a Lost sheep; seek thy servant, for I have not forgott thy Commandments.

PSALME CIX.

Ad Dominum cum tribularer.

This Psalme and fourteen more that follow are called by The Title of graduall, tho the reason does not appear why they are so call'd. David seemes to have made this Psalme in the time of his banishment; he begs of God to deliver him from the treachery of his Enemies, and deplores his exile amongst barbarous people.

Psalm. 119.

1 I call'd out to Our Lord in my affliction, And he heard me.

2 Deliver my soul, O Lord! from unjust lipps, And from the deceitfull tongue.

3 What will be the just reward of a deceitfull tongue?

4 The peircing Arrows of the mighty, desolating coals.

5 I greive, because my banishment is prolonged; I have dwelt with the Inhabitants of Cedar, My soul has been a long while a stranger.

6 I was peacefull with thos who hated peace, when I spoke to them, they without any reason fell upon me.

PSALME

PSALME CXX.

Levavi oculos meos.

The Author of this Pſalme teacheth, that help is only to be expected from God who allways takes care of the ſafety of his people.

1 I Have lifted up my eyes to the mountains, whence aſſiſtance will come to me. Pſalm. 120.

2 My aſſiſtance is from our Lord, who made heaven and earth.

3 Let him not ſuffer thy foot to be moved, And let him not ſlumber who has thee in his cuſtody.

4 Behold he will not ſlumber, nor will he ſleep, who has the care of Iſrael.

5 Our Lord has thee in keeping; Our Lord is thy protection, he is on thy right hand.

6 The ſun ſhall not ſcorch thee by day, Nor the Moon *hurt* the by night.

7 Our Lord preſerves thee from

all

Psalm. 120. all evill, our Lord preserve thy soul.

8 Let our Lord guard thee at thy coming in and at thy going out, From this time forwards and for ever.

PSALME CXXI.

Lætatus sum.

This Psalme in the literall sense expresses the joy of the people of Israel, when they went to offer their sacrifices in Jerusalem: And in the spirituall sense it ought to be applyd to the desire the faithfull should have of entering into the heavenly Jerusalem.

Psalm. 121.

1 I Have rejoiced in what has been said to me, That wee shall go into the house of our Lord.

2 Our feet have formely stood within thy gates, O Jerusalem!

3 Jerusalem; a Citty so built, that all may in it meet together;

4 For thither have come up the Tribes, The Tribes of our Lord, according to the Command given to Israel, Ther to celebrate the name of our Lord.

5 For ther are ſeats of judicature, The ſeats belonging to the houſe of David. Pſalm. 121.

6 Ask the things which make for the peace of Jeruſalem, And may they injoy all plenty, who love thee, holy Citty.

7 Let ther be peace within thy walls, And plenty within thy Towers;

8 For the ſake of my brethren and of my neighbours I have ſpoken for thy peace.

9 For the ſake of the houſe of the Lord our God, I have ſought thy good.

PSALME

PSALME CXXII.

Ad te Levavi.

This Psalme containes an excellent prayer made to God by the just when they are oppressed by their Enemys.

Psalm. 122.

1 TO thee I have lifted up my eyes, who dwellest in heaven.

2 As the eyes of servants watch their Masters hands.

3 As the eyes of the handmaid are fixed upon the hand of ther Mistres, so are our eyes upon the Lord our God, till he takes compassion of us.

4 Have mercy on us, O Lord! have mercy on us; For wee are in the lowest degree of contempt.

5 Our soul is full of *confusion* being reproch'd by the rich, and dispised by the proud.

PSALME CXXIII.

Niſi quia Dominus.

This Pſalme appears to be a thanksgiving, which the Prophete put into the mouth of the Jews after their return from Babylon.

1 HAd not our Lord been with us, Let Iſrael now ſay, had not our Lord been with us. Pſalm. 113.

2 When men roſe up againſt us, we might have been devour'd alive.

3 When their fury was raiſed againſt us, Wee might have been swallow'd up in the Deep.

4 Our ſoul hath paſs'd thorow a torrent, In which wee might otherwiſe have been drowned.

5 Bleſſed be our Lord, who has not given us up as a prey into their teeth.

6 Our ſoul is deliver'd like a ſparow out of the nets of the fowlers.

7 The net was broken, and we have been ſett free.

8 Wee have been ſuccor'd in the name of our Lord, who made heaven and earth.

PSALME

PSALME CXXIV.

Qui confidunt in Domino.

In this Pſalme God declares himſelf the Protector of his people of Iſrael, and promiſeth to ſupport them againſt all their Enemies, which cheifly is to be underſtood of the Church, which comprehends the true people of God, and which our Lord has promiſed to preſerve to the end of the world.

Pſalm. 124.

1 THey who confide in out Lord, shall be like mount Sion: He who dwells in Jeruſalem shall never be moved.

2 Mountains incompaſſe Jeruſalem; And our Lord doth incompaſs his people, now and for all ages.

3 For our Lord will not permitt the ſcepter of the wicked to continue over the Inheritance of the Juſt, Leaſt the juſt should be brought to ſtretch forth their hands to iniquity.

4 Beſtow thy benefits, O Lord! upon the good, And the upright of heart;

5 But ſuch as turn aſide to crooked ways, our Lord will treat like thos who commirt

committ *open* iniquity; Peace be to Israel. Psalm. 124.

PSALME CXXV.

In convertendo Dominus.

This Psalme seemes to relate to the time when the Jews were brought back from the first Captivity of Babylon. And therfor the Author congratulats the people upon the greatnes of so unexpected a felicity; after which he prays God to finish the work he has begun, and fortells that happy days are at last to succeed.

1 WHen Our Lord restored Sion out of captivity, great was our consolation. Psalm. 125.

2 Then was our mouth fill'd with Jubily, And our tongue with outcrys of joy.

3 Then it was said amongst the Nations, The Lord has done great things for them.

4 Our Lord indeed has done great things for us; And wee are become full of joy.

5 Make our Captivty, O Lord, come back like a torrent in the south.

Psalm. 125. 6 Who sow in teats, with joy shall reap.

7 They went forth weeping when they sowed their seed,

8 They shall return with joy, when they carry their sheaues.

PSALME CXXVI.

Nisi Dominus.

This Psalme declares that vain are the labours of men, unless God give succes to them.

Psalm. 126. 1 UNless our Lord puts his hand to the building of the house, In vain they labour who build it.

2 Unless our Lord does guard the Citty, In vain they watch who have the keeping of it.

3 It is to no purpose for you to rise before day; Rise after you have reposed, you who eat the bread of sorrow.

4 When to his beloved he shall give sleep, Children are the inheritance which our Lord bestows: The fruit of the womb is his reward.

5 The Children of thos who have been driven out, Will prove like arrows

in

in the hands of the mighty. Psalm. 126.

6 Happy is the man, who has plenty of them according to his wish; he shall not be put to confusion, when he speaks to his Enemies in *judicature*, at the gate *of the Citty*.

PSALME CXXVII.

Beati omnes.

In this Psalme the prophet shews that by fearing God wee become happy even in this life. Figuratively is meant the happines of the Church of Jesus-Christ.

1 HAppy are all who feat our Lord, who walk in his ways. Psalm. 127.

2 Thou shalt eat the fruit of the labour of thy hands; Thou art happy, and it shall be well with thee.

3 Thy wife shall be like a fruitfull vine on the sides of thy house.

4 Thy children shall sitt round thy table, like young olive trees.

5 So shall the man be blessed, who feateth our Lord.

6 May our Lord bless thee from Sion, And mayest thou see the good

Psalm. 127. good things of Jerusalem all the days of thy life.

7 And mayst thou see the sons of thy sons, And peace over Israel.

PSALME CXXVIII.

Sæpè expugnaverunt.

This Psalme foretells the punishment which shall fall upon thos, who persecute the Just.

Psalm. 128. 1 OFten have they fett upon me from my youth, Let Israel now say.

2 Often have they fett upon me from my youth, But they have not prevailed against me.

3 Sinners have lay'd loads upon my back, They have long continu'd their injustice against me.

4 But our Just Lord will cut in sunder the necks of sinners; Let them all be confounded and driven back, who hate Sion.

5 Let them become like the grass that grows on the tops of houses, which withers before you can pluck it,

6 with which he can not fill his hand who

who cuts it, Nor he his lap, who gathers it. Psalm. 128.

7 Nor did they say, who pass'd by, the blessing of our Lord be upon you: wee bless you in the name of our Lord.

PSALME CXXVIX.

De profundis.

This Psalme is an excellent Model for sinners that implore the Mercy of Lord: And it is particularly apply'd by the Church to beg his mercy for the dead as well as for the living.

1 FRom the lowest depth I have cry'd out to thee, O Lord! O Lord! hear my voice. Psalm. 129.

2 Let thy ears be attentive to the voice of my prayer.

3 O Lord, if thou takest a strict account of our iniquities, O Lord! who can stand before thee?

4 But mercy dwells with thee, And thy law, O Lord! make me hope in thee.

5 My soul is supported by his word, The hope of my soul is in our Lord.

Psalm 129.

6 From the morning watch to the close of the evening, Let Israel hope in our Lord;

7 For our Lord is full of mercy, And in him is found plentifull redemption.

8 And he will redeem Israel from all their Iniquitys.

PSALME CXXX.

Domine non est exaltum.

It is generally beleeved that David made this Psalme when he was accused by Saul and his Courtiers of ambitious dessigns to make himselfe King, He appeals to God, that he was uniustly accused, and that his heart was free from any such ambition.

Psalm. 130.

1 O Lord! my heart has not been lifted up, Nor have my eyes been elevated with pride.

2 Nor have I gone busying my self with great and high things, that are above me.

3 If I have not had humble thoughts of myself, And if pride has puff'd up my soul.

4 May I be reduced to the helples condition

condition of an infant newly wean'd from the breſt of the mother. Pſalm. 130.

5 Let Iſrael hope in our Lord now and for ever.

PSALME CXXXI.

Memento Domine David.

Some ſay this Pſalme was made by David when he tranſlated the Ark to mount Sion; Others that it was made by Salomon when it was tranſlated into the Temple which he built.

1 O Lord! remember David, And all his mildnes; Pſalm. 131.

2 How he ſwore to the Lord, And made a vow to the God of Jacob,

3 If I enter into the lodgings of my houſe, if I aſcend into the bed wheron I uſe to lye.

4 If I permitt my eyes to ſleep, or my eye lids to ſlumber.

5 If I lay down my head to reſt, Till I find a place for our Lord, a Tabernacle for the God of Jacob.

6 Wee have heard it ſaid that

Psalm. 131. the *Ark* was in Ephrata; wee have found it in the plains of the foreſt.

7 Wee will enter into his Tabernacle, wee will adore in the place, wher his feet have ſtood.

8 Riſe up, O Lord! and go into thy place of reſt, Thou, and the Ark ſanctified by thee.

9 Let thy preiſts be clothed with juſtice, And thy ſaints filled with joy.

10 For the ſake of David thy ſervant, Turn not thy face away from thy Chriſt.

11 Our Lord has ſworn the truth to David, and he will not go from it I will place upon thy throne the iſſue of thy body.

12 If thy children do keep my Covenant, And the precepts which I will teach them.

13 They and their children for ever ſhall ſitt upon thy Throne.

14 For our Lord has made choice of Sion, he has choſen it to be a habitation for himſelf.

15 *He hath ſayd*, Heer I will reſt for ever, here I will dwell, becauſe

cauſe it is a place of my own chuſing. Pſalm. 2, 1.

16 The widow ther ſhall abundantly find my bleſſings; The poor I will plentifully feed with bread.

17 The preiſts I will cloth with my ſaving mercy, And the ſaints ſhall ther ſing Canticles of joy.

18 Ther I will manifeſt the power of David: I have prepared a lamp for my Chriſt.

19 His Enemys I will cover with confuſion, But upon him my ſanctification ſhall florish.

PLALME CXXXII.

Ecce quam bonum.

This Pſalme declares the happines of unity amongſt the faithfull.

1 BEhold how good and how dilightfull it is, for brethren to dwell in unity togeather. Pſalm. 132.

2 'Tis like the pretious oyntment powred upon the head, which drop'd down upon the beard, the beard of Aron;

Psalm. 132.

3 And descended to the hem of his garment, 'Tis like the dew of Hermon, *the dew*, which falls vpon the mountain of Sion.

4 For it is ther, that our Lord has established benediction and life for ever.

PSALME CXXXIII.

Ecce nunc benedicite.

All thos n ho serve God are exhorted to pray to him, And bless him both by day and by night.

Psalm. 133.

1 COme now and bless our Lord, all you that are servants of our Lord;

2 You who attend in the house of our Lord, In the Courts of the house of our God.

3 Lift up your hands by night in the sanctuary, And praise our Lord.

4 Let our Lord bless thee from Sion, who made heaven and earth.

PSALMS

PSALME CXXXIV.

Laudate nomen Domini.

The Preists and the Levites are exhorted in this Psalme to sing the praises of God upon the subjects of his mercy, of his power and Majesty. vanity of Idols is also set forth.

1 PRaise the name of our Lord; you that are his servants, praise, our Lord. Psalm. 134.

2. Who attend in the house of our Lord, in the courts of the house of our God.

3 Praise our Lord, because our Lord, is good; With voyce and instrument praise his name, because it is full of sweetnes.

4 For our Lord has chosen Jacob for himself, And Israel for his own possession.

5 I know that our Lord is great, And that our God is above all the Gods.

6 Whatever he would do, our Lord hath done, both In heaven and in earth, In the sea, And all the deep places.

Psalm. 134.

7 He raiſeth clouds from the extremitys of the earth : he makes thunder produce rain ;

8 He draws forth winds out of his Magazins. He ſtruck dead the firſt born of Egypt , both men and beaſts ;

9 And he made his ſigns and prodigys appear in the midle of thee , O Egypt ; Againſt Pharaoh and all his ſervants.

10 He defeated ſeverall Nations ; And kill'd powerfull Kings.

11 Sehon King of the Amorheans , And Og the King of Baſan , And all the Kingdomes of Canaan.

12 And he gave their land to be the inheritance of his people of Iſrael.

13 O Lord ! thy name will laſt eternally ; Thy memory , O Lord ! will continue from generation to generation.

14 For our Lord will judge his people , And he will hearken to the prayers of his ſervants.

15 The Idols of the Nations are made of gold and ſilver , The works of mens hands.

16 They have a mouth , and can

not speak, They have eyes and can not see. Psalm. 134.

17 They have ears, and can not hear; Nor is ther breath in their mouths.

18 Let all that make them be like to them, And all that confide in them.

19 Houſe of Iſrael! bleſſ our Lord; houſe of Aron! bleſſ our Lord.

20 Houſe of Levi! bleſſ our Lord; All you that fear our Lord, bleſſ our Lord.

21 Bleſſed be our Lord in Sion, who dwells in Jeruſalem.

PSALME XXXV.

Confitemini Domino.

All are invited to praiſe God for the benfites he has beſtowed upon, And the wonders he has done, for the people of Iſrael.

1 PRaiſe our Lord, becauſe, he is good, Becauſe his mercy continues for ever. Psalm. 135.

2 Praiſe the God of Gods, Becauſe his mercy continues for ever.

3 Praiſe the Lord of Lords, becauſe

Psalm. 135.

his mercy continues for ever;

4 Praise him, who alone does great and wonderfull things, because his mercy continues for ever?

5 Who by his wisdome made the heavens, because his mercy continues for ever;

6 Who settled the earth above the waters, because his mercy continues for ever.

7 Who made the great luminars, because his mercy continues for ever;

8 The sun to preside by day, because his mercy continues for ever;

9 The moon and the stars to preside by night, because his mercy continues for ever;

10 Who struck Egypt and kill'd their first born, because his mercy continues for ever.

11 Who brought forth Israel from the midle of them, because his mercy continues for ever,

12 With a strong hand and a strecht out arm, because his mercy continues for ever.

13 Who divided in sunder the red sea, because his mercy continues for ever,

14 And brought out Israel through the midle

midle of it, becauſe his mercy continues for ever; Pſalm. 135.

15 And over threw Pharoh with all his hoſt in the red ſea, becauſe his mercy continues for ever;

16 Who conducted his people in the deſert; becauſe his mercy continues for ever.

17 Who defeated great Kings becauſe his mercy continues for ever.

18 Who ſlew ſtrong Kings, becauſe his mercy continues for ever,

19 Sehon the King of the Amorites, becauſe his mercy continues for ever,

20 And Og the King of Baſan, becauſe his mercy continues for ever.

21 And he gave their land for an inheritance, becauſe his mercy Continues for ever,

22 For an inheritance to Iſrael his ſervant, becauſe his mercy continues for ever.

23 In our humiliation he was mindfull of us, becauſe his mercy continues for ever.

24 And he redeemed us out of the hand of our Enemies, becauſe his mercy continues for ever.

25 Who giveth food to all living creatures,

Pſalm. 135. tures, becauſe his mercy continues for ever.

26 Praiſe the God of heaven, becauſe his mercy continues for ever.

27 Praiſe the Lord of Lords, becauſe his mercy continues for ever.

PSALME CXXXVI.

Super flumina Babylonis.

This is a Canticle which the Prophet puts into the mouth of the people of Iſrael when they were in Captivity, to deplore the miſery of their banishment, and to deſire their return to Jeruſalem. The Church makes uſe of it to repreſent to her Children the miſerys of this life, And to raiſe holy deſires in them of going to heaven which is their true Country.

Pſalm. 136. 1 UPon the banks of the rivers of Babylon wee have ſat down and wept, when wee remember'd Sion.

2 Wee hung up our harps on the willows in the midle therof;

3 For ther did the men who had made us Captives, Ask us to ſing ſongs of joy.

4 They, who had carry'd us away, ſaid, ſing to us one of your Canticles of Sion.

5 How shall wee ſing a Canticle of our Lord in a ſtrange land: Pſalm. 136.

6 If I ever forget thee, O Jeruſalem! Let me forget my right hand;

7 Let my tongue cleave to the roof of my mouth, If I remember not thee.

8 If I do not make Jeruſalem the principall ſubject of my joy.

9 Remember, O Lord! the ſons of Edom, *what they did* in the day of Jeruſalems *deſolation*;

10 They cry, deſtroy it, deſtroy it to the very fundation.

11 Wretched daughter of Babylon! bleſſed be he, who ſhall render to thee the evill thou haſt done us.

12 May he be bleſſed, who takes thy litle ones, and dashes them in peices againſt the rock.

PSALME CXXXVII.

Confitebor tibi Domine.

In this Pſalme David thanks God for all the beneſites received from him, and expreſſeth his aſſurance in the Divine aſſiſtance for the future.

Psalm. 137.

1 I Will thank thee, O Lord! with my whole heart, becauſe thou haſt heard the words of my mouth.

2 In the preſence of thy Angells I will ſing thy praiſes; I will adore thee in thy holy Temple, and celebrate thy name.

3 In acknowlegement of thy mercy, and thy truth, becauſe thou haſt magnified thy holy name above all names.

4 In what day ſoever I ſhall call upon thee, Vouchafe to hear me, Thou wilt ſtrengthen my ſoul ſtill more and more.

5 Let all the Kings of the earth celebrate thy praiſes, O Lord; becauſe they have heard all the words of thy mouth.

6 And let them ſing in the ways of our Lord, That great is the glory of our Lord.

7 For our Lord is above all, And he regards low things; And the high he looks upon at a diſtance.

8 If I walk in the midle of tribulation,

lation, thou wilt give me life; Thou hast ſtretched out thy hand againſt the rage of my Enemies, And thy right hand has ſaved me. Pſalm. 137.

9 Our Lord will revenge my cauſe, Thy mercy, O Lord! is everlaſting; Deſpiſe not the works of thy own hands.

PSALME XXXVIII.

Domine probaſti me.

In this Pſalme David ſetts forth the infinit extent of Gods knowledge, and how nothing from the beginning to the end of the world is concealed from him, according to which knowledge he will judge Mankind.

1 O Lord! thou haſt try'd me, and thou haſt known me; Thou haſt known my ſittings down, and my riſings up. Pſalm. 138.

2 A far off thou haſt diſcover'd my thoughts, And thou haſt traced all my ſteps.

3 Thou haſt foreſeen all my ways, and every word that my tongue ſhall ſpeak.

4 O Lord! thou knoweſt all that is to come, and all that is paſt; Thou haſt

Psalm. 138.

haſt form'd me, and thou haſt lay'd thy hand upon me.

5 Wonderfull is thy knowledge concerning me, It is above my reach, And I can not comprehend it.

6 Whither can I go to be concealed from thy ſpirit? And whither ſhall I fly to be out of thy ſight?

7 If I go up to heaven, thou art ther; If I go down into hell, ther alſo thou art.

8 If I take wings early in the morning to go and dwell in the extremeſt parts of the ſea,

9 Even thither thy hand will conduct me, And thou wilt hold me with thy right hand.

10 I then ſaid, perhaps darknes will cover me; But I found that night was not dark to the, but diſcover'd me to thee in my pleaſures:

11 For darknes hides nothing from thee, *to whom* the night is no leſſe illuminated then the day: The Darknes of the one, and the light of the other are both alike to thee.

12 For thou haſt poſſeſſed my Reins; Thou didſt receiue me from my Mothers womb.

13 I will praiſe thee, becauſe thou haſt in a terrible manner ſhewn thy power; Thy works are wonderfull, and my ſoul is penetrated with them. Pſalm. 138.

14 Ther is not a bone within me, form'd by thee in a ſecret place, that is hid to thee, And my whole ſubſtance was known to thee, when it lay below in the earth.

15 Thy eyes beheld me when I was but half finished. All will be regiſter'd in thy book, They will be form'd from day to day, And non of them *will be miſſing.*

15 But I ſee, my God! how exceedingly thou haſt honour'd thy freinds, how firmly thou haſt eſtablished their dominion.

17 If I go to reckon them, I find they exceed in number the grains of ſand. I have roſe up, and I am ſtill with thee.

18 O God! ſince thou wilt deſtroy ſinners, Depart from me all you men of blood!

19 Becauſe you ſay within your ſelves, In vain they will take poſſeſſion of thy Cittys.

20 Have I not, O Lord! hated thos who

Pſalm. 138. who hate thee? And been almoſt conſum'd with Zeal againſt thy enemies.

21 I hated them with a perfect hatred, And they became my Enemies.

22 Search me, O Lord! and ſound my heart; Examine me, And look into all my ways,

23 And ſee if I am in any way of iniquity, And lead me right in the way of eternity.

PSALME CXXXIX.

Eripe me Domine.

This Pſalme ſeemes to have been made by the holy prophet David when he ſaw himſelf beſeiged on all ſides, and perſecuted to death by Saul.

Pſalm. 139. 1 DEliver me, O Lord, from the wicked man; From the unjuſt man deliver me.

2 They who formed wicked deſſigns in their heart, have made continuall war againſt me.

3 They have sharpned their tongues like ſerpents: The poiſon of aſpes lyes under their lips.

4 Preſerve me, O Lord! from the hand of the ſinner, Deliver me from unjuſt men, 5

5 Who have dessign'd to supplant me, and make me fall: The proud have Lay'd a secret snare for me. Psalm. 139.

6 They have spred their nets, and have sett their traps in my way.

7 I have sayd to our Lord, Thou art my God; O Lord! hear the voice of my prayer.

8 O Lord! by whose power I have been saved, Who hast covered my head in the day of battell.

9 O Lord! do not deliver me up against my will to the sinner; They have designs against me, forsake me not, least their pride should triumph over me.

10 All their circumventions, and studyed Calumnies of their lips, will return upon themselves.

11 Burning coals will fall upon them, Thou wilt cast them into the fire; They will sink under their misery.

12 The lauish tongue shall not thrive upon the earth, And the unjust man will make a wretched end.

13 I know that our Lord will do justice to the afflicted, And that he will revenge the cause of the poor.

14 The just shall praise thy name, And the

the upright of heart shall enjoy thy presence.

PSALME CXL.

Domine clamavi.

It is beleived that this Psalme was made by David upon the same occasion, and near the same time with that which went before.

Psalm. 140.

1 O Lord! I have cry'd out to thee. Vouchafe to hear me: Listen to my voice when I call upon thee.

2 Let my prayer, like incense, ascend to thee; as an evening sacrifice, receive the holding up of my hands.

3 Place a watch, O Lord! upon my mouth, and a door to gard my lipps.

4 Suffer not my heart to be inclin'd to words of malice, to seek excuses for my sins.

5 I will have nothing to do with the workers of iniquity, nor with any thing that is pleasing to them.

6 The just man will admonish me with charity, and will reprehend me; But let not the sinner grease my head with his oyl of *flatery*.

7

7 For I will ſtill pray againſt the things, which they delight in, Their Judges ſhall be ſplitt upon the rock, and ſwallow'd up. Pſalm. 140.

8 They will hear my words *at laſt*, becauſe they are powerfull. As clods of the earth are broken *by the plow* and ſcatter'd about the ground:

9 *So* are our bones diſperſed even to the brink of the grave wherfor to thee O Lord! my Lord; I lift up my eyes: I have putt my hope in thee, Let not *my* life be taken away.

10 Preſerve me from the snare, which they have layd for me, And from the trapps of the workers of iniquity.

11 Sinners ſhall fall into their own net, ſtand alone, till the time of my paſſage comes.

PSALME CXLI.

Voce mea ad Dominum.

This Pſalme contains Davids prayer when he was in the Cave beſeiged by Saul. He ſetts forth the greatnes of the danger he was in: he expects, and hopes for his deliverance only from God.

1 I Have raiſed my voice, and cry'd out to our Lord; I have raiſed my Pſalm. 141.

2

Psalm. 141.

voice, And prayed to our Lord.

2 I powre forth my prayer in his presence, And I lay before him all my sufferings.

3 Whilst my spirit sinks down within me: But thou, O Lord, knowest all my stepps.

4 In the way I used to walk they have layd a hiden snare for me.

5 I look'd about on my right hand, and I considered, And ther was no body that knew me.

6 I can not escape by flying away, And ther is not any that takes care to save my life.

7 O Lord; I have cryed out to thee: I have sayd, thou art my hope, Thou art my portion in the land of the living.

8 Be attentive to my prayer, For I am humbled to the last extremity.

9 Deliver me from thos who persecute me, Because I am overpower'd by them.

10 Deliver my soul out of this prison, that I may praise thy name: The just wait for me, expecting the releif thou wilt give me.

PSALME

PSALME CXLII.

Domine exaudi.

This Pſalme David made when God punished him by the rebellion of his ſon Abſolon for his former ſins of adultery and murder. He humbles himſelf before God, and begs his pardon and mercy. And by his example teaches all ſinners how they ought to humble themſelves before God for their ſins.

1 LOrd! hear my prayer; Give eare to my ſupplication, according to thy truth; hear me according to thy equity. Pſalm. 142.

2 And enter not into judgment with thy ſervant; For no man living can be juſtified in thy ſight.

3 For the Enemy has perſecuted my ſoul: he has humbled my life even to the earth.

4 He has lodged me in a obſcure place, like the dead; And my ſoul is full of anxiety, my heart is diſturbed within me.

5 I have called to mind the days of old, I have conſidered the great things thou haſt done, and I have meditated upon

Pſalm. 142. upon the works of thy hands.

6 J have ſtretched forth my hands to thee; J preſent my ſoul before thee as earth without water.

7 Hear me quickly, O Lord! my ſpirit is quite ſinking

8 Turn not thy face from me, Leaſt J become like thos, who deſcend into the lake.

9 Let me speedily find thy timely mercy, Becauſe J have hoped in thee.

10 Make known to me the way, in which J am to walk, For to thee J have lifted up my ſoul.

11 Reſcue me, O Lord! from my Enemys; to thee J fly for refuge: Teach me to do thy will, for thou art my God.

12 Thy good ſpirit will lead me into the right way: For the glory of thy name, O Lord! thou wilt give me life according to thy equity.

13 Thou wilt bring my ſoul out of tribulation, And in thy mercy thou wilt defeat my enemies.

14 And thou wilt deſtroy all who afflict my ſoul, becauſe J am thy ſervant.

PSALME

PSALME CXLIII.

Benedictus Dominus.

David gives thanks to God in this Pſalme for the aſſiſtance he has allways received from him. In the ſecond place he prays that all the Kings, and Nations, that oppoſe him, may be overthrown.

1 BLeſſed be our Lord, my God; who teaches my hands to fight in battell, And my fingers to wage war. Pſalm. 143.

2 He is mercyfull towards me; he is my refuge, my defender, and my deliverer.

3 He is my protector, and my hope is in him, who makes ſubject my people to me.

4 O Lord! what is man that thou ſhouldſt make thy ſelf known to him? Or the ſon of man, that he ſhould merite thy conſideration?

5 Man is become like to nothing, his days paſs away like a ſhadow

6 Bow thy heavens, O Lord! and come down: Touch the mountains, and they will ſmoke.

7 Dart forth thy lightenning, and

Pſalm. 143. thou wilt diſſipate them. Shoot thy arrows, and thou wilt confound them.

8 Stretch forth thy hand from above, and reſcue me: Deliver me out of the deep waters, out of the hands of the ſons of ſtrangers *.

9 Whos mouths ſpeak lyes, And whos right hand is the right hand of iniquity.

10 O God; I will ſing a new ſong to thee, I will ſing it upon the inſtrument of ten ſtrings.

11 Thou, who giveſt ſafety to Kings, who haſt redeemed David thy ſervant from the ſword of the Enemy; Now alſo deliver me;

12 Deliver me out of the hands of the ſons of ſtrangers, whos right hands are the right hands of iniquity;

13 Whos children flourish in youth, like new plantations;

14 Their daughters are finely deck'd, And adorned like a Temple;

15 Their ſtore houſes are full, and overflown out of one into the other;

16 Their yews are fruitfull, and come out of their folds in great flocks; Their oxen are fat.

* Rebellious children.

17 Ther are no breaches nor open passages in their incloſures, Nor any outcrys in their ſtreets. Psalm. 143.

18 Happy, they have ſaid, are the people to whom thes things befall; But happy is the people, who have our Lord for their God.

PSALME CXLIV.

Exaltabo te Deus.

The Title of this Pſalme shews that David made it to ſerve upon occaſions for praiſing and thanking our Lord.

1 I will glorify thee, my King, and my God: I will bleſſ thy name for ever and ever. Psalm. 144.

2 Every day I will bleſſ thee, And I will praiſe thy name eternally.

3 Great is our Lord, worthy of all praiſe; His greatnes is infinite.

4 All ages to come shall praiſe thy works, And shall declare thy power;

5 They shall celabrate the magnificent glory of thy holines, And shall relate thy wonders;

Psalm. 144.

6 They shall make known the force of thy terrible judgments; And sett forth thy greatnes;

7 They will publish the memory of thy abounding sweetnes, And they will rejoice in thy justice.

8 Our Lord is compassionat and mercifull, he is patient and full of mercy.

9 Our Lord is Benigne to all: And his mercys are above all his works.

10 Let all thy works praise thee, O Lord! And let thy saints bless thee.

11 They shall publish the glory of thy Kingdome, And shall declare thy power.

12 That they may make known to the sons of men thy Allmightynes, And the magnificent glory of thy Kingdome

13 Thy Kingdome is a Kigdome of all ages, And thy Empire is from generation to generation.

14 Our Lord is true in all his words, And holy in all his works;

15 He lifts up all that fall, And raiseth from the ground all that are bruised.

16 The eyes of all creatures hope in thee, And thou giveſt them food in seasonable time.

17 Thou openeſt thy hand, and filleſt

evry

every living creature with benediction. Psalm. 144.

18 Our Lord is just in all his ways, And holy in all his works.

19 Our Lord is near at hand to thos, who call upon him, And to all that invoke him in truth.

20 He will performe the desires of thos, who fear him; he will hear their prayers, and will save them.

21 Our Lord takes into his protection thos, who love him, And will destroy all sinners.

22 My mouth shall speak the praises of our Lord: And let all flesh blesse his holy name for ever and ever.

PSALME CXLV.

Lauda anima mea.

In this Psalme are commemorated the benefites of God bestowed upon men, and it declares that wee ought to put our trust in him alone.

ALLALUIA.

1 O My soul! Praise thou our Lord; whilst I live I will praise our Lord; I will sing the praises of my Psalm. 145.

Psalm. 145. God, as long as I am in being.

2 Confide not in Princes, nor in the ſons of men, in whom ther is no ſafety.

3 Their ſoul will depart, and they will return to the earth, whence they came: In that day all their deſigns will vanish.

4 Bleſſed is he, who has the God of Jacob for his defender, whos hope is in the Lord his God, who made heaven and earth, the ſea, and all things that are in them.

5 Who preſerves truth for ever; Who does juſtice to thos, who ſuffer injury, and gives food to thee hungry.

6 Our Lord looſens the bonds of priſoners, Our Lord gives ſight to the blind.

7 Our Lord lifts up thos, who have been bruiſed; Our Lord loveth the juſt;

8 Our Lord will defend the ſtranger, And take into his protection the orphan and the widow, And he will confound the ways of ſinners.

9 Our Lord will reign for ever, Thy God, O Sion! *will reign* from genera-

tion

tion to generation.

Alleluia.

PSALME CXLVI.

Laudate Dominum.

This Psalme was also made to praise God for his universall providence towards all creatures and for his particular care of the people of Israel.

Alleluia.

1 PRaise yee our Lord, for 'tis good to sing his praise: Let us offer praises to our God, that may be acceptable and worthy of him. Psalm. 147.

2 Our Lord, who built Jerusalem, will gather together the people of Israel, that have been dispersed.

3 'Tis he who heals thos, whos hearts are broken, And binds up their wounds.

4 Who numbers all the stars, And calls them by their names.

5 Great is our Lord, And great is his power, his wisdome is infinit.

6. Our Lord takes the meek into his protection, he humbles the sinners down to the earth.

Pſalm. 147. 7 Sing to our Lord with thanks-giving, ſing upon the harp prayſes to our God.

8 Who covers the heaven with clouds, And prepares rain for the earth;

9 Who produceth graſſe upon the mountains, ad herbs for the uſe of men;

10 Who provides food for their cattle, And for the young ones of crows, when they cry out to him.

11 Our Lord loves not the man, who confides in the ſtrength of his horſe, Or in the ſwiftnes of his legs;

12 Our Lord is pleas'd with thos, who fear him, And who hope in his mercy.

ALLELUIA.

PSALME XLVII.

Lauda Jeruſalem.

This Pſalme was made when the jews had rebuilt the walls of Jeruſalem in praiſe of Gods providence over all his creatures, and of his particular mercy towards the Iſraelites.

ALLELUIA.

Pſalm. 147. 1 JEruſalem! praiſe thou our Lord; Sion! praiſe thou thy God;

2 For he has made ſtrong the locks of thy gates; he has bleſſed thy children within thee; Pſalm. 148.

3 It is he who has ſetled peace in thy borders, And fills thee with the choiceſt wheat.

4 Who ſends his word of *command* to the earth, And his words runs ſuiftly about.

5 Who makes ſnow fall like wool; And ſcatters the hoary froſt like aſhes.

6 He caſteth forth his ice like morſels: who can endure the rigour of his cold?

7 When he ſays the word, they will all be melted: his wind will blow, and the waters will flow again.

8 It is he who holds forth his word to Jacob, The rules of his juſtice, and his judgments to Iſrael.

9 He has not done ſo to any of the Nations, Nor has he manifeſted his judgments to them.

ALLELUIA.

PSALME

PSALME CXLVIII.

Laudate Dominum de cęlis.

This Pſalme alſo invites all creatures to celebrate the praiſes of God.

ALLELUIA.

Pſalm. 148.

1 PRaiſe our Lord all you that are in heaven, Praiſe him in the high places.

2 Praiſe him all his Angells, Praiſe him all his heavenly hoſts;

3 Sun and moon praiſe him, ſtars and light joyn all to praiſe him,

4 Praiſe him the heaven of heavens; And let all the waters above the heavens, praiſe the name of our Lord:

5 For he ſpake, and they were made, he commanded, and they were created.

6 He has eſtabliſhed them for ever to laſt all ages; he has ſett a rule, and he will not go from it.

7 Praiſe our Lord all Creature of the earth, Dragons and all in the Deep.

8 Let fire, hail, ſnow, ice, ſtorms of wind, which execute his will, Pſalm. 118.

9 Let the mountains, and all hills, fruit-bearing trees, and all Cedars,

10 Let all beaſts and cattle, all that creep, or fly with wings,

11 Let the Kings of the earth, and all the people, The Princes and the judges of the earth,

12 Let the young men, and the virgins, All the old men, and the Children, praiſe the name of our Lord; For his name alone is great and high.

13 Both heaven and earth proclaim his praiſe; And he hath exalted the power of his people.

24 Let hymnes be ſung to him by all his ſaints, By the Children of Iſrael, by the people, that are neer to him.

Alleluia.

PSALME XLIX.

This Pſalme alſo invites the Iſraelites to ſing the praiſes of God, And foretells, that they ſhall prevaile over their Enemies.

Alleluia.

SIng to our Lord a new Canticle, Let his praiſe be celebrated in the Pſalm. 149. aſſembly,

Psalm. 149. assembly of the saints.

2 Let Israel rejoyce in him, who made them, Let the sons of Sion glory in their King.

3 Let them praise his name with Concerts of musique; with the drum, and the harp let them sound forth his praises;

4 For our Lord is well pleased with his people; he will raise up, and save the meek.

5 The saints shall rejoyce in glory; They shall be fill'd with joy in their places of rest.

6 The praises of God will be allways in their mouths And they will have two edged swords in their hands.

7 To take revenge upon the Gentils; And to chastise the Nations;

8 To bind their Kings with fetters; And their Nobles with manicles of iron:

9 That so they may execute upon them the judgment sign'd by God; This will be glory to all his saints.

ALLELUIA.

PSALME

PSALME CL.

Laudate Dominum in ſanctis.

This Pſalme is upon the ſame ſubject with the former.

ALLELUIA.

1 PRaiſe our Lord in his ſanctuary, Praiſe him in the firmament of his power. Pſalm. 150.

2 Praiſe him for the mighty things he has done; Praiſe him for his greatnes which has no bounds;

3 Praiſe him with the ſound of trumpets, Praiſe him with the Pſalter and harpe;

4 Praiſe him with the drum and the flute, Praiſe him with ſtrung inſtruments, and the Organ.

5 Praiſe him with lowd aad harmonious Cimballs, Praiſe him with Cimballs of Jubily; Let every thing that breaths, praiſe our Lord.

ALLELUIA.